

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES DE✓

RECEIVED

APR 10 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-24217	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-05661	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-05660	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kelly L. Carpenter & Lori S. Dennis
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joseph Gamble Alissa Gamble
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 3694 S. Montague Way Meridian ID 83642
Mailing address City State Zip
- 208-350-8800 Joe@tenantnewboise.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: MARCH 17 2026

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation): SUPPORT DATA
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

IN FILE # 65-5660

8. Signature: [Signature] 4-10-26
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 4-10-26
Signature of new owner/claimant Title, if applicable Date
- Print name: [Signature]
Print name

Received by: K Date: 4-10-26 For IDWR Office Use Only: C126258 Receipt No. C125733 (refunded) Receipt Amt. 75
\$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: [Signature] Approved by: [Signature] Processed by: [Signature] Date: 6-26-26



Instrument # 292729
IDAHO CITY, BOISE COUNTY, IDAHO
03-17-2026 16:53:06 PM No. of Pages: 6
Recorded for: FIDELITY NATIONAL TITLE MERIDI
MARY T. PRISCO Fee: \$15.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile

Escrow No.: 34602547887-BA

WARRANTY DEED

FOR VALUE RECEIVED

Kelly Logan Carpentier and Lori Sharmaine Dennis, single persons

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Alissa Sue Gamble and Joseph Ryan Gamble, as trustees of the Gamble Family trust dated August 28, 2024

GRANTEE(S), whose current address is: 3694 S. Montague Ave. Meridian, ID 83642

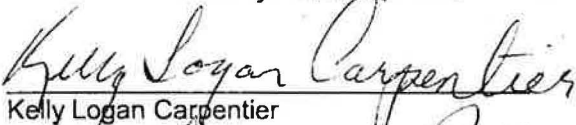
the following described real property in Boise County, Idaho, more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 17th day of March, 2026.


Kelly Logan Carpentier


Lori Sharmaine Dennis

WARRANTY DEED

(continued)

STATE OF Idaho, COUNTY OF Ada, -ss.

On this 17 day of March, 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared Kelly Logan Carpentier and Lori Sharmaine Dennis known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature: 

Name: _____

Residing at: Mendenhall RD

My Commission Expires: _____

(SEAL)



EXHIBIT "A"
Legal Description

The following describes a parcel of real property being the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4NW1/4), and the Southwest Quarter of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter (SW1/4NE1/4NW1/4NW1/4), and the South Half of the Northwest Quarter of the Northwest Quarter (S1/2NW1/4NW1/4), and a portion of Government Lot 4, Section 9, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, and a portion of Government Lot 1, Section 8, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, lying north of the northerly right-of-way of the Banks-Lowman Highway, being more particularly described as follows:

Commencing at the North Quarter Corner of Section 9, marked by a General Land Office (GLO) Brass Cap, 1939; Thence, along the Northerly boundary of said Section 9, North 89°32'00" West, 2636.10 feet, to the Northwest Corner of said Section 9, marked by a GLO Brass Cap, 1939 and mound of stone, the POINT OF BEGINNING;

Thence, along said Northerly boundary of said Section 9, South 89°32'00" East, 659.03 feet to the northeast corner of said NW1/4NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Easterly boundary of said NW1/4NW1/4NW1/4, South 00°12'12" West, 329.22 feet to the northwest corner of said SW1/4NE1/4NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Northerly boundary of said SW1/4NE1/4NW1/4NW1/4, South 89°34'25" East, 329.26 feet to the northeast corner of said SW1/4NE1/4NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Easterly boundary of said SW1/4NE1/4NW1/4NW1/4, South 00°14'49" West, 328.99 feet to the southeast corner of said SW1/4NE1/4NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Northerly boundary of said S1/2NW1/4NW1/4, South 89°36'50" East, 329.01 feet, to the northeast corner of said S1/2NW1/4NW1/4, marked by a 5/8" iron pin, with plastic cap, PLS 5710; Thence, along the Easterly boundary of said S1/2NW1/4NW1/4, South 00°17'26" West,

657.51 feet, to the northeast corner of said Government Lot 4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along the Easterly boundary of said Government Lot 4, South 00°17'26" West, 811.61 feet, to the northerly right-of-way of the Banks-Lowman Highway, Federal Highway Project 24-2(2) & RS-3824 (1), marked by a 5/8" iron pin, with plastic cap, PLS 5710;

Thence, along said northerly right-of-way of the Banks-Lowman Highway, the following courses and distances:

North 75°07'41" West, 375.39 feet, marked by a brass cap right-of-way monument, North 73°45'13" West, 194.69 feet, along the long chord of a spiral curve to the right, said spiral having a centerline length of 200.00 feet, and a theta angle of 4°00'00";

