

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 30 2026 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. **IDWR/NORTH** District of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
84-4004	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: J.W. Bridwell
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joshua and Deanne Simonsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 4618 Harmony Heights Loop Road Orofino ID 83544
Mailing address City State Zip
- 541/ 980-4495 jsimonsen63@msn.com or jnymnsparky@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6 March 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

3. Signature: [Signature] Land Owner 26 March 2026
 Signature of new owner/claimant Title, if applicable Date
Joshua Simonsen
 Print name

Signature: [Signature] Land Owner 26 March 2026
 Signature of new owner/claimant Title, if applicable Date
Deanne Simonsen
 Print name

Received by KH Date 3-30-26 For IDWR Office Use Only: Receipt No. N045918 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by NS Date 6-25-26

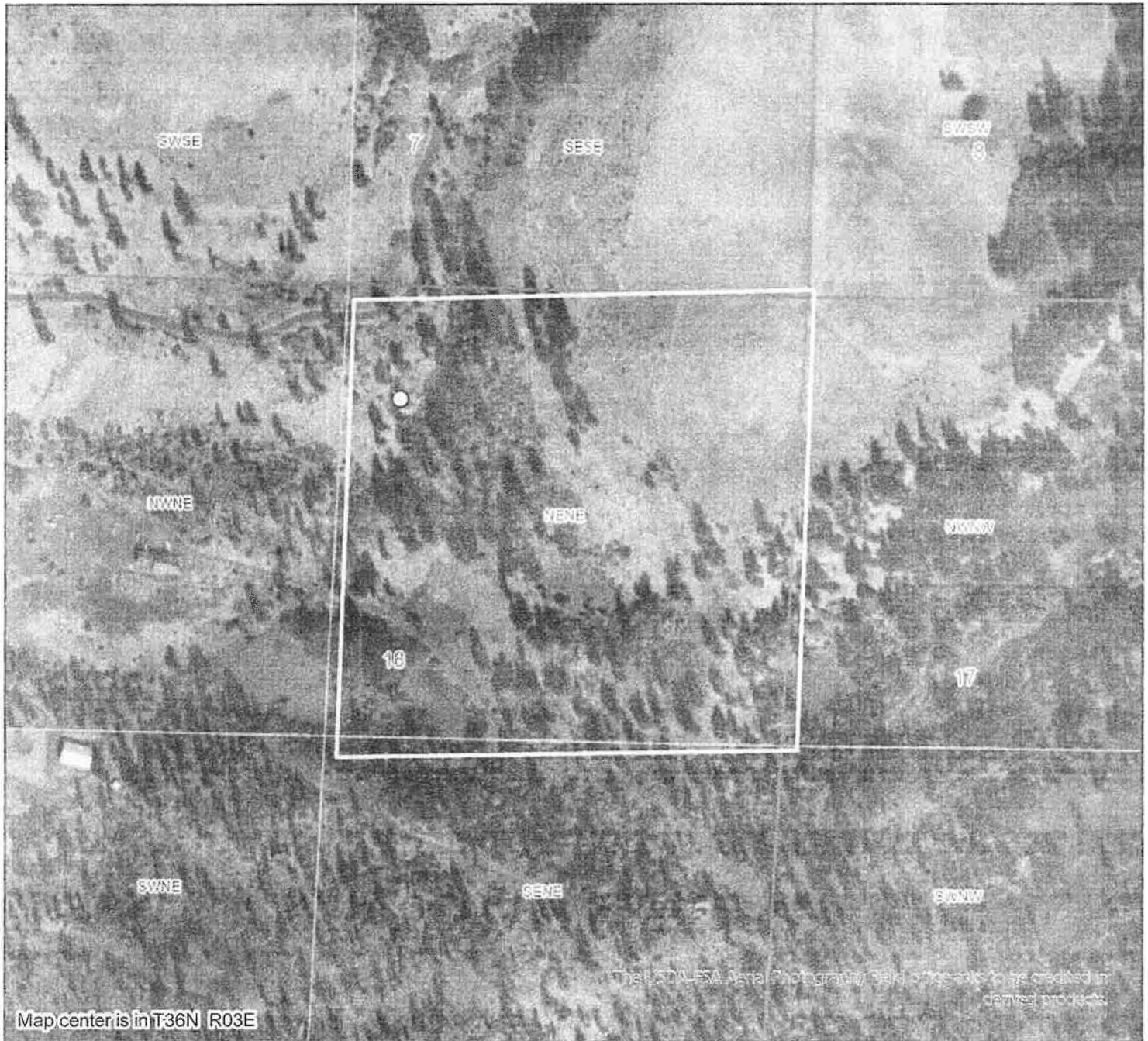
State of Idaho
Department of Water Resources

