

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 30 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 120 / Aberdeen American Falls GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35 2120 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Pete Thurston

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Roger Thurston Roger G. Thurston Family Trust

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

9077 Poplar Dr

Melba

Idaho

83641

Mailing address

City

State

Zip

2088501630

rthurs@pm.me

Telephone

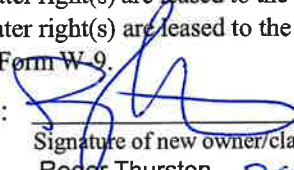
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 13, 2026

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  06/25/2026

Signature of new owner/claimant Title, if applicable Date

Roger Thurston ROGER THURSTON

Print name

Signature: _____

Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by  Date 6/30/26 Receipt No. E051753 Receipt Amt. \$25.00 (plus 20%)

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by  Processed by  Date 7/7/2026

WARRANTY DEED

Instrument # 777252
BINGHAM COUNTY, IDAHO
2026-01-23 12:53:20 PM No. of Pages: 4
Recorded for: ALLIANCE TITLE - POCA TELLO OFF
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy DDavis
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

THIS INDENTURE, made this 13th day of January, 2026, between Peter M. Thurston, a single man dealing with his sole and separate property, whose mailing address is c/o Cutter Cornforth, 2344 W. 1500 S., Aberdeen, Idaho, 83210, herein designated as Grantor, and Roger G. Thurston as Trustee of the Roger G. Thurston Family Trust, UTA 03/01/2021, whose mailing address is 9077 Poplar Drive, McIba, Idaho, 83641, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto Grantee and its successors or assigns forever, the following described premises in the County of Bingham, State of Idaho, bounded and more particularly described on the attached Exhibit A.

Commonly known as: 1942 W. 950 S., Springfield, Idaho, 83277.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's successors or assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

WARRANTY DEED

THIS INDENTURE, made this 13th day of January, 2026, between Peter M. Thurston, a single man dealing with his sole and separate property, whose mailing address is c/o Cutter Cornforth, 2344 W. 1500 S., Aberdeen, Idaho, 83210, herein designated as Grantor, and Roger G. Thurston as Trustee of the Roger G. Thurston Family Trust, UTA 03/01/2021, whose mailing address is 9077 Poplar Drive, Melba, Idaho, 83641, herein designated as Grantee:

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Peter M. Thurston
Peter M. Thurston

(SEAL) Comm. 42504

Warranty Deed
Page 2

STATE OF Idaho)

County of Bannock)

On this 13th day of January, 2026, before me, a Notary Public in and for said County and State, personally appeared Cutter Cornforth, as agent for Peter M. Thurston und a Durable Power of Attorney,, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as agent for Peter M. Thurston .

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lisa L. Ohmrig
NOTARY PUBLIC for Idaho
Residing at: Pocatello
Commission Expires: 07/19/2028

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Exhibit A

Property located in Bingham County, Idaho, described as follows:

Commencing at the NW corner of Section 23, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, and running thence S. 1°15'43" W. 1349.12 feet along the West line of said Section 23, and E. 2712.09 feet to the TRUE POINT OF BEGINNING, said point being in an existing fence line of the East line of a County Road, and running thence S. 89°27'45" E. 1277.42 feet to the NE corner of the SW1/4 NE1/4 of said Section 23; thence S. 0°34'41" W. 1325.08 feet to the SE corner of said SW1/4 NE1/4; thence N. 89°26'27" W. 1288.40 feet along the South line of said SW1/4 NE1/4 to a point in a fence line on the East line of a County Road; thence N. 1°3'11" E. 1324.65 feet along said fence line, on the East line of a County Road, to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditch and ditch rights, including the water right represented by State License No. 20798, dated August 15, 1951, for 0.4 cubic feet per second of water with a priority of December 10, 1948, and any further decreed or set water right thereafter.

Less and excepting therefrom:

A portion of the SW1/4 NE1/4 of Section 23, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N. 00°08'11" W. 1324.65 feet along the Meridional Center Line of said section 23, and S. 89°58'01" E. 43.83 feet to a point in a fence line on the East side of a county road being the TRUE POINT OF BEGINNING, all from the center quarter corner of said Section 23, and running thence S. 89°58'01" E. 711.91 feet along the North line of the SW1/4 NE1/4; thence along the center line of an irrigation ditch the next twelve (12) calls:

S. 24°17'03" W. 279.07 feet;

thence S. 25°47'52" W. 257.93 feet;

thence S. 33°28'25" W. 84.96 feet;

thence S. 49°28'11" W. 157.48 feet;

thence S. 45°01'42" W. 110.18 feet;

thence S. 48°15'21" W. 161.54 feet;

thence S. 23°56'29" W. 54.28 feet;

thence S. 03°38'42" W. 255.68 feet;

thence S. 11°19'51" W. 36.39 feet;

thence S. 25°28'15" W. 54.33 feet;

thence S. 32°20'14" W. 89.57 feet;

thence S. 47°21'11" W. 20.39 feet, more or less, to the Latitudinal Centerline of said Section 23, the center quarter corner bears N. 89°56'44" W. 28.82 feet from said point;

thence N. 00°30'46" E. 1324.70 feet along said fence line on the East side of a county road to the point of beginning.