168.03 feet along a non-tangent curve to the right, said curve having a radius of 1357.39 feet, a central angle of 7°05'39", being subtended by a long chord bearing, North 67°35'31" West, 167.96 feet;

North 61°23'14" West, 194.79 feet, along the long chord of a spiral curve to the right, said spiral having a centerline length of 200.00 feet, and a theta angle of 4°00'00", marked by a brass cap right-of-way monument;

North 59°07'41" West, 439.88 feet, marked by a brass cap right-of-way monument;

North 47°15'07" West, 77.78 feet to the Westerly boundary of said Government Lot 4,

EXHIBIT "A"
Legal Description

also being the Westerly boundary of said Section 9;
North 47°15'07" West, 22.44 feet, continuing along said northerly right-of-way and lying within a portion of said Government Lot 1, Section 8, marked by a brass cap right-of-way monument;
North 23°10'36" West, 394.65 feet, marked by a brass cap right-of-way monument;
North 22°06'48" West, 189.27 feet, marked by a brass cap right-of-way monument;
North 22°15'03" West, 763.57 feet, marked by a brass cap right-of-way monument;
North 13°20'12" West, 162.74 feet, marked by a brass cap right-of-way monument;
161.47 feet along a non-tangent curve to the left, said curve having a radius of 1011.47 feet, having a central angle of 9°08'48", being subtended by a long chord bearing, North 32°00'00" West, 161.30 feet, marked by a 5/8" iron pin, with plastic cap, PLS 5710, to the Northerly boundary of said Government Lot 1;
Thence, along said Northerly boundary of said Government Lot 1, South 89°36'23" East, 658.67 feet, along said Northerly boundary, to the POINT OF BEGINNING.

TOGETHER WITH:

The following describes a parcel of real property lying within a portion of Government Lot 4, Section 9, and also within a portion of Government Lot 1, Section 8, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, lying south of the southerly right-of-way of the Banks-Lowman Highway, being more particularly described as follows:

Commencing at the West Quarter Corner of Section 9, marked by a General Land Office (GLO) Brass Cap, 1939; Thence, along the Westerly boundary of said Section 9, North 00°10'45" East, 392.71 feet, to the left meander line of the South Fork of the Payette River, marked by a GLO Brass Cap, 1939; Thence, continuing along said Westerly boundary, North 00°42'48" West, 290.11 feet, to the right meander line of the GLO Meander Line of 1897, of said South Fork of the Payette River, marked by a GLO Brass Cap, 1939, the POINT OF BEGINNING;

Thence, along said right meander line, North 28°45'26" West, 593.78 feet;
Thence, continuing along said right meander line, North 22°00'23" West, 28.56 feet, to the southerly right-of-way of the Banks-Lowman Highway, Federal Highway Project 24-2(2) & RS-3824 (1);
Thence, along said southerly right-of-way of said Banks-Lowman Highway, the following courses and distances:
South 35°46'55" East, 189.69 feet;
344.72 feet along a non-tangent curve to the left, said curve having a radius of 1029.93 feet, a central angle of 19°10'36", being subtended by a long chord bearing, South 44°33'33" East, 343.11 feet;
South 57°42'33" East, 207.68 feet, along the long chord of a spiral curve to the left, said spiral having a centerline length of 200.00 feet, and a theta angle of 6°00'00";
South 60°10'19" East, 149.17 feet, marked by a brass cap right-of-way monument;
South 61°28'36" East, 205.12 feet, along the long chord of a spiral curve to the left, said spiral having a centerline length of 200.00 feet, and a theta angle of 4°00'00";
186.64 feet along a non-tangent curve to the left, said curve having a radius of 1507.39 feet, a central angle of 7°05'39", being subtended by a long chord bearing, South 67°35'31" East, 186.52 feet;
South 73°44'04" East, 205.23 feet, along the long chord of a spiral curve to the left, said spiral having a centerline length of 200.00 feet, and a theta angle of 4°00'00", marked by a brass cap right-of-way monument;
South 75°07'41" East, 414.30 feet, to the Easterly boundary of said Government Lot 4, marked by a 5/8" iron pin, with plastic cap, PLS 5710;

EXHIBIT "A"
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Thence, departing said southerly right-of-way of said Banks-Lowman Highway, along said Easterly boundary of said Government Lot 4, South 00°17'26" West, 160.21 feet, to said right meander line of said South Fork of the Payette River, marked by a 5/8" iron pin, with plastic cap, PLS 5710;
Thence, along said right meander line, North 82°15'00" West, 664.47 feet;
Thence, continuing along said right meander line, North 63°32'06" West, 386.49 feet;
Thence, continuing along said right meander line, North 48°44'23" West, 405.92 feet, to the POINT OF BEGINNING.