Water Right

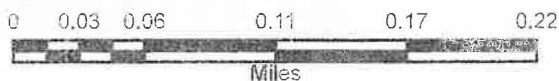
84-4004

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/26/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



TAMARA LYNN & DOUGLAS WAYNE

HA T

SMITH, TAMARA LYNN & DOUGLAS WAYNE

TH, KELLY J

ARMONY HEIGHTS LOOP

JOHN A & SANDRA L

SIMONSEN, JOYCE M

SANDRA L

EH, JOHN A & SANDRA L

LOOP

SIMONSEN, JOYCE M

SIMONSEN, JOYCE M

LEGACY DR

GREAT NOR

251682

This instrument was prepared by:

Joshua & Deanne Simonsen

97 Kida Road

White Salmon, WA 98672

Instrument # 251682

CLEARWATER COUNTY, OROFINO, IDAHO

3-6-2026 09:06:29 AM No. of Pages: 11

Recorded for : JOSH SIMONSEN

JO ANN DAVIS

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

Armande Brewer

Once recorded, return to:

Joshua & Deanne Simonsen

97 Kida Road

White Salmon, WA 98672

This Space for Recorder's Use Only.

Idaho Quitclaim Deed

State of Idaho, County of Clearwater

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of

One US Dollars (\$ 1.00) in hand, paid to

Joyce M Simonsen

with an address of

4618 Harmony Heights Loop, Orofino, Idaho 83544

(the "Grantor" or "Grantors"), does/do hereby remise, release, and forever quit claim to

Joshua & Deanne Simonsen, husband and wife, as joint tenants with right of survivorship.

with an address of

97 Kida Road, White Salmon, WA 98672

(the "Grantee" or Grantees") all the rights, title, interest, and claim in or to the following

described real estate, situated in Clearwater County, Idaho, to wit:

A complete legal description of the real property being conveyed by this instrument is attached hereto on page 4 as EXHIBIT A.

Tax Parcel ID Number RP36N03E085411, RP36N03E077400, RP36N03E173001, RP36N03E180010

The property identified herein ☒ is **-OR-** ☐ is not registered as the homestead of the Grantor(s).

Until amended, tax information shall be sent to:

Name: Joshua & Deanne Simonsen

Address: 97 Kida Road, White Salmon, WA 98672

TO HAVE AND TO HOLD, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging, or in anywise appertaining thereto, unto the Grantee(s), and their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has/have duly executed this Quitclaim Deed as of the date hereinunder.

Grantor Signature:

Joyce M. Simonsen

Date:

3/6/26

Printed Name:

Joyce M Simonsen

Grantor Signature:

Date:

Printed Name:

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Idaho)

County of CLEARWATER)

On MARCH 6, 2026 before me, JOANN DAVIS,
personally appeared JOYCE M. SIMONSEN,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of Idaho that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature 
Printed Name JOANN DAVIS
My Commission Expires 08/12/2028

(Seal)

EXHIBIT A

Legal description of the real property being conveyed by this instrument.

SEC 8 36N 3E W 1/2SW LESS TAX #2248 LESS TAX #2306 84-10781, 84-7050

SEC 7 36N 3E (SESE) TAX #2304 & T #3464

SEC 17 36N 3E NWNW LESS TAX #2232 84-10782

SEC 18 36N 3E NENE LESS TAX #2233, TAX #2302 84-4004

177991

RECEPTION ☒
INDEXED ☒
FILMED ☒
DELIVERED ☒
MAILED ☒

TAX NUMBER 2248

LOCATION: SECTION 7, TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE
MERIDIAN, CLEARWATER COUNTY, STATE OF IDAHO.

DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF THE NE1/4SE1/4, SECTION 7,
TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE MERIDIAN, BEING THE TRUE
POINT OF BEGINNING, THEN EAST 226 FEET, MORE OR LESS, TO THE
NORTH EDGE OF HARMONY HEIGHTS ROAD, THENCE SOUTHWEST ALONG THE
NORTH EDGE OF SAID ROAD TO THE EAST LINE OF SAID NE1/4SE1/4,
THENCE NORTH ALONG THE EAST EDGE OF SAID NE1/4SE1/4, 162.89
FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

INSTRUMENT NUMBER 177712

I CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT
DESCRIPTION OF THE LAND LISTED AND ASSESSED UNDER AND DESIGNATED
BY THE SAID TAX NUMBER 2248.

