

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

FEB 25 2026

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-305                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-1154               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-14292              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Steven G Snapp, Robert B Grill, Sarah L Grill  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Heath Gartner, a married man as his sole & separate property  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐
- 1890 East 3500 North Flora ID 83328  
Mailing address City State Zip
- 208-358-1890 heath@gartner-tax.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 06/05/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per undivided water right.  
     o \$100 per split water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

**SUPPORT DATA**

**IN FILE # 37-305**

8. Signature: Heath Gartner 6/04/25  
Signature of new owner/claimant Title, if applicable Date  
Heath Gartner  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
 \_\_\_\_\_  
Print name

**For IDWR Office Use Only:**

Received by Kmr Date 02/25/2026 Receipt No. 5040959 Receipt Amt. \$75.00  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by TW Date 5/27/2026

**RECORDING REQUESTED BY**  
Flying S Title and Escrow of Idaho, Inc.

**AND WHEN RECORDED MAIL TO:**  
Flying S Title and Escrow of Idaho, Inc.  
1502 Locust Street North, Bldg. 300  
Twin Falls, ID 83301

**Instrument # 712622**

Blaine County, Halley, Idaho

06/05/2025 02:56:48 PM No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - JEROME

Stephen McDougall Graham Fee: \$15.00

Deputy gbrower

Electronically Recorded

Space Above This Line for Recorder's Use Only

## **WARRANTY DEED**

File No.: **1164947-TF (TS)**

Date: **June 04, 2025**

For Value Received, **Robert B. Grill and Sarah L. Grill, husband and wife and Steven G. Snapp, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Heath Gartner, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **1890 East 3500 North, Filer, ID 83328**, the following described premises, situated in **Blaine County, Idaho**, to-wit:

**Township 1 South, Range 18 East, Boise Meridian, Blaine County, Idaho**

**Sections 13 and 14:**

**A parcel of land located in the E½ of the SE¼ of Section 14 and the W½ of the SW¼ of Section 13 more particularly described as follows:**

**Beginning at the Southeast corner of said E½ SE¼ of Section 14; thence**

**North 00°16'52" East a distance of 741.69 feet along the easterly boundary of said E½ SE¼ to the northerly right of way boundary of Highway 20 and the True Point of Beginning; thence**

**North 00°16'52" East a distance of 23.45 feet along the easterly boundary of said E½ SE¼ and the northerly right of way boundary of said Highway 20; thence**

**North 44°22'14" West a distance of 959.92 feet along said right of way to the easterly boundary of Highway 93; thence**

**North 09°39'07" East a distance of 1203.95 feet along the easterly boundary of said Highway 93 to the northerly boundary of said E½ SE¼ Section 14; thence**

**North 89°39'29" East a distance of 478.62 feet along the northerly boundary of said E½ SE¼ Section 14 to the northeast corner of said E½ SE¼ and the northwest corner of said W½ SW¼ Section 13; thence**

**North 89°55'40" East a distance of 1315.26 feet along the northerly boundary of said W½ SW¼ Section 13 to the northeast corner of said W½ SW¼; thence**

**South 00°15'40" West a distance of 1841.36 feet along the easterly boundary of said W½ SW¼ to the northerly right of way boundary of Highway 20; thence**

**South 87°57'50" West a distance of 781.90 feet along the northerly boundary of said Highway 20 to a point of curvature; thence**

**Westerly a distance of 535.79 feet on the arc of a curve to the left with a radius of 11,509.16 feet, a central angle of 02°40'02", and a chord which bears South 86°34'59" West a distance**

Date: 06/04/2025

Warranty Deed  
- continued

File No.: 1164947-TF (ts)

**of 535.74 feet to the True Point of Beginning.**

**Also known as Tax Lot 7704.**

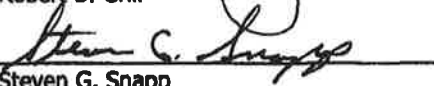
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/04/2025

Warranty Deed  
- continued

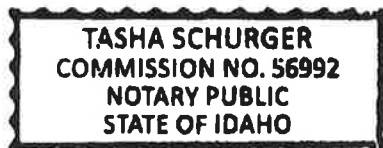
File No.: 1164947-TF (ta)

  
Robert B. Grill  
  
Steven G. Snapp

  
Sarah L. Grill

STATE OF Idaho )  
COUNTY OF Twin Falls ) ss.