SUBJECT TO: All easements and reservations appearing on the above-described parcel of real property.

EXCEPTING THEREFROM: The right-of-way of the Banks-Lowman Highway, Federal Highway Project 24-2(2) & RS-3824 (1), lying within the above described parcel of real property.

ALSO EXCEPTING THEREFROM:

The following describes a parcel of real property lying within a portion of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4NW1/4) and also lying within a portion of the South Half of the Northwest Quarter of the Northwest Quarter (S1/2NW1/4NW1/4), Section. 9, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, being more particularly described as follows:

Commencing at the North Quarter Corner of Section 9, marked by a General Land Office (GLO) Brass Cap, 1939; Thence, along the Northerly boundary of said Section 9, North 89°32'00" West, 2636.10 feet, to the Northwest Corner of said Section 9, marked by a GLO Brass Cap, 1939 and mound of stone; Thence, departing said Northerly boundary line, South 53°02'17" East, 635.99 feet, to the POINT OF BEGINNING:

Thence, South 49°43'57" East, 147.10 feet, marked by a 5/8" iron pin, with plastic cap, PLS 5710;
Thence, South 01°23'06" West, 127.16 feet, marked by a 5/8" iron pin, with plastic cap, PLS 5710;
Thence, South 33°05'03" West, 198.94 feet, marked by a 5/8" iron pin, with plastic cap, PLS 5710;
Thence, South 51°35'53" West, 108.82 feet, marked by a 5/8" iron pin, with plastic cap, PLS 5710;
Thence, North 36°48'32" West, 132.05 feet, to a point hereinafter described as "Point A";
Thence, North 36°48'32" West, 140.83 feet, by a 5/8" iron pin, with plastic cap, PLS 5710;
Thence, North 51°59'50" East, 219.88 feet, marked by a 5/8" Iron pin, with plastic cap, PLS 5710;
Thence, North 36°08'13" East, 127.07 feet, to the POINT OF BEGINNING,

SUBJECT TO: A 30 foot wide ingress-egress access easement, along an existing driveway, lying 15 feet left of and 15 feet right of the following described centerline:

BEGINNING at the aforementioned "Point A";
Thence, along said centerline the following courses and distances:
South 63°29'54" West, 54.79 feet,
55.75 feet along a tangent curve to the right, said curve having a radius of 224.65 feet, a

EXHIBIT "A"
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central angle of 14°13'07", being subtended by a long chord bearing, South 70°45'43"
West, 55.61 feet;
South 77°43'16" West, 21.06 feet;
67.54 feet along a tangent curve to the left, said curve having a radius of 261.70 feet, a
central angle of 14°47'17", being subtended by a long chord bearing, South 71°04'18"
West, 67.36 feet;
South 62°57'30" West, 171.82 feet;
200.71 feet along a tangent curve to the left, said curve having a radius of 214.64 feet, a
central angle of 53°34'38", being subtended by a long chord bearing, South 36°10'14"
West, 193.48 feet;
South 09°23'04" West, 157.06 feet;
South 26°00'38" West, 39.92 feet, the POINT OF TERMINUS, being on the
Northeasterly right-of-way of the Banks-Lowman Highway, Federal Highway
Project 24-2(2) & RS-3824 (1), having the approximate station and offset of,
821+49.1, 100 feet left.

SUBJECT TO: All easements and reservations appearing on the above-described parcel
of real property.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 26, 2026

ALISSA SUE GAMBLE
JOSEPH RYAN GAMBLE
3694 S MONTAGUE WAY
MERIDIAN ID 83642-1105

Re: Change in Ownership for Water Right No(s): 65-5660, 65-5661 & 65-24217

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

The Department is also returning documents we already have in our file. Thank you for providing the information.

If you have any questions concerning the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 65



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 14, 2026

RECEIVED

MAY 14 2026

DEPT. OF WATER RESOURCES

JOSEPH GAMBLE
ALISSA SUE GAMBLE
3694 S MONTAGUE WAY
MERIDIAN ID 83642-1105

RE: Change in Ownership Water Right No(s): 65-5660, 65-5661 & 65-24217

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on April 10, 2026 for the above referenced water rights. The Notice could not be processed because the water rights are not appurtenant to property you own.

The Department received a Notice of change in Water Right Ownership from you in August, 2022 requesting a split of water right 65-5660. Water right 65-24213 is the water right that is appurtenant to your property.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$75 has been requested and will be mailed to K Logan Carpentier & Lori S Dennis under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: KELLY L CARPENTIER
LORI S DENNIS