DATED 5-1-98

Lisa M. Godwin

LISA M. GODWIN, ASSESSOR
CLEARWATER COUNTY, IDAHO

Recorded at the request of Lisa Godwin
at 8:30 o'clock A.M. this day of May 1998
Robin Christensen

Ex-Officio Auditor-Recorder
Clearwater County, Idaho
Fee ☒

By: James O'Neil

Return: File

RECEPTION
INDEXED
FILMED
DELIVERED
MAILED

180238

Filed and recorded at the request of Lisa M. Godwin
at 12:40 o'clock P. M., this 15 day of Jan, 1999
By Robin Christensen
Ex-Officio Auditor-Recorder
Clearwater County, Idaho
Fee: \$ 0.00

Return: File

TAX NUMBER 2306

LOCATION: SEC 7 TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE MERIDIAN

DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF THE NE1/4 SE1/4, SECTION 7, TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE MERIDIAN, THENCE NORTH ALONG THE EAST EDGE OF SAID NE1/4 SE1/4 A DISTANCE OF 483.14 FEET TO A REBAR, BEING THE TRUE POINT OF BEGINNING, THENCE NORTH 180 FEET, MORE OR LESS, TO A FENCE, THENCE 83 FEET, MORE OR LESS, IN THE SOUTHEASTERLY DIRECTION ALONG SAID FENCE TO THE WEST EDGE OF HARMONY HEIGHTS ROAD, THENCE SOUTH-SOUTHWESTERLY ALONG THE WEST EDGE OF SAID ROAD TO THE TRUE POINT OF BEGINNING.

INSTRUMENT NUMBER 177713

I CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT DESCRIPTION OF THE LAND LISTED AND ASSESSED UNDER AND DESIGNATED BY THE SAID TAX NUMBER 2306

DATED 1-15-99

Lisa M. Godwin
LISA M. GODWIN, ASSESSOR
CLEARWATER COUNTY, IDAHO

180236

40
Presented at the request of Lisa M. Godwin
at _____ o'clock P. M., this 15 day of Jan, 19 99
By Robin Christensen
Ex-Officio Auditor-Recorder
Clearwater County, Idaho
Fee: \$ 0.00

Return: File

RECEPTION ☒
INDEXED ☒
FILMED ☒
DELIVERED ☒
MAILED ☒

TAX NUMBER 2304

LOCATION: SECTION 7, TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE
MERIDIAN, CLEARWATER COUNTY, STATE OF IDAHO.

DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF THE NE1/4 SE1/4, SECTION
7, TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE MERIDIAN, THENCE NORTH
163 FEET, MORE OR LESS, TO A PIN AT THE EDGE OF A POND, THENCE
WESTERLY ALONG THE SOUTH EDGE OF SAID POND TO THE SOUTHWEST
CORNER OF SAID POND, THENCE SOUTHWESTERLY TO THE POINT WHERE THE
SOUTH EDGE OF THE NE1/4 SE1/4 INTERSECTS THE EAST SIDE OF
HARMONY HEIGHTS ROAD.

PLUS ALL THE GRANTOR'S INTEREST IN THE SE1/4 SE1/4, SECTION 7,
TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE MERIDIAN, SOUTH AND EAST
OF HARMONY HEIGHTS ROAD.

INSTRUMENT NUMBER 177715

I CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT
DESCRIPTION OF THE LAND LISTED AND ASSESSED UNDER AND DESIGNATED
BY THE SAID TAX NUMBER 2304.

DATED

1-15-99

Lisa M. Godwin
LISA M. GODWIN, ASSESSOR
CLEARWATER COUNTY, IDAHO

247216

Instrument # 247216

CLEARWATER COUNTY, OROFINO, IDAHO

12-21-2023 01:44:23 PM No. of Pages: 1

Recorded for : CLEARWATER COUNTY ASSESSOR

JO ANN DAVIS

Fee: 0.00

Ex-Officio Recorder Deputy

Index to: TAX NUMBER, REVISED

K. Haag

REVISED
TAX NUMBER 3464

A parcel of land situate in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 36 North, Range 3 East, Boise Meridian, more particularly described as follows:

DESCRIPTION

Beginning at the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence North along the East edge of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 163 feet, more or less, to a pin at the edge of a pond, which is the **TRUE POINT OF BEGINNING**, thence Westerly along the South edge of said pond to the Southwest corner of said pond; thence Northeasterly along the East edge of said Harmony Heights Road to the point where said East edge intersects the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence South along the East line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the **TRUE POINT OF BEGINNING**.

