

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 02 2026

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 36-64B                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| child 36-17372        | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Robin Hart

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MICHAEL & ELIZABETH MILLER

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

221 HAGERMAN AVE WEST HAGERMAN

ID

83332

Mailing address

City

State

Zip

208-539-9107

MIKERUSTIKEDGE @ GMAIL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/3/25

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
☒ \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA  
IN FILE # 36-64B

8. Signature: Mike Miller

Signature of new owner/claimant

Title, if applicable

Date 12/3/25

MIKE MILLER  
Print name

- Signature: Elizabeth J. Miller

Signature of new owner/claimant

Title, if applicable

Date 12/3/25

Elizabeth J. Miller  
Print name

Received by SG

Date 3/2/2026

For IDWR Office Use Only:

Receipt No. 5040968

Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by TW

Date 6/8/2026

**ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT**

**Instrument # 288448**  
GOODING COUNTY, GOODING, IDAHO  
12-03-2025 13:07:30 No. of Pages: 4  
Recorded for: TITLEONE - EAST REGION  
DENISE GILL Fee: \$15.00  
Ex-Officio Recorder Deputy: JM  
Electronically Recorded by Simplifile



Order Number: 25575998

## **Warranty Deed**

For value received,

**Robin T. Hart, as trustee of the Robin T. Hart and Robert M. Hart Revocable Trust dated March 30, 2005**

the grantor, does hereby grant, bargain, sell, and convey unto

**Michael Miller and Elizabeth Miller, husband and wife, as community property with right of survivorship**

whose current address is 221 Hageman Ave W, Hageman ID 83332

the grantee, the following described premises, in Gooding County, Idaho, to wit:

**See Exhibit A, attached hereto and incorporated herein.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.



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**Michael Miller and Elizabeth Miller, husband and wife, as community property with right of survivorship**

whose current address is

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**See Exhibit A, attached hereto and incorporated herein.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: November 20, 2025

Robin T. Hart and Robert M. Hart Revocable Trust

By: Robin T. Hart  
Robin T. Hart, Trustee

State of Idaho, County of Jerome, ss.

On this 3rd day of December in the year of 2025, before me, the undersigned, a notary public in and for said state personally appeared Robin T. Hart, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of Robin T. Hart and Robert M. Hart Revocable Trust dated March 30, 2005 and acknowledged to me that she executed the same as trustee.

Veronica Zamora  
Notary Public  
Residing In: Jerome  
My Commission Expires: 5/11/2029  
(seal)



**EXHIBIT A**  
**LEGAL DESCRIPTION OF THE PREMISES**

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, STATE OF IDAHO

Section 23: Part of the N $\frac{1}{2}$ NW $\frac{1}{4}$ , described as follows:

Commencing at the North  $\frac{1}{4}$  corner of Section 23 in Township 7 South, Range 13 East Boise Meridian, said corner marked by a brass cap;  
Thence North 89°26'48" West along the North line of Section 23 for a distance of 757.36 feet;  
Thence South 04°06'34" West along the West line of the Rocky Road Business Park Subdivision for a distance of 244.75 feet to THE POINT OF BEGINNING;  
Thence South 12°26'56" East along said line for a distance of 158.39 feet;  
Thence South 18°07'49" West along said line for a distance of 121.86 feet;  
Thence South 16°10'19" West along said line for a distance of 176.55 feet;  
Thence South 10°06'11" East along said line for a distance of 202.22 feet;  
Thence South 09°31'19" West along said line for a distance of 99.46 feet;  
Thence South 30°35'34" West along said line for a distance of 134.48 feet;  
Thence South 33°28'19" West along said line for a distance of 91.39 feet;  
Thence South 49°33'19" West along said line for a distance of 74.64 feet;  
Thence South 78°36'19" West along said line for a distance of 82.83 feet to a 5/8 inch rebar;  
Thence South 02°07'54" West along said line for a distance of 81.10 feet to a 5/8 inch rebar on the South line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence North 89°31'38" West along said 1/16th section line for a distance of 256.05 feet to a  $\frac{1}{2}$  inch rebar at the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence North 00°05'21" East along the West line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 20.27 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 00°05'21" East along said 1/16th section line for a distance of 35.74 feet to the centerline of the Bell Ditch;  
Thence North 56°20'32" West along said centerline for a distance of 142.98 feet;  
Thence North 07°07'39" East for a distance of 6.97 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 07°07'39" East for a distance of 1007.42 feet to a  $\frac{1}{2}$  inch rebar;  
Thence South 88°51'52" East for a distance of 54.85 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 00°05'21" East for a distance of 11.23 feet to a  $\frac{1}{2}$  inch rebar;  
Thence South 79°05'58" East for a distance of 495.92 feet;  
Thence North 04°06'34" East for a distance of 14.81 feet to THE POINT OF BEGINNING.

SUBJECT TO an irrigation easement more particularly described as follows:

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, STATE OF IDAHO

Section 23: Part of the N $\frac{1}{2}$ NW $\frac{1}{4}$ , described as follows:

Commencing at the North  $\frac{1}{4}$  corner of Section 23 in Township 7 South, Range 13 East Boise Meridian, said corner marked by a brass cap;  
Thence North 89°26'48" West along the North line of Section 23 for a distance of 757.36 feet to THE POINT OF BEGINNING;  
Thence South 04°06'34" West for a distance of 24.99 feet to a 5/8 inch rebar at the Northwest corner of the Rocky Road Business Subdivision;  
Thence South 04°06'34" West along the West line of the Rocky Road Business Subdivision for a distance of 214.58 feet;

Thence South 29°12'31" West for a distance of 60.45 feet;  
Thence North 78°18'41" West for a distance of 470.94 feet;  
Thence North 88°51'52" West for a distance of 55.10 feet;  
Thence North 07°07'39" East for a distance of 20.11 feet to a ½ inch rebar;  
Thence South 88°51'52" East for a distance of 54.85 feet to a ½ inch rebar;  
Thence South 78°18'41" East for a distance of 458.13 feet;  
Thence North 29°12'31" East for a distance of 41.34 feet;  
Thence North 04°06'34" East for a distance of 233.88 feet to the North line of Section 23;  
Thence South 89°26'48" East along said section line for a distance of 20.04 feet to THE POINT OF BEGINNING.



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858  
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

June 08, 2026

MICHAEL K MILLER  
ELIZABETH MILLER  
221 HAGERMAN AVE W  
HAGERMAN ID 83332-5069

Re: Change in Water Right Ownership: 36-64 B (Split into 36-64 B and 36-17372),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Wallace", is written over a horizontal line.

Tyler Wallace  
Engineer Associate

Enclosure(s)

c: ROBIN T HART & ROBERT M HART REVOCABLE TRUST  
WATER DISTRICT 36A