

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ RECEIVED
FEB 19 2026
DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-1046A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-2243C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-12015	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

George T Merrill and Marilyn K Merrill Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Bruce M. Price and Jaclyn Dux-Price
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1016 Toxaway Circle Twin Falls Id. 83301
Mailing address City State Zip
208 8632518 Bruce Price Filer K12 id.us
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 7, 2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 37-1046A

8. Signature:

Bruce Price
Signature of new owner/claimant
Print name

Title, if applicable

Date Feb 15, 2026

- Signature:

Jaclyn Dux-Price
Signature of new owner/claimant
Print name

Title, if applicable

Date 2/15/26

Received by SG

Date 2/19/2026

Receipt No. 5040953

Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by TW

Date 6/9/2026



**ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

Instrument # 712170
Blaine County, Hailey, Idaho
05/08/2025 02:58:28 PM No. of Pages: 2
Recorded for: AMERITITLE - POCATELLO
Stephen McDougall Graham Fee: \$15.00
Deputy gbrower
Electronically Recorded

WARRANTY DEED

Order No.: 675610AM

FOR VALUE RECEIVED

Marilyn K Merrill and Lloyd G Merrill Trustees of The George T. Merrill and Marilyn K. Merrill Family Trust

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bruce M Price and Jaclyn Dax-Price, husband and wife

whose current address is:
1016 Toxaway Circle
Twin Falls, ID 83301

the grantee(s), the following described premises, in Blaine County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 7, 2025

The George T. Merrill and Marilyn K. Merrill Family Trust

By: Marilyn K. Merrill
Marilyn K. Merrill, Trustee

By: Lloyd G. Merrill
Lloyd G. Merrill, Trustee
State of Idaho ss.
County of Bannock

On this 7 day of May, 2025, before me, the undersigned a Notary Public in and for said state, personally appeared Marilyn K Merrill and Lloyd G Merrill known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustees of the George T Merrill and Marilyn K Merrill Family Trust, and acknowledged to me that he/she (they) executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Vanessa R Jordan
Notary Public for the State of Idaho
Residing at: Chubbuck ID
Commission Expires: 11/02/2027



EXHIBIT "A"

675610AM

A PARCEL OF LAND LOCATED IN THE NW1/4 NW1/4 SECTION 10, TOWNSHIP 2 NORTH, RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commencing at a brass cap marking the Northwest corner of said Section 10 which point is the REAL POINT OF BEGINNING; thence S.00°43'45"West, 186.39 feet along the West boundary of said Section 10 to the North corner of Tax Lot 6033; thence South 38°17'30" East, 1,016.27 feet along the line common to Tax Lots 6033 and 6034; thence North 52°01'48" East, 881.75 feet, more or less to the East boundary of said NW1/4 NW1/4 Section 10; thence North 00°01'23" West, 136.56 feet, more or less, along the East boundary of said NW1/4 NW1/4, Section 10 to the Southeast boundary of Tax Lot 4455; thence South 40°01'08" West, 16.58 feet more or less, along the Southeast boundary of Tax Lot 4455; thence North 60°20'26" West, 68.07 feet, more or less, along the line common to Tax Lots 4455 and 6034; thence North 14°17'16" East, 281.94 feet, more or less, along said common line to the Northeast corner of said NW1/4 NW1/4, Section 10; thence North 89°32'03" West, 1,322.25 feet, more or less, along the north boundary of Section 10 to the POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 09, 2026

BRUCE MICHAEL PRICE
JACLYN DUX PRICE
1016 TOXAWAY CIR
TWIN FALLS ID 83301

Re: Change in Ownership for Water Right No(s): 37-1046A, 37-2243C, 37-12015

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)

C:
WATER DISTRICT 370