INSTRUMENT NUMBER 247199

I certify that the above is a true and correct description of the land listed and assessed under and designated by the said Tax Number 3464.

Susan Spencer
Susan Spencer
Clearwater County Assessor

12/21/23

Date

177975

RECEPTION ☒
INDEXED ☒
FILMED ☐
DELIVERED ☐
MAILED ☐

TAX NUMBER 2232

LOCATION: TOWNSHIP 36 NORTH, RANGE 3 E.B.M., SECTION 17:

DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF NW1/4NW1/4; THENCE EAST 1320 FEET TO THE SOUTHEAST CORNER OF NW1/4NW1/4; THENCE NORTH 990 FEET TO THE NORTHEAST CORNER OF THE SE1/4 OF THE NE1/4 OF THE NW1/4NW1/4; THENCE SOUTHWESTERLY 1650 FEET TO THE POINT OF BEGINNING, CONSISTING OF 15 ACRES, MORE OR LESS.

INSTRUMENT NUMBER 177422

I CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT DESCRIPTION OF THE LAND LISTED AND ASSESSED UNDER AND DESIGNATED BY THE SAID TAX NUMBER 2232.

DATED 5-1-98

Lisa M. Godwin

LISA M. GODWIN, ASSESSOR
CLEARWATER COUNTY, IDAHO

Filed and recorded at the request of
8:30 o'clock A. M. this day of
May 1998
Robin Christensen
County Recorder
Clearwater County, Idaho

Lisa Godwin
May 1 1998
Carrie Bird
file

177976

RECEPTION ☒
INDEXED ☒
FILMED ☐
DELIVERED ☐
MAILED ☐

TAX NUMBER 2233

LOCATION: TOWNSHIP 36 NORTH, RANGE 3 E.B.M., SECTION 18:

DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF NE1/4NE1/4; THENCE EAST
900 FEET TO A POINT ON THE SOUTH LINE OF THE NE1/4NE1/4; THENCE
NORTHWESTERLY 1029.563 FEET TO THE WEST LINE OF THE NE1/4NE1/4;
THENCE SOUTH 500 FEET TO THE POINT OF BEGINNING, CONSISTING OF
5.1653 ACRES, MORE OR LESS.

INSTRUMENT NUMBER 177422

I CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT
DESCRIPTION OF THE LAND LISTED AND ASSESSED UNDER AND DESIGNATED
BY THE SAID TAX NUMBER 2233.

DATED 5-1-98

Lisa M. Godwin

LISA M. GODWIN, ASSESSOR
CLEARWATER COUNTY, IDAHO

Filed and recorded at the request of Lisa Godwin
at 8:30 o'clock A. M., this day of May 4, 19 98
Robin Christensen By [Signature]
Ex-Officio Auditor-Recorder
Clearwater County, Idaho
Fee \$ file Return file

180234

RECEPTION
INDEXED
FILMED
DELIVERED
MAILED

TAX NUMBER 2302

LOCATION: SECTION 7, TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE
MERIDIAN, CLEARWATER COUNTY, STATE OF IDAHO.

DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THE SE1/4 SE1/4, SECTION
7, TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE MERIDIAN, BEING THE
TRUE POINT OF BEGINNING, THENCE EAST ALONG THE SOUTH LINE OF
SAID SE1/4 SE1/4 A DISTANCE OF 150.90 FEET, MORE OR LESS, TO THE
NORTH RIGHT-OF-WAY LINE OF HARMONY HEIGHTS ROAD, THENCE WESTERLY
ALONG SAID RIGHT-OF-WAY TO A POINT ON THE WEST EDGE OF THE NE1/4
NE1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 3 EAST, BOISE
MERIDIAN, THENCE NORTH ALONG SAID WEST EDGE TO THE TRUE POINT OF
BEGINNING.

INSTRUMENT NUMBER 177714

I CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT
DESCRIPTION OF THE LAND LISTED AND ASSESSED UNDER AND DESIGNATED
BY THE SAID TAX NUMBER 2302.

