



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 8, 2025

ALLEN SCHNEIDER
4376 E 3500 N
MURTAUGH ID 83344

2nd Request

Re: Change of Ownership for Water Right No. 45-13712

Dear Mr. Schneider:

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water right reference above is currently in the name of Edward L Uhlig Foundation. The department received a phone call from Jeanene Frazier, representative for Edward L Uhlig Foundation, indicating that the property was sold to you. A Change in Water Right Ownership was filed in 2019 on a separate water right associated with this property (45-14015); however water right 45-13712 was somehow overlooked and now needs updated to reflect your ownership.

I have enclosed the Change in Water Right Ownership form. Please make any necessary changes, sign the form and return it to our office at the address above, along with the filing fee of \$25.00. *Please note, the Warranty Deed showing you own this property is already on file with the department; therefore, we only need this signed form and \$25.00 returned to our office.*

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact me.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

***Per phone call 4/17: Allen will send in the form and \$25.00 within the next couple of weeks.*

***No response & no ownership change has been filed as of June 10, 2026.*

DM



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Governor Brad Little

Director Mathew Weaver

April 9, 2024

ALLEN SCHNEIDER
4376 E 3500 N
MURTAUGH ID 83344

RE: Change of Ownership for Water Right No. 45-13712 from Edward Uhlig Foundation

Dear Mr. Schneider:

The department is working to clean up water right records to ensure the information we have on file is correct. After further research, it was discovered that the above referenced water right is associated with property you own. A Change in Ownership was filed in 2019 on a different water right for this property; however the water right referenced above was somehow overlooked.

I have enclosed the Change of Ownership form. Please make any necessary changes, sign the form and return it to our office at the address above, along with the filing fee of \$25.00. Please note, the Warranty Deed showing you own this property is already on file with the department; therefore we only need this signed form and \$25.00 returned to our office.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact me.

Sincerely,

Denise Maline
Administrative Assistant

Enclosures

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
03:38:28 PM 11-14-2019
2019019569
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

Order Number: 19339988

Warranty Deed

For value received,

**Jeanene Frazier and Kathy J. Jones and Troy L. Mahlke, Trustees of the Edward L. Uhlig Foundation, U/T/A
dated October 16, 1997**

the grantor, does hereby grant, bargain, sell, and convey unto

Allen Schneider, an unmarried man

whose current address is 4386 East 3500 North Murtaugh, ID 83344

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

A parcel of land located in Section 35 of Township 10 South, Range 19 East Boise Meridian, and Section 2 of Township 11 South, Range 19 East Boise Meridian, Twin Falls County, Idaho, and more particularly described as follows:

Commencing at the Southwest corner of said Section 35;
Thence South 89°02'58" East along the South boundary of said Section 35 for a distance of 3059.94 feet to the intersection with the Easterly right of way boundary of Highway U.S. 30;
Thence South 24°39'00" East along the Easterly right of way boundary of Highway U.S. 30 for a distance of 21.52 feet to THE TRUE POINT OF BEGINNING;
Thence North 64°32'20" East for a distance of 431.44 feet;
Thence North 59°43'11" East for a distance of 478.97 feet;
Thence North 53°24'11" East for a distance of 68.65 feet;
Thence North 29°10'14" East for a distance of 56.83 feet;
Thence North 20°03'31" East for a distance of 34.86 feet;

Order Number: 19339988

Warranty Deed - Page 1 of 2

Thence North 02° 12' 23" East for a distance of 148.15 feet;
Thence North 01° 41' 57" East for a distance of 173.98 feet;
Thence North 07° 32' 46" East for a distance of 115.07 feet;
Thence North 78° 40' 30" East for a distance of 115.95 feet;
Thence South 69° 24' 39" East for a distance of 175.01 feet;
Thence South 45° 19' 03" East for a distance of 276.28 feet;
Thence South 10° 05' 47" West for a distance of 145.47 feet;
Thence South 20° 23' 22" East for a distance of 347.84 feet;
Thence South 72° 50' 39" West for a distance of 98.12 feet;
Thence South 65° 55' 13" West for a distance of 118.00 feet;
Thence South 56° 14' 32" West for a distance of 1276.70 feet to a point on the Easterly right of way boundary of Highway U.S. 30;
Thence North 24° 39' 00" West along the Easterly right of way boundary of Highway U.S. 30 for a distance of 552.95 feet to THE TRUE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: November 1, 2019

Edward L. Uhlig Foundation, U/T/A dated October 16, 1997

By: Jeanene Frazier

Jeanene Frazier, Trustee

By: Kathy J. Jones

Kathy J. Jones, Trustee

By: Troy L. Mahlke

Troy L. Mahlke, Trustee

State of Idaho,
County of Twin Falls, ss.

On this 14TH day of November in the year of 2019, before me, the undersigned, a notary public in and for said state personally appeared Jeanene Frazier and Kathy J. Jones and Troy L. Mahlke, known or identified to me to be the persons whose names are subscribed to the within instrument, as trustees of Edward L. Uhlig Foundation, U/T/A dated October 16, 1997 and acknowledged to me that they executed the same as trustees.

