

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 24 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-14614 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Phillips Brothers Farm & Livestock, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Falls Water Company, Inc.

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2180 N Deborah Drive

Idaho Falls

ID

83401

Mailing address

City

State

Zip

208-522-1300

scott@fallswater.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/5/2026

6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: K. Scott Bruce
Signature of new owner/claimant
K. Scott Bruce
Print name

General Manager
Title, if applicable

6-24-2026
Date

Signature: _____
Signature of new owner/claimant

Print name

Title, if applicable

Date

Received by JB

Date 6/24/2026

For IDWR Office Use Only:

Receipt No. E051742

Receipt Amt. \$200. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by MP

Date 6/25/2026

\$25. - for this app



Falls WaterTM

A NW Natural Water Company

2180 N. Deborah Dr., Idaho Falls, Idaho 83401

Tel.: (208) 522-1300

Website: www.fallswater.com

Idaho Department of Water Resources
900 N Skyline Dr, Ste A
Idaho Falls, ID 83402-1718

June 23, 2026

Falls Water customers were notified of the acquisition of water rights 25-14608 and 25-14614 to be used in the Falls Water service area. The notification was given as a billing insert in the June 2026 billing that was created on June 23, 2026. Customers that receive their bill via email were emailed the notification in addition to the billing.

A copy of the notice is attached as Exhibit 1.

Thank you,

K. Scott Bruce
General Manager



Falls WaterTM

A NW Natural Water Company

2180 N. Deborah Dr., Idaho Falls, Idaho 83401

Tel.: (208) 522-1300

Website: www.fallswater.com

June 19, 2026

Falls Water Co., Inc. has acquired the following water rights for use within the areas serviced by Falls Water Co., Inc. The water rights are:

25-14608	For use within the Falls Water Service Area
25-14614	For use within the Falls Water Service Area

A notice for change in water right ownership for these water rights to be put in Falls Water Co., Inc's name, has been submitted to the Idaho Department of Water Resources.

Instrument # 1814140

Bonneville County, Idaho Falls, Idaho

06/05/2026 01:20:02 PM No. of Pages: 5

Recorded for: PIONEER TITLE CO OF BONNEVILLE CO LLC

Christopher Poulter Fee: \$15.00

Ex-Officio Recorder Deputy Kannis

Index to: DEED, WARRANTY

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Kristin Moore

Rocky Mountain Environmental Associates, Inc.

482 Constitution Way, Suite 303

Idaho Falls, ID 83402

PTC: 884183

(Space Above for Recorder's Use)

SPECIAL WARRANTY DEED FOR WATER RIGHTS

Phillips Brothers Farm & Livestock, LLC, an Idaho limited liability company, whose address is 1851 W 600 N, Blackfoot, ID 83221 (hereinafter "Grantor") does hereby grant, bargain, sell, assign, and convey unto **Falls Water Company, Inc.**, an Idaho corporation, whose address is 2180 N. Deborah Drive, Idaho Falls, Idaho 83401 (hereinafter "Grantee") and to Grantee's heirs and assigns forever, all of Grantor's right, title, and interest in water right described on Exhibit A attached hereto (hereinafter the "Water Right").

Grantor hereby covenants and warrants to Grantee as follows:

- (A) Grantor is the owner of the Water Right;
- (B) Grantor has not conveyed any of the Water Right to anyone other than Grantee;
- (C) The Water Right is free from all liens, claims, or encumbrances; and
- (D) Grantor has the authority to convey the Water Right to Grantee.

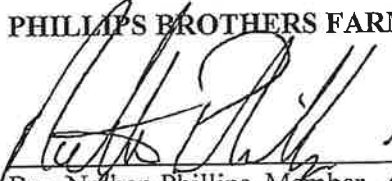
Grantor makes no other covenants or warranties as to the Water Right.

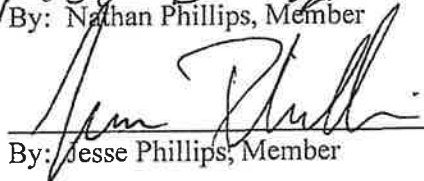
IN WITNESS WHEREOF, the undersigned authorized officer of Grantor, acting on behalf of Grantor, has caused his name to be hereunto subscribed.

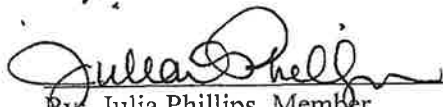
DATED this 5th day of ^{June 85} ~~April~~, 2026.