On this **Fifth** day of **June, 2025**, before me, a Notary Public in and for said State, personally appeared **Robert B. Grill and Sarah L. Grill and Steven G. Snapp**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: Twin Falls, Idaho  
My Commission Expires: 11/01/2028

Instrument # 712623  
Blaine County, Halley, Idaho  
06/05/2025 02:56:48 PM No. of Pages: 2  
Recorded for: FLYING S TITLE AND ESCROW - JEROME  
Stephen McDougall Graham Fee: \$16.00  
Deputy gbrower  
Electronically Recorded

AFTER RECORDING MAIL TO:

Heath Gartner  
1890 East 3500 North  
Filer, ID 83328

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### QUITCLAIM DEED

File No.: 1164947-TF (ts)

Date: June 03, 2025

For Value Received, **Stephanie Gartner, spouse of grantee**, do(es) hereby convey, release, remise, and forever quit claim unto **Heath Gartner, a married man as his sole and separate property**, whose address is **1890 East 3500 North, Filer, ID 83328**, herein after called the Grantee, the following described premises situated in **Blaine County, Idaho**, to-wit:

**Township 1 South, Range 18 East, Boise Meridian, Blaine County, Idaho**

**Sections 13 and 14:**

**A parcel of land located in the E $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 14 and the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 13 more particularly described as follows:**

**Beginning at the Southeast corner of said E $\frac{1}{2}$  SE $\frac{1}{4}$  of Section 14; thence**

**North 00°16'52" East a distance of 741.69 feet along the easterly boundary of said E $\frac{1}{2}$  SE $\frac{1}{4}$  to the northerly right of way boundary of Highway 20 and the True Point of Beginning; thence**

**North 00°16'52" East a distance of 23.45 feet along the easterly boundary of said E $\frac{1}{2}$  SE $\frac{1}{4}$  and the northerly right of way boundary of said Highway 20; thence**

**North 44°22'14" West a distance of 959.92 feet along said right of way to the easterly boundary of Highway 93; thence**

**North 09°39'07" East a distance of 1203.95 feet along the easterly boundary of said Highway 93 to the northerly boundary of said E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 14; thence**

**North 89°39'29" East a distance of 478.62 feet along the northerly boundary of said E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 14 to the northeast corner of said E $\frac{1}{2}$  SE $\frac{1}{4}$  and the northwest corner of said W $\frac{1}{2}$  SW $\frac{1}{4}$  Section 13; thence**

**North 89°55'40" East a distance of 1315.26 feet along the northerly boundary of said W $\frac{1}{2}$  SW $\frac{1}{4}$  Section 13 to the northeast corner of said W $\frac{1}{2}$  SW $\frac{1}{4}$ ; thence**

**South 00°15'40" West a distance of 1841.36 feet along the easterly boundary of said W $\frac{1}{2}$  SW $\frac{1}{4}$  to the northerly right of way boundary of Highway 20; thence**

**South 87°57'50" West a distance of 781.90 feet along the northerly boundary of said Highway 20 to a point of curvature; thence**

Westerly a distance of 535.79 feet on the arc of a curve to the left with a radius of 11,509.16 feet, a central angle of 02°40'02", and a chord which bears South 86°34'59" West a distance of 535.74 feet to the True Point of Beginning.

Also known as Tax Lot 7704.

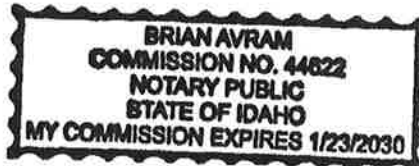
together with its appurtenances.