DATED 1-15-99

Lisa M. Godwin
LISA M. GODWIN, ASSESSOR
CLEARWATER COUNTY, IDAHO

Filed and recorded at the request of Lisa M. Godwin
at 12:00 o'clock P. M., this 15 day of Jan, 19 99
By Robin Christensen
Ex-Officio Auditor-Recorder
Clearwater County, Idaho
Fee: BB Return: File

This instrument was prepared by:

Joshua & Deanne Simonsen

97 Kida Road

White Salmon, WA 98672

Once recorded, return to:

Joshua & Deanne Simonsen

97 Kida Road

White Salmon, WA 98672

Instrument # 251682

CLEARWATER COUNTY, OROFINO, IDAHO

3-6-2026 09:06:29 AM No. of Pages: 11

Recorded for: JOSH SIMONSEN

JO ANN DAVIS

Fee: 15.00

Ex-Officio Recorder Deputy Armando Brewer

Index to: DEED, QUIT-CLAIM

This Space for Recorder's Use Only

Idaho Quitclaim Deed

State of Idaho, County of Clearwater

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of

One US Dollars (\$ 1.00) in hand, paid to

Joyce M Simonsen

with an address of

4618 Harmony Heights Loop, Orofino, Idaho 83544

(the "Grantor" or "Grantors"), does/do hereby remise, release, and forever quit claim to

Joshua & Deanne Simonsen, husband and wife, as joint tenants with right of survivorship.

with an address of

97 Kida Road, White Salmon, WA 98672

(the "Grantee" or Grantees") all the rights, title, interest, and claim in or to the following

described real estate, situated in Clearwater County, Idaho, to wit:

A complete legal description of the real property being conveyed by this instrument is attached hereto on page 4 as EXHIBIT A.

Tax Parcel ID Number RP36N03E085411, RP36N03E077400, RP36N03E173001, RP36N03E180010

The property identified herein ☒ is -OR- ☐ is not registered as the homestead of the Grantor(s)

Until amended, tax information shall be sent to:

Name: Joshua & Deanne Simonsen

Address: 97 Kida Road, White Salmon, WA 98672

NF 7-17960
WARRANTY DEED

154291

A-11-2 Printing, Inc.

(Optional)

Recorded ☒

Microfilmed ☐

Indexed ☒

Platted ☐

Deed Card ☐

Compared ☐

Key Punched ☐

Master File ☐

Abstracted ☐

To Treasurer ☐

☐

☐

☐

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

JAMES W. BRIDWELL, a single man
of Rt. 2 Box 74, Orofino County of Clearwater
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)

State of Idaho

JAMES R. SIMONSEN and JOYCE M. SIMONSEN, husband and wife
of Rt. 2 Box 102M, Orofino County of Clearwater
for the sum of

GRANTEE(S)

State of Idaho

Ten and 00/100 Dollars (\$10.00)

the following described tract(s) of land in Clearwater

County, State of Idaho:

Section 8, Township 36 North, Range 3 E.B.M.:
West $\frac{1}{4}$ SW $\frac{1}{4}$ - 80 acres

Section 17, Township 36 North, Range 3 E.B.M.:
NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 acres

Section 18, Township 36 North, Range 3 E.B.M.:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 acres

Witness and recorded at the request of

CLEARWATER LAND TITLE

at 3:15 o'clock P.M., this 10th day of December, 1976

by Robert Christensen, Auditor-Recorder

Orofino County, Idaho

Deputy

Between

CLEARWATER LAND TITLE

Location of above described property

House No.

Street

WITNESS the hand of said Grantor this

day of July

A.D. 19 76

James W. Bridwell

NOTARY SEAL



State of Idaho

County of Clearwater

On the 9th day of July

A.D. 19 76

personally appeared before me

JAMES W. BRIDWELL

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Beverly H. Hodge
NOTARY PUBLIC

Residing at: Orofino

My Commission expires:

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

Re-Record to correct legal

RECEPTION ☒ INDEXED ☒
FILMED ☐ DELIVERED ☐
MAILED ☐

192906

Instrument # 192906

CLEARWATER COUNTY, OROFINO, IDAHO
2003-06-27 04:25:00 No. of Pages: 3
Recorded for: JOYCE SIMONSEN
ROBIN CHRISTENSEN Fee: 9.00
Ex-Officio Recorder Deputy *Carrie Bird*
Deliver *2 **

194338

QUITCLAIM DEED

THIS INDENTURE, Made on this 19th day of June, 2003, by and between JAMES R. SIMONSEN of P.O. Box 50, Ahsahka, Idaho, Party of the First Part, and JOYCE M.

