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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 09 2026

FEB 26 2026

DEPT. OF WATER RESOURCES

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE ✓ WDR 31

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-10047 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

MC Garry Jack and Pat

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Egan land and cattle BE

Angielen LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

84 Roland Rd

Mailing address

Dubois

City

dd

State

83423

Zip

208-374-5460

Telephone

Eganlandandcattle@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Brock Egan
Signature of new owner/claimant
Brock Egan
Print nameMember
Title, if applicable2-24-26
Date

Signature: _____

Signature of new owner/claimant
Print name

Title, if applicable

Date

Received by

celh

Date

2/26/26

For IDWR Office Use Only:

Receipt No.

E051462 E051702

Receipt Amt.

\$25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

Refund Requested 4/9/2026

RECEIVED

JUN 23 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

EGAN LAND AND CATTLE LLC

84 ROWLAND RD., DUBOIS, ID. 83423
OFFICE 208-374-5460 - CELL 208-680-5460
BRION, BROCK, and DEANNA EGAN – MEMBERS

To Natural Guardian, and whom it may concern

We, "Egan Land and Cattle", a water right number 31-10047 in Hoolie Springs, Clark County. We acquired this right when we purchased Jack and Pat McGarry's property some years back. It recently came to our attention that we had not changed the ownership of the water right from McGarry to us. We filed a change of ownership with The Idaho Department of Water Resources. Since Natural Guardian owns a water right in the same spring, The Idaho Department of Water Resources, has requested that I notify by letter that we are requesting a change of ownership for our water right 31-10047. This Change of ownership will not affect your water right in Hoolie Springs and have no intension of using it any way other than it has historically been used. Our only intention is to change the ownership.

Thank you
Egan Land and Cattle LLC
Angielen LLC
Brion Egan Member



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JUN 23 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

EGAN LAND AND CATTLE LLC
84 ROLAND RD
DUBOIS, ID 83423
2083745460

Natural Guardian
2880 N 55th W
Idaho Falls, ID. 83402



Instrument # 55106

DUBOIS, CLARK, IDAHO

12-31-2012 01:50:24 No. of Pages: 5

Recorded for : SEEDALL LAW OFFICE PC

VELVET KILLIAN

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

WHEN RECORDED, PLEASE MAIL TO:

Scott R. Seedall
PO Box 3179
Idaho Falls, Idaho 83403

QUITCLAIM DEED

THIS INDENTURE, Made this 11th day of December, 2012, by and between EGAN LAND & CATTLE, LLC, an Idaho Limited Liability Company whose registered address is located at 84 Rowland Road, Dubois, Idaho 83423, as Grantor, and ANGELEN, LLC, an Idaho Limited Liability Company whose registered address is 1192 S. 52nd E., Idaho Falls, Idaho 83401, as Grantee, WITNESSETH:

That Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, to them in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents does demise, release and forever quitclaim unto the said Grantee and to its successors and assigns forever, all their right, title and interest in and to the following described real property, situate in the County of Clark, State of Idaho, to-wit:

Attached as Exhibit A.

Subject to all easements, rights of way, covenants, restrictions, reservations or other restrictions or liens of record.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal the day and year first above written.

EGAN LAND & CATTLE, LLC

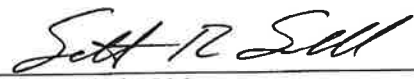

By: Brion Egan
Its: Operating Manager

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 11th day of December, 2012, before me, a Notary Public in and for the State of Idaho, personally appeared Brion Egan, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he did sign the same in his capacity as the Operating Manager of Egan Land & Cattle, LLC, the Grantor herein, and that by his signature it did execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.




Notary Public for Idaho
Residing at: Idaho Falls, ID.
My Commission Expires: 5/31/2018

LEGAL DESCRIPTION:**PARCEL 1:**

TOWNSHIP 10 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 4: LOTS 2, 3 AND 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 5: LOT 1 AND SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 6: SE $\frac{1}{4}$

EXCEPT: BEGINNING AT THE E $\frac{1}{4}$ CORNER OF SAID SECTION 6, AND RUNNING THENCE S. 00°15' W. BETWEEN SECTIONS 5 AND 6, 23.82 CHAINS; THENCE N. 42°45' W. 3.02 CHAINS TO THE CENTER OF THE CHANNEL OF MEDICINE LODGE CREEK; THENCE NORTHWARD ALONG THE CENTERLINE OR THREAD OF THE CHANNEL OF MEDICINE LODGE CREEK TO ITS INTERSECTION WITH THE NORTH BOUNDARY OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 6; THENCE EASTWARD ALONG THE NORTH BOUNDARY 11.59 CHAINS TO THE POINT OF BEGINNING.

