

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 25 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7818 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>[]</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>35-7818 35-14963</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lona Murdock
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shon & Denise Kroff
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1165 W Highway 39 Blackfoot ID 83221
Mailing address City State Zip
208-680-2523 shonkroff@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 15, 2026
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-7818

8. Signature: *[Signature]* Title, if applicable _____ Date 6-25-2026
X Signature of new owner/claimant
Shon Kroff Print name
- X* Signature: *[Signature]* Title, if applicable _____ Date 6/25/2026
Signature of new owner/claimant
Denise Kroff Print name

For IDWR Office Use Only:

Received by *[Signature]* Date 6-25-26 Receipt No. E051745 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by *[Signature]* Processed by *[Signature]* Date 6/26/2026



WARRANTY DEED

Escrow No.: 1085603

FOR VALUE RECEIVED

Lona Murdock, an unmarried woman

Instrument # 781248

BINGHAM COUNTY, IDAHO
2026-06-18 02:57:52 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - RIGBY OFFICE
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy DDavis
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Shon Clegg Kroff and Denise Kroff, husband and wife

whose current address is:
1165 W Hwy 39
Blackfoot, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho,
TO WIT:

**Part of the Southwest Quarter of Section 11, Township 3 South, Range 34 East,
Boise Meridian, Bingham County, Idaho, described as:
Commencing at the Southwest Corner of Section 11;
thence along the West line of said Section North 00°14'00" West 253.19 feet;
thence South 89°57'47" East 860.81 feet;
thence South 00°00'20" East 253.19 feet;
thence North 89°57'47" West 859.80 feet to the Point of Commencement.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

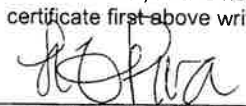
Dated: June 15, 2026


Lona Murdock

State of Idaho } ss
County of Bingham }

On this 17 day of June, 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared Lona Murdock, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho,
Residing at: Blackfoot, ID
Commission Expires: 04-18-2030



State of Idaho
Department of Water Resources

Water Right

35-7818

(IRRIGATION)

LONA MURDOCK

34E



- | | |
|---|--|
|  Point of Diversion |  Townships |
|  Place Of Use Boundary |  Sections |
|  State Outline |  Quarter Quarters |



0 0.06 0.11 0.17 0.22 Miles



Imagery: 2023 Aerial Photography
Prepared By Webster, McKenna

OK to data enter - Split



78/248 Zona Murdocks TO Shon & Denise Kroff

6/26/2026

Scale: 1 inch= 250 feet

File:

Tract 1: 5.0004 Acres (217819 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/504428), Perimeter=2227 ft.

01 /sw,11,3s,34e
02 n00.1400w 253.19
03 s89.5747e 860.81
04 s00.0020e 253.19
05 n89.5747w 859.80



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 26, 2026

SHON CLEGG KROFF
1165 W HIGHWAY 39
BLACKFOOT ID 83221-5101

Re: Change in Water Right Ownership: 35-7818 (Split into 35-7818 and 35-14963),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: LONA MURDOCK
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT