

RECEIVED

JUN 29 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 74

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>74-10144</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kyle E. MEISNER

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or15 SKINNER LANE

Mailing address

SALMON

City

IDAHO

State

83467

Zip

503-880-2560

Telephone

kemeisner@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JB

Date

6/29/2026

Receipt No.

E051748

Receipt Amt.

\$25. -Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JBProcessed by MP

Date

7/7/2026

State of Idaho
Department of Water Resources

Water Right

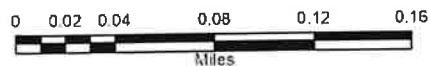
74-10144

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from Interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 6/16/2020



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





LEMHI TITLE CO.

Instrument # 0000340034 # Pages: 3
LEMHI COUNTY, Idaho
May 07, 2026 10:01 AM Fee: \$ 15.00
For: Lemhi Title Co
TERESA MORTON, Recorder

Warranty Deed

For Value Received

Michael Hostetler and Malinda Hostetler, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Kyle Meisner

Whose current address is:

**1501 Kester Rd.
Roseburg, OR 97470**

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

See attached signature page.



LEMHI TITLE CO.

Dated: May 4, 2026

Michael Hostetler

Michael Hostetler

Malinda Hostetler

Malinda Hostetler

STATE OF Idaho)
COUNTY OF Lemhi) ss

On this 4th day of May, in the year 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared **Michael Hostetler and Malinda Hostetler** known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

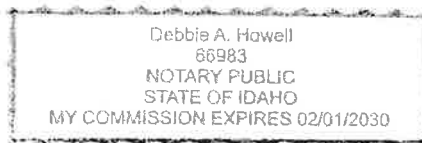
Debbie A. Howell

Notary Public

Residing at:

Comm. Expires:

Lemhi County, ID
2-1-2030





LEMHI TITLE CO.

Exhibit "A"

A faction of Lot 2, Section 3, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, and a fraction of the Southwest Quarter of the Southeast Quarter of Section 34, T. 21 N. R. 23 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the Northeasterly corner of said Lot 2, Section 3 and the true point of beginning; run thence S 00° 06' W. along the Easterly boundary of Lot 2 a distance of 1,306.47 feet to the Southeasterly corner of said Lot 2; Thence S. 89° 30' W. along the Southerly boundary of said Lot 2 a distance of 163.00 feet; Thence N. 00° 06' E. a distance of 1,272.35 feet; Thence N. 57° 04' E. a distance of 21.47 feet; Thence N. 47° 00' E. a distance of 194.95 feet to a point on the Easterly boundary of the said Southwest Quarter Southeast Quarter of Section 34; Thence S. 01° 14' E. along the Easterly boundary of the Southwest Quarter of the Southeast Quarter of Section 34, a distance of 109.31 feet to the true point of beginning.

OK to data enter



340034 Michael & Malinda Hostetler TO Kyle
Meisner

6/29/2026

Scale: 1 inch= 400 feet

File:

Tract 1: 5.0202 Acres (218682 Sq. Feet), Closure: n31.2459e 0.20 ft. (1/15488), Perimeter=3068 ft.

01 /ne,nw,ne,3,20n,23e

07 s01.14e 109.31

02 s00.06w 1306.47

03 s89.30w 163.00

04 n00.06e 1272.38

05 n57.04e 21.47

06 n47.00e 194.95



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 07, 2026

KYLE MEISNER
15 SKINNER LN
SALMON ID 83467-5237

Re: Change in Ownership for Water Right No(s): 74-10144

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 74