ALSO EXCEPT: A TRACT OF LAND SITUATE IN THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 6 LYING SOUTH, SOUTHWESTERLY AND WESTERLY OF A LINE 33 FEET DISTANT NORTH, NORTHEASTERLY, AND EAST AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE OF HIGHWAY AS SURVEYED AND SHOWN ON AN OFFICIAL PLAT OF THE "SMALL CONNECTION" HIGHWAY SURVEY ON FILE IN THE DEPARTMENT OF HIGHWAYS, BOISE, IDAHO. BEGINNING AT STATION 219/668 OF SAID HIGHWAY SURVEY, WHICH STATION IS A POINT OF CURVATURE 371.6 FEET EAST OF THE SW CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 6, THENCE RUNNING NORTHWESTERLY WITH A 14° CURVE, HAVING A CENTRAL ANGLE OF 89°21' TO STATION 226/059, WHICH STATION IS A POINT OF TANGENCY 404.6 FEET NORTH AND 33 FEET EAST OF THE AFORESAID SW CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 6.

ALSO EXCEPT: COUNTY ROAD ACROSS AND ALONG THE WEST AND NORTH SIDES OF SAID SECTION 6.

SECTION 7: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

SECTION 8:

TAX NO. 1: BEGINNING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 8 AND 17, SAID TOWNSHIP AND RANGE, 18 RODS EAST OF THE SW CORNER OF SAID SECTION 8; THENCE EAST ON SAID SECTION LINE 46 RODS; THENCE NORTH BY WEST 28 RODS AND 10 FEET; THENCE WEST 42 RODS; THENCE SOUTH 32 RODS AND 13 FEET TO THE POINT OF BEGINNING.

TAX NO. 2: BEGINNING AT A POINT WHICH IS THE SECTION CORNER OF SECTIONS 7, 8, 17 AND 18, SAID TOWNSHIP AND RANGE; THENCE ALONG THE SECTION LINE OF SECTION 8 AND SECTION 17, WHICH BEARS N. 89°51' E. 18 RODS; THENCE N. 0°15' E. 40 RODS; THENCE S. 89°51' W. 18 RODS; THENCE S. 0°15' W. FOR A DISTANCE OF 40 RODS TO THE POINT OF BEGINNING.

TAX NO. 3: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, SAID TOWNSHIP AND RANGE, AND ALONG SAID SECTION WHICH BEARS N. 89°51' E. 297 FEET; THENCE N. 0°15' E. 514.5 FEET TO THE POINT OF BEGINNING;

THENCE N. 0°15' E. 145.5 FEET; THENCE N. 89°51' E. 619 FEET; THENCE S. 2°35' E. 212 FEET; THENCE N. 82°25' W. 629 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: SITUATED IN THE STATE OF IDAHO, COUNTY OF CLARK, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN BEING A TRACT OUT OF A TRACT CONVEYED TO BRIAN EGAN OF RECORD IN INSTRUMENT NUMBER 50517, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR WITH AN ALUMINUM CAP FOUND MARKING THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE SOUTH 89°17'00" EAST, A DISTANCE OF 879.77 FEET WITH THE SOUTH LINE OF SAID SECTION 8 AND THE SOUTH LINE OF SAID EGAN TRACT TO AN IRON ROD WITH AN ALUMINUM CAP SET MARKING THE POINT OF BEGINNING; THENCE NORTH 00°43'00" EAST, A DISTANCE OF 685.16 FEET OVER AND ACROSS SAID EGAN TRACT TO AN IRON ROD W/ ALUMINUM CAP SET IN THE NORTH LINE OF SAID EGAN TRACT; THENCE SOUTH 89°13'39" EAST, A DISTANCE OF 35.92 FEET WITH THE NORTH LINE OF SAID EGAN TRACT TO A POINT REFERENCED BY AN IRON ROD WITH ALUMINUM CAP FOUND, SOUTH 3.00 FEET; THENCE SOUTH 00°18'24" EAST, A DISTANCE OF 212.62 FEET WITH THE EAST LINE OF SAID EGAN TRACT TO AN IRON ROD WITH AN ALUMINUM CAP FOUND; THENCE SOUTH 83°36'36" EAST, A DISTANCE OF 67.69 FEET WITH THE NORTH LINE OF SAID EGAN TRACT TO AN IRON ROD FOUND WITH AN ALUMINUM CAP; THENCE SOUTH 14°06'01" EAST, A DISTANCE OF 481.87 FEET WITH THE EAST LINE OF SAID EGAN TRACT TO AN IRON ROD FOUND WITH AN ALUMINUM CAP IN THE SOUTH LINE OF SAID SECTION 8; THENCE NORTH 89°17'00" WEST, A DISTANCE OF 230.30 FEET WITH THE SOUTH LINE OF SAID SECTION 8 TO THE POINT OF BEGINNING.