* SIMONSEN of 2340 Harmony Heights, Orofino, Idaho, Party of the Second Part,

WITNESSETH: That,

The Party of the First Part, for and in consideration of the sum of ONE HUNDRED DOLLARS (\$100.00), lawful money of the United States of America, and other good and valuable considerations to him in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever quitclaim unto the Party of the Second Part and to her heirs and assigns, all that certain parcel of land situate, lying, and being more particularly described as follows, to wit:

Situate in the County of Clearwater, State of Idaho, to-wit:

Section 8, Township 36 North, Range 3 E.B.M.: West $\frac{1}{2}$ SW $\frac{1}{4}$ ~ 80 acres

Section 17, Township 36 North, Range 3 E.B.M.: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ~ 40 acres

Section 18, Township 36 North, Range 3 E.B.M.: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ~ 40 acres

ALSO

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 36 North, Range 3 East, Boise Meridian, thence North 163 feet, more or less, to a pin at the edge of a pond, thence westerly along the South edge of said pond to the Southwest corner of said pond, thence southwesterly to the point where the South edge of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ intersects the East side of Harmony Heights Road.

PLUS all the Grantor's interest in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 36 North, Range 3 East, Boise Meridian, South and East of Harmony Heights Road.

Instrument # 194338

CLEARWATER COUNTY, OROFINO, IDAHO
2003-11-03 03:00:00 No. of Pages: 4
Recorded for: CCTLC
ROBIN CHRISTENSEN Fee: 12.00
Ex-Officio Recorder Deputy *Linda Gunn*
RETURN TO *2 **

LESS

Beginning at the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 36 North, Range 3 East, Boise Meridian, being the True point of Beginning, then East 226 feet, more or less, to the North edge of Harmony Heights Road, thence Southwest along the North edge of said road to the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence North along the East edge of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, 162.89 feet, more or less, to the True Point of Beginning.

LESS

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 36 North, Range 3 East, Boise Meridian, thence North along the East edge of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 483.14 feet to a rebar, being the True Point of Beginning, thence North 180 feet, more or less, to a fence, thence 83 feet, more or less, in the southeasterly direction along said fence to the West edge of Harmony Heights Road, thence South-southwesterly along the West edge of said road to the True point of Beginning.

LESS

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 36 North, Range 3 East, Boise Meridian, being the True Point of Beginning, thence East along the South line of Said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 150.90 feet, more or less, to the North right-of-way line of Harmony Heights Road, thence westerly along said right-of-way to a point on the West edge of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, Township 36 North, Range 3 East, Boise Meridian, thence North along said West edge to the True Point of Beginning.

LESS

Parcel 1

Township 36 North, Range 3 E.B.M., Section 17:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 1320 feet to the Southeast corner of NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 990 feet to the Northeast corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Southwesterly 1650 feet to the point of beginning, consisting of 15 acres, more or less.

Parcel 2

Township 36 North, Range 3 E.B.M., Section 18:

Beginning at the Southwest corner of NE¼NE¼; thence East 900 feet to a point on the South line of the NE¼NE¼; thence Northwesterly 1029.563 feet to the West line of the NE¼NE¼; thence South 500 feet to the point of beginning, consisting of 5.1653 acres, more or less.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the Party of the Second Part, and to her heirs and assigns, forever.

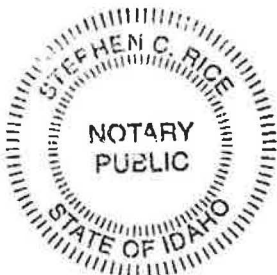
IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand and seal the day and the year in this indenture first hereinabove written.

James R. Simonsen
JAMES R. SIMONSEN
James R. Simonsen
JAMES R. SIMONSEN

STATE OF IDAHO)
COUNTY OF Nezperce) ss.

On this 19th day of May, 2003, before me, Stephen C. Rice, a notary public, personally appeared JAMES R. SIMONSEN, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

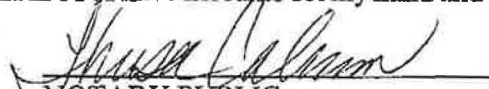


[Signature]
NOTARY PUBLIC for Idaho
Residing at Lenix
My commission expires on 3-25-05

STATE OF IDAHO)
) ss.
COUNTY OF CLEARWATER

On this 21st day of October, 2003, before me, the undersigned notary public, personally appeared JAMES R. SIMONSEN, known or identified to me to be the person whose name is subscribed to the within and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


NOTARY PUBLIC
Commission expires: 4/6/08





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 25, 2026

JOSHUA SIMONSEN
DEANNE SIMONSEN
4618 HARMONY HEIGHTS LOOP RD
OROFINO ID 83544

Re: Change in Ownership for Water Right No(s): 84-4004

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)