

Memo to file

Date: June 25, 2026

Re: 94-8451

Name: Natalie Steading



This memo service to explain the reversal of the ownership change that was supplied to the Department on 7/13/23. Per the warranty deed supplied by the Du Pont's, only water right 95-8420 is located within the legal description of lot 12 within the Copper Camp Home Tracts. Water right 94-8451 is on lot 8. The ownership change was reversed, and James and Evelyn Hopkins have been relisted as the current water right holders.

JUL 13 2023

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 22 2023

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
448420	Yes ☐	Yes ☐		Yes ☐	Yes ☐
~~94-8451~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Evelyn + James Hopkins
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Jeanne + Joe Dupont or Michael J. Britz
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or

1078 E Remington Rd
Mailing address

Arthol
City

ID
State

83801
Zip

208-771-1303
Telephone

jdupont98@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 19, 2019

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 94-8420

8. Signature:

Jeanne Dupont
Signature of new owner/claimant
Jeanne Dupont
Print name

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by NS Date 7/13/23

Receipt No. N043830

Receipt Amt. 50⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by NS

Date 11/23/24

Instrument # 500403
SHOSHONE COUNTY, IDAHO
08-15-2019 10:40:50 AM No. of Pages: 2
Recorded for: ALLIANCE TITLE - COEUR D'ALEN
TAMIE EBERHARD Fee: \$15.00
Ex-Officio Recorder Deputy Janet Zamboni
Index to: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No. 443653

FOR VALUE RECEIVED

Nancy Ann Farris, a married woman as her sole and separate property, also appearing of record as Nancy Ann Larson; and Donna Jo Thomas, an unmarried woman, also appearing of record as Donna J. Thomas

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael Fritz and Kathy L. Fritz, husband and wife and Joseph L. DuPont and Jeanne M. DuPont, husband and wife

whose current address is:

1078 E Remington Rd. Arhol, ID
83801

the grantee(s), the following described premises, in Shoshone County, Idaho, TO WIT:

Lots 9 and 12 in Copper Camp Home Tracts, according to the official plat thereof, filed in Official Records of Shoshone County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 9, 2019

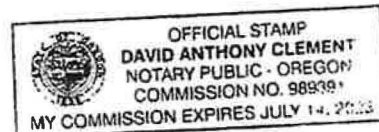
Nancy Ann Farris

Donna Jo Thomas
Donna Jo Thomas

State of OREGON } ss
County of MULTNOMAH }

On this 13 day of August, 2019, before me, DAVID CLEMENT, a Notary Public in and for said state, personally appeared DONNA JO THOMAS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

David Clement
DAVID CLEMENT
Notary Public for the State of OREGON
Residing at: OREGON
Commission Expires: JULY 14, 2023



THIS DOCUMENT MAY BE EXECUTED IN COUNTERPARTS,
EACH OF WHICH SHALL BE DEEMED AN ORIGINAL File No. 443653
REGARDLESS OF THE DATE OF ITS EXECUTION AND
DELIVERY. ALL SUCH COUNTERPARTS TOGETHER SHALL
CONSTITUTE ONE AND THE SAME DOCUMENT