Desiree M. Iverson
Notary Public

Residing In: Twin Falls, ID

My Commission Expires: 1-18-2023

(seal)

DESIREE M. IVERSON
COMMISSION #31259
NOTARY PUBLIC
STATE OF IDAHO



SWSE

SESE

10S 19E S-35
11S 19E S-2

NWNE

NENE

4/9/2024

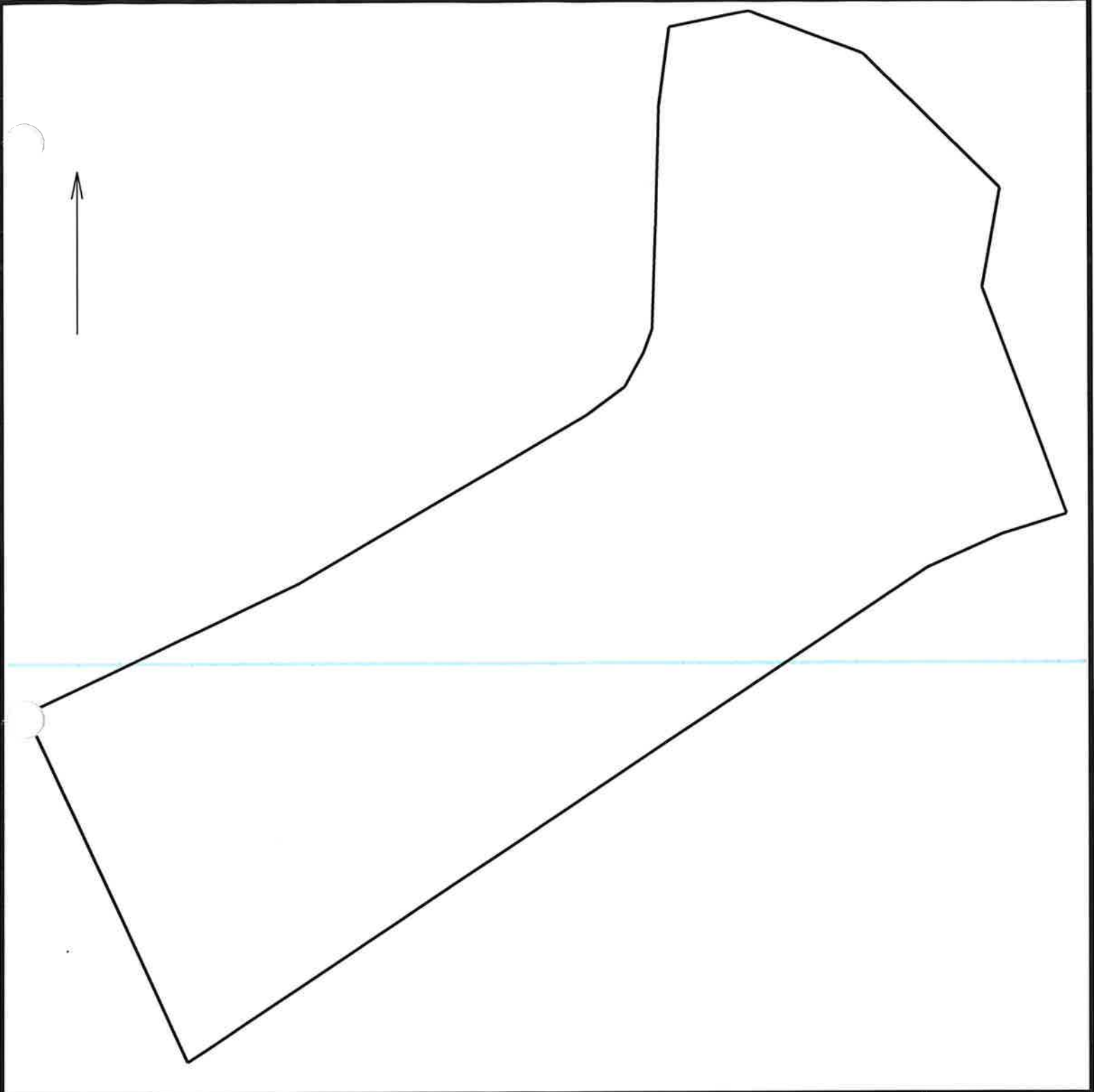
Scale: 1 inch= 500 feet

File:

Tract 1: 20.0044 Acres, Closure: s20.1218w 0.02 ft. (1/222456), Perimeter=4614 ft.

01 /sw,35,10s,19e
02 /s89.0258e 3059.94
03 /s24.3900e 21.52
04 n64.3220e 431.44
05 n59.4311e 478.97
06 s3.2411e 68.65
07 s29.1014e 56.83
08 n20.0331e 34.86
09 n02.1223e 148.15
10 n01.4157e 173.98
11 n07.3246e 115.07
12 n78.4030e 115.95
13 s69.2439e 175.01

14 s45.1903e 276.28
15 s10.0547w 145.47
16 s20.2322e 347.84
17 s72.5039w 98.12
18 s65.5513w 118.00
19 s56.1432w 1276.7
20 n24.3900w 552.95



4/9/2024

Scale: 1 inch= 195 feet

File:

Tract 1: 20.0044 Acres, Closure: s20.1218w 0.02 ft. (1/222456), Perimeter=4614 ft.

- | | |
|-----------------------|---------------------|
| 01 /sw,35,10s,19e | 14 s45.1903e 276.28 |
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| 10 n01.4157e 173.98 | |
| 11 n07.3246e 115.07 | |
| 12 n78.4030e 115.95 | |
| 13 s69.2439e 175.01 | |