DURABLE POWER OF ATTORNEY

I, Peter M. Thurston, name the following person as my agent:

Name of Agent: Cutter Cornforth
Agent's Address: 2344 W. 1500 S., Aberdeen, ID 83210
Agent's Phone Number: 208-339-9655

DESIGNATION OF SUCCESSOR AGENTS

If my agent is unable or unwilling to act for me, I name as my successor agent:

Name of Successor Agent _____
Successor Agent's Address: _____
Successor Agent's Phone Number: _____

GRANT OF GENERAL AUTHORITY

I grant my agent and any successor agent general authority to act for me with respect to the following subjects as defined in the uniform power of attorney act, chapter 12, title 15, Idaho Code:

- ☐ Real Property
- ☐ Tangible Personal Property
- ☐ Stocks and Bonds
- ☐ Commodities and Options
- ☐ Banks and Other Financial Institutions
- ☐ Operation of an Entity or Business
- ☐ Insurance and Annuities
- ☐ Estates, Trusts, and Other Beneficial Interests
- ☐ Claims and Litigation
- ☐ Personal and Family Maintenance
- ☐ Benefits from Governmental Programs or Civil or Military Service
- ☐ Retirement Plans
- ☐ Taxes
- ☒ All Preceding Subjects

GRANT OF SPECIFIC AUTHORITY

My agent MAY NOT do any of the following specific acts for me UNLESS I have INITIALED the specific authority listed below:

- ☐ Create, amend, revoke, or terminate an inter vivos trust
- ☐ Make a gift, subject to the limitations of the uniform power of attorney act,

DURABLE POWER OF ATTORNEY

I, Peter M. Thurston, name the following person as my agent:

Name of Agent: Cutter Cornforth
Agent's Address: 2344 W. 1500 S., Aberdeen, ID 83210
Agent's Phone Number: 208-339-9655

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If my agent is unable or unwilling to act for me, I name as my successor agent:

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- ☐ Create, amend, revoke, or terminate an inter vivos trust
- ☐ Make a gift, subject to the limitations of the uniform power of attorney act,

Chapter 12, Title 15, Idaho Code, and any special instructions in this power of attorney

- () Make a gift without limitations except any special instructions in this power of attorney
- () Create or change rights of survivorship
- () Create or change a beneficiary designation
- () Authorize another person to exercise the authority granted under this power of attorney
- () Waive the principal's right to be a beneficiary of a joint and survivor annuity, including a survivor benefit under a retirement plan
- () Exercise fiduciary powers that the principal has authority to delegate

LIMITATION ON AGENT'S AUTHORITY

An agent that is not my ancestor, spouse, or descendant MAY NOT use my property to benefit the agent or a person to whom the agent owes an obligation of support unless I have included that authority in the Special Instructions.

EFFECTIVE DATE

This power of attorney is effective immediately unless I have stated otherwise in the Special Instructions.

RELIANCE ON THIS POWER OF ATTORNEY

Any person, including my agent, may rely upon the validity of this power of attorney or a copy of it unless that person knows it is terminated or invalid.

SIGNATURE AND ACKNOWLEDGMENT

Your Signature:

Date:

Your Name Printed:

Your Address:

Your Phone Number:

Peter M. Thurston
6/14/24
Peter M. Thurston
1942 W. Edwards Rd Springfield ID 83277
208-651-1520

NOTARY

State of Idaho)
 :SS
County of Bingham)

On this 14th day of August, 2024, before me, personally appeared Peter M. Thurston, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public for Idaho
Residing at: Blackfoot
My Commission Expires: 4/25/28

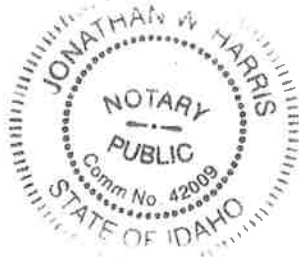






Exhibit A

exception

777252 Peter Thurston To Roger Thurston

7/1/2026

Scale: 1 inch= 1000 feet

File:

Tract 1: 39.0186 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5216 ft.
Tract 2: 10.8238 Acres, Closure: s89.5543e 28.81 ft. (1/126), Perimeter=3627 ft.

01 /nw,23,4s,32e
02 /s1.1543w 1349.12
03 /n90e 2712.09
04 s89.2745e 1277.42
05 s00.3441w 1325.08
06 n89.2627w 1288.40
07 n1.0311e 1324.65
08 @0
09 /sw.ne,23,4s,32e
10 /n00.0811w 1324.65
11 /s89.5801e 43.83
12 s89.5801e 711.91
13 s24.1703w 279.07
14 s25.4752w 257.93
15 s33.2825w 84.96
16 s49.2811w 157.48

17 s45.0142w 110.18
18 s48.1521w 161.54
19 s23.5629w 54.28
20 s03.3842w 255.68
21 s11.1951w 36.39
22 s25.2815w 54.33
23 s32.2014w 89.57
24 s47.2111w 20.39
25 n89.5644w 28.82
26 n00.3046e 1324.70



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 07, 2026

ROGER G THURSTON FAMILY TRUST
9077 POPLAR DR
MELBA ID 83641-5007

Re: Change in Ownership for Water Right No(s): 35-2120

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 120
ABERDEEN AMERICAN FALLS GWD