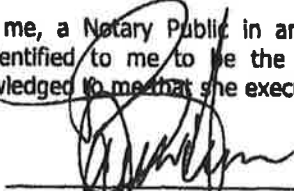
Dated: 6/3/25

  
Stephanie Gartner

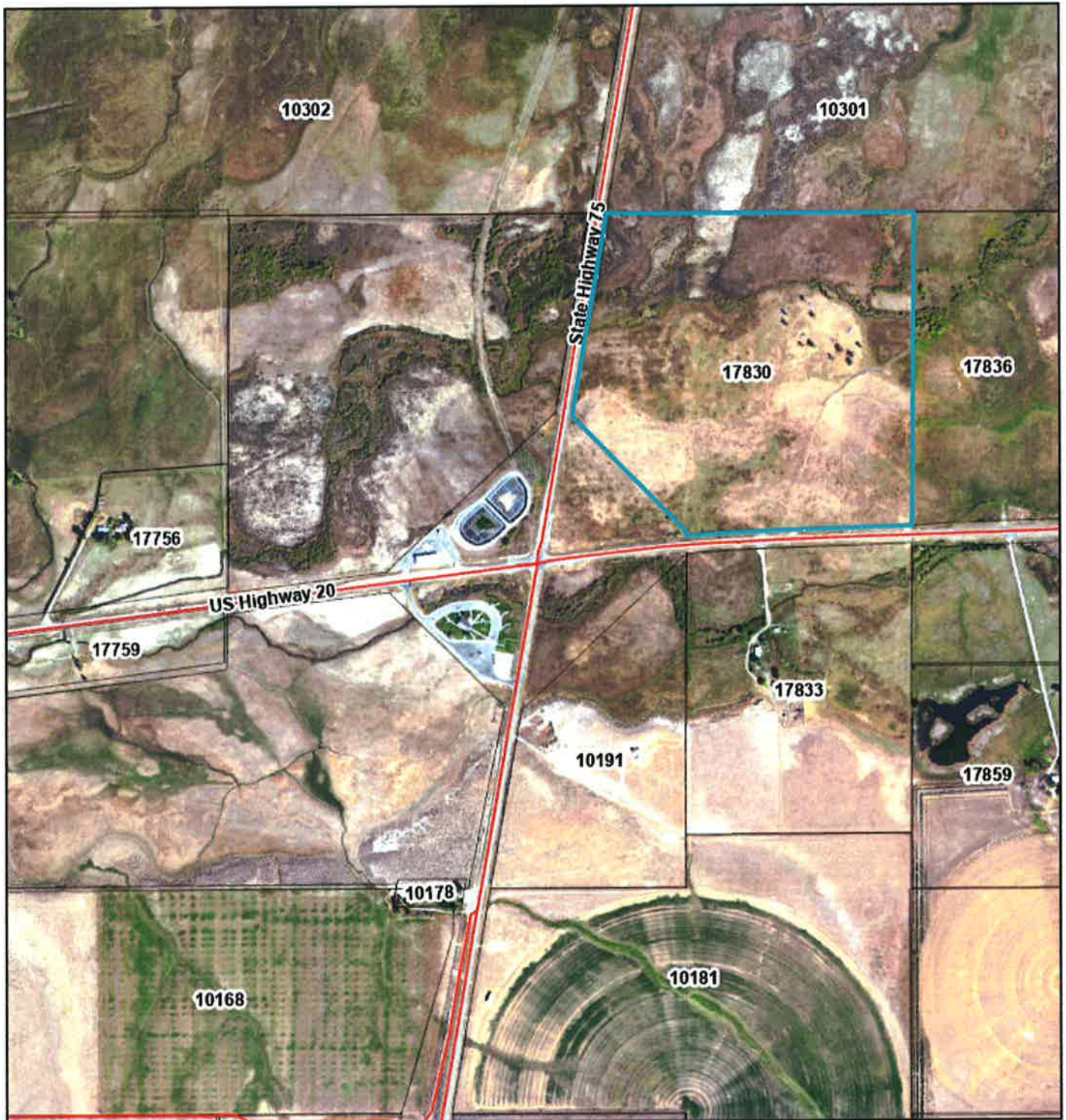
STATE OF Idaho )  
COUNTY OF Twin Falls )  
ss.

On this 3rd day of June, 2025, before me, a Notary Public in and for said State, personally appeared **Stephanie Gartner**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