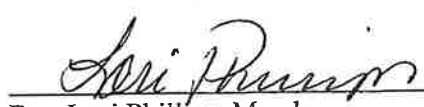
"GRANTOR"

PHILLIPS BROTHERS FARM & LIVESTOCK LLC


By: Nathan Phillips, Member

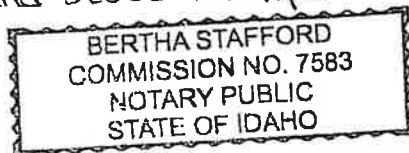

By: Jesse Phillips, Member


By: Julia Phillips, Member


By: Lori Phillips, Member

STATE OF IDAHO)
)ss.
County of Bingham)

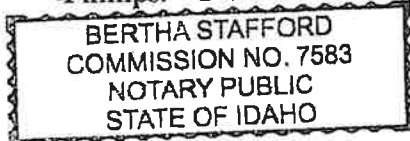
This record was acknowledged before me on the 5th day of ^{June 8s.}~~April~~, 2026, by Nathan Phillips. and Jesse Phillips.

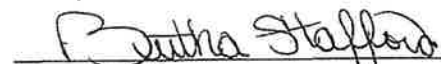



Notary Public for Idaho Residing at Idaho Falls
My Commission Expires: Expires 1/27/2029

STATE OF IDAHO)
)ss.
County of Bingham)

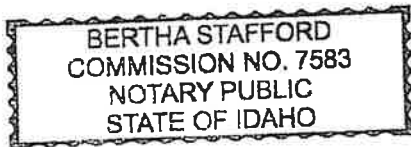
This record was acknowledged before me on the 5th day of ^{June 8s.}~~April~~, 2026, by ~~Jesse~~ Phillips. Julia Phillips. and Lori Phillips.




Notary Public for Idaho Residing at Idaho Falls
My Commission Expires: Expires 1/27/2029

STATE OF IDAHO)
)ss.
County of Bingham)

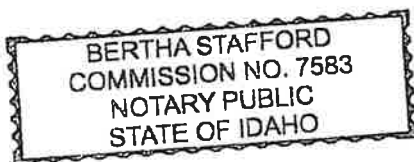
This record was acknowledged before me on the 5th day of ^{June BS}~~April~~, 2026, by **Julia Phillips.**



Bertha Stafford
Notary Public for Idaho
My Commission Expires ^{Residing at Idaho Falls}~~Expires 1/27/2029~~

STATE OF IDAHO)
)ss.
County of Bingham)

This record was acknowledged before me on the 5th day of ^{June BS}~~April~~, 2026, by **Lori Phillips.**



Bertha Stafford
Notary Public for Idaho
My Commission Expires: ^{Residing at Idaho Falls}~~Expires 1/27/2029~~

EXHIBIT A **WATER RIGHT DESCRIPTION**

Page 3 of 4

WATER RIGHT NO. 25-14614

As Modified by Transfer No. 90268

In accordance with the approval of Transfer No. 90268, Water Right No. 25-14614 is now described as follows:

Right Holder: PHILLIPS BROTHERS FARM & LIVESTOCK
1851 W 800 N
BLACKFOOT, ID 83221-5058

Priority Date: 10/15/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
MUNICIPAL	1/1	to 12/31	0.160 cfs	32.7 af
			0.160 cfs	32.7 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SWSW	Sec 14 Twp 02N Rge 38E	BONNEVILLE County
GROUND WATER	NESW	Sec 14 Twp 02N Rge 38E	BONNEVILLE County
GROUND WATER	NESW	Sec 14 Twp 02N Rge 38E	BONNEVILLE County
GROUND WATER	SWNW	Sec 11 Twp 02N Rge 38E	BONNEVILLE County
GROUND WATER	NESW	Sec 14 Twp 02N Rge 38E	BONNEVILLE County
GROUND WATER	SESW	Sec 10 Twp 02N Rge 38E	BONNEVILLE County
GROUND WATER	NESE	Sec 10 Twp 02N Rge 38E	BONNEVILLE County
GROUND WATER	L4 (NNWW)	Sec 2 Twp 02N Rge 38E	BONNEVILLE County
GROUND WATER	NENW	Sec 9 Twp 02N Rge 38E	BONNEVILLE County

CONDITIONS OF APPROVAL

1. Place of use is within the area served by the public water supply system of Falls Water Company Inc. The place of use is generally located within Sections 2, 3, 4, 9, 10, 11, 13, 14, 15, 16, 22, 23, 24, Township 02N, Range 38E and Sections 33, 34, 35, Township 03N, Range 38E.
2. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to diversion and use of water under Transfer approval 90268, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.

Transfer No. 90268

Page 4 of 4

WATER RIGHT NO. 25-14614
As Modified by Transfer No. 90268

CONDITIONS OF APPROVAL

6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. This right does not grant any right-of-way or easement across the land of another.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 03/26/2014.

Transfer No. 90268



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 25, 2026

FALLS WATER CO INC
2180 N DEBORAH DR
IDAHO FALLS ID 83401-6223

Re: Change in Ownership for Water Right No(s): 25-14614

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

cc: THE BANK OF COMMERCE
AXA EQUITABLE LIFE INSURANCE CO
WATER DISTRICT 120
BONNEVILLE JEFFERSON GWD