

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

APR 01 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-13015	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Philip J & Patricia G Martens
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): G+ Ranches Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

2564 S SWALLOWTAIL LN BOISE ID 83706-6131
Mailing address City State Zip
(208) 921-4625 cgould1957@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/4/2015

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Celia R. Gould Pres. 4/1/26
Signature of new owner/claimant Title, if applicable Date
Celia R. Gould
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by SLC Date 4/1/2026 For IDWR Office Use Only: Receipt No. 5041016 Receipt Amt. 625-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by TW Date 5/29/2026

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Case No. 67493sm

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
11:31:05 AM 08-05-2015
2015013144
NO. PAGES 1 FEE: \$10.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED **PHILIP J. MARTENS**, an unmarried man, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **G+ RANCHES, INC.**, an Idaho corporation, hereinafter called Grantee, whose address is: 2564 S. Swallowtail Lane, the following described premises in Twin Falls County, Idaho; to-wit: Boise, ID. 83706

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 13: A parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at the South quarter corner of said Section 13, a point that is South 89°00'56" West a distance of 2617.53 from the Southwest section corner of said Section 13;

THENCE South 89°00'56" West for a distance of 981.59 feet and the TRUE POINT OF BEGINNING;

THENCE continuing South 89°00'56" West for a distance of 327.17 feet;

THENCE North 00°07'06" West for a distance of 666.00 feet;

THENCE North 89°01'06" East for a distance of 326.88 feet;

THENCE South 00°08'37" East for a distance of 665.98 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 4, 2015

Philip J. Martens
PHILIP J. MARTENS

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 5th day of August, 2015, before me, a Notary Public in and for said State, personally appeared Philip J. Martens, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Susie Moore
Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2020





TitleOne
a title & escrow co.

Order Number: 25576315

Warranty Deed

For value received,

LHL Properties, LLC, an Idaho Limited Liability Company

the grantor, does hereby grant, bargain, sell, and convey unto

G+ Ranches, Inc., an Idaho corporation

whose current address is 2564 S. Swallowtail Lane, Boise, Idaho 83706

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: December 11, 2025

LHL Properties, LLC

Lauren Langdon
By: Lauren Langdon, Member

Holly Langdon
By: Holly Langdon, Member

State of Idaho, County of Twin Falls, ss.

On this 11th day of February 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared Lauren Langdon and Holly Langdon, known or identified to me to be the members of the limited liability company that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susie Moore
Notary Public
Residing In: Twin Falls
My Commission Expires: 11-28-2026

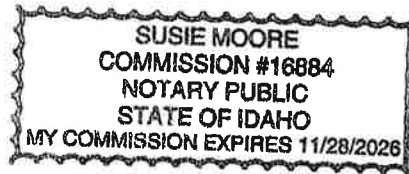


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, STATE OF IDAHO

Section 13: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the South $\frac{1}{4}$ corner of Section 13 in Township 9 South, Range 14 East Boise Meridian, said corner marked by a 5/8 inch rebar which shall be THE POINT OF BEGINNING;

Thence South 89°00'56" West along the south line of Section 13 for a distance of 981.59 feet;

Thence North 00°08'37" West for a distance of 46.44 feet to a $\frac{1}{2}$ inch rebar;

Thence North 00°08'37" West for a distance of 619.54 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°01'06" West for a distance of 326.88 feet to a $\frac{1}{2}$ inch rebar on the west line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 00°07'05" West along said 1/16 section line for a distance of 654.03 feet to a 5/8 inch rebar at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 89°03'45" East along the north line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1306.02 feet to a 5/8 inch rebar at the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 89°21'51" East along the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1306.53 feet to a 5/8 inch rebar at the Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 00°20'18" East along the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1311.29 feet to a $\frac{1}{2}$ inch rebar at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89°01'52" West along the south line of Section 13 for a distance of 759.63 feet;

Thence North 08°09'35" West for a distance of 26.61 feet to a $\frac{1}{2}$ inch rebar;

Thence North 08°09'35" West for a distance of 252.96 feet to a $\frac{1}{2}$ inch rebar;

Thence South 81°51'42" West for a distance of 515.61 feet to a $\frac{1}{2}$ inch rebar on the east line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 00°14'12" East along said $\frac{1}{4}$ section line for a distance of 213.04 feet to THE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 29, 2026

G+ RANCHES INC
2564 S SWALLOWTAIL LN
BOISE ID 83706-6131

Re: Change in Ownership for Water Right No(s): 47-13015

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)