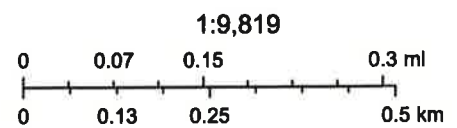
  
Notary Public of Idaho  
Residing at: Twin Falls  
Commission Expires: 1/23/30

# Blaine County GIS

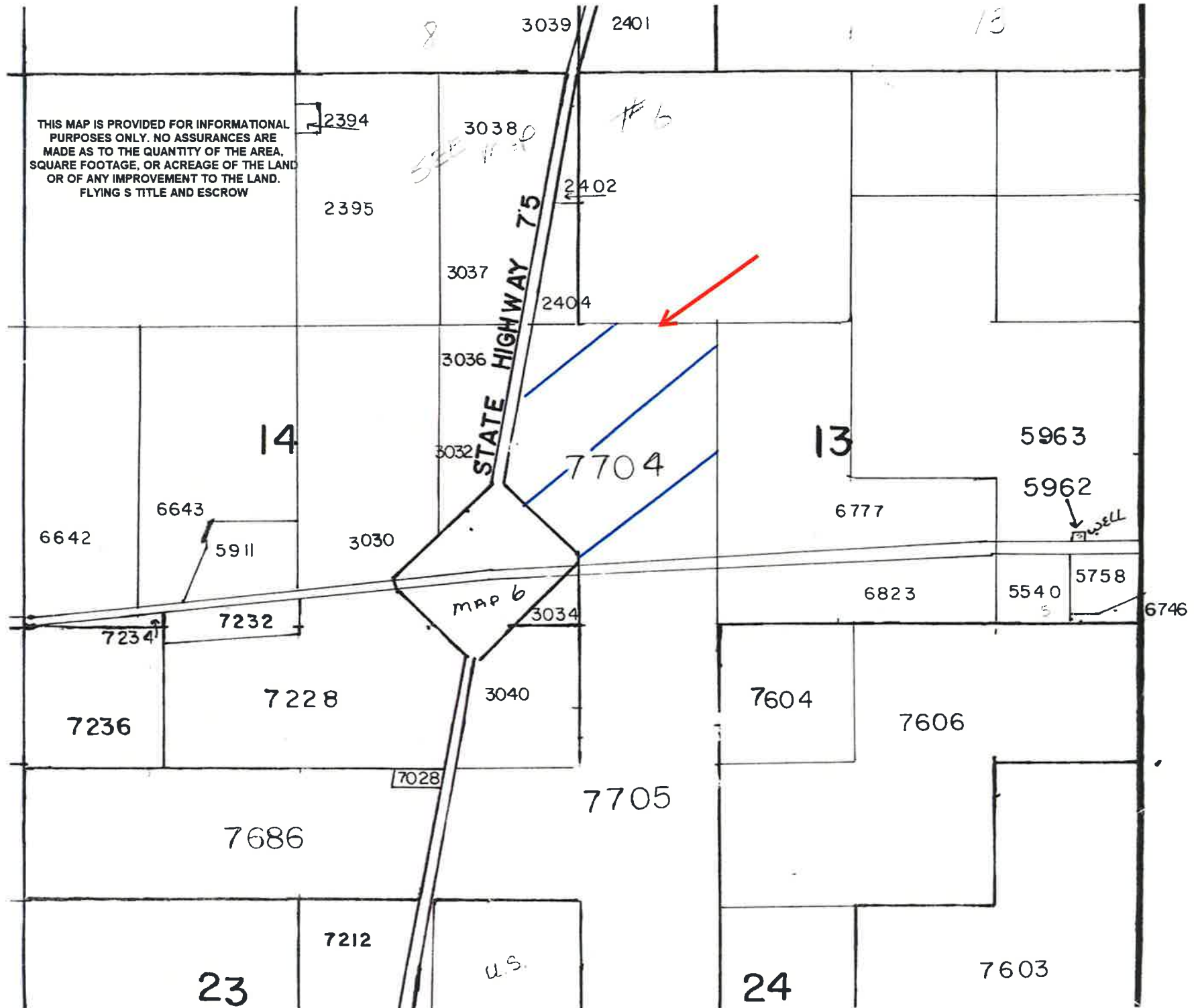


11/14/2024, 1:45:22 PM

-  Parcels
-  Roads



THIS MAP IS PROVIDED FOR INFORMATIONAL  
PURPOSES ONLY. NO ASSURANCES ARE  
MADE AS TO THE QUANTITY OF THE AREA,  
SQUARE FOOTAGE, OR ACREAGE OF THE LAND  
OR OF ANY IMPROVEMENT TO THE LAND.  
FLYING S TITLE AND ESCROW





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858  
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

May 27, 2026

HEATH GARTNER  
1890 E 3500 N  
FILER ID 83328-5632

Re: Change in Ownership for Water Right No(s): 37-305, 37-1154, 37-14292

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Wallace", is written over a light blue horizontal line.

Tyler Wallace  
Engineer Associate

Enclosure(s)

C:  
FLYING S TITLE, FILE #1164947-TF  
WATER DISTRICT 37