SECTION 17: W $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT: BEGINNING AT THE SW CORNER OF SAID SECTION 17, THENCE NORTH 435.60 FEET; THENCE EAST 200.00 FEET; THENCE SOUTH 435.60 FEET; THENCE WEST 200 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS EAST 397.70 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 17, AND RUNNING THENCE EAST 203.48 FEET ALONG SAID SECTION LINE; THENCE S. 2°31'48" E. 177.74 FEET; THENCE S. 15°32'32" W. 305.57 FEET; THENCE S. 1°31'42" E. 436.49 FEET; THENCE S. 08°27'28" E. 19.28 FEET; THENCE N. 81°19'18" E. 119.92 FEET; THENCE S. 08°40'42" E. 238.02 FEET; THENCE S. 81°19'18" W. 119.82 FEET; THENCE S. 08°48'59" E. 35.69 FEET; THENCE S. 89°40'42" W. 178.68 FEET TO AN EXISTING FENCE LINE; THENCE N. 00°19'18" W. 1198.95 FEET ALONG SAID FENCE LINE TO THE POINT OF BEGINNING.

SECTION 18: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 4: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 5: NE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 32: N $\frac{1}{2}$; SE $\frac{1}{4}$

SECTION 33: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

PART OF SECTIONS 25 AND 36 OF TOWNSHIP 11 NORTH, RANGE 34 E.B.M., AND SECTIONS 30 AND 31 OF TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS N. 89°53'55" W. 1321.25 FEET ALONG THE SECTION LINE TO THE NE CORNER OF LOT 1 IN SAID SECTION 31 FROM THE N¼ CORNER OF SAID SECTION 31, AND RUNNING THENCE S. 0°14'22" E. 943.40 FEET ALONG THE EAST LINE OF SAID LOT 1; THENCE S. 89°56'06" W. 660.18 FEET TO AN EXISTING FENCE LINE; THENCE N. 38°41'41" W. 1194.06 FEET ALONG SAID FENCE LINE; THENCE N. 47°36'18" W. 1137.81 FEET ALONG EXISTING FENCE LINE; THENCE N. 14°25'16" W. 638.54 FEET ALONG EXISTING FENCE LINE; THENCE S. 89°07'49" E. 1258.88 FEET; THENCE N. 0°29'22" W. 2632.05 FEET TO THE SOUTH LINE OF A COUNTY ROAD; THENCE THE FOLLOWING (4) COURSES ALONG SAID COUNTY ROAD: (1) S. 89°59'37" E. 2155.77 FEET; (2) THENCE S. 65°49'45" E. 235.21 FEET; (3) THENCE S. 29°56'35" E. 250.03 FEET; (4) THENCE S. 0°34'21" W. 3339.09 FEET ALONG SAID COUNTY ROAD; THENCE N. 89°53'55" W. 1297.41 FEET; THENCE S. 0°14'22" E. 336.40 FEET TO THE POINT OF BEGINNING.

EXCEPT: PART OF SECTIONS 25 AND 30 DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD, POINT BEING N. 00°06'49" E. 1320.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 AND S. 89°59'37" E. 100.00 FEET FROM THE E¼ CORNER OF SAID SECTION 25; RUNNING THENCE S. 89°59'37" E. 50.00 FEET; THENCE S. 00°06'49" W. 3035.14 FEET; THENCE S. 67°56'10" W. 998.35 FEET; THENCE N. 47°36'18" W. 265.33 FEET; THENCE N. 14°25'16" W. 638.54 FEET; THENCE S. 89°07'50" E. 1231.17 FEET; THENCE N. 00°06'49" E. 2631.53 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: PART OF SECTIONS 25 AND 30 DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD, POINT BEING N. 00°06'49" E. 1320.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 AND S. 89°59'37" E. 150.00 FEET FROM THE E¼ CORNER OF SAID SECTION 25, RUNNING THENCE S. 00°06'49" W. 3035.14 FEET; THENCE S. 67°56'10" W. 998.35 FEET; THENCE S. 47°36'14" E. 848.97 FEET; THENCE N. 46°47'12" E. 153.79 FEET; THENCE N. 13°07'20" E. 39.43 FEET; THENCE N. 30°33'40" E. 96.86 FEET; THENCE S. 89°53'09" E. 359.37 FEET; THENCE N. 00°06'51" E. 1122.75 FEET; THENCE N. 89°53'55" W. 182.86 FEET; THENCE N. 00°06'49" E. 2633.03 FEET; THENCE N. 89°59'37" W. 50.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND LYING IN SECTION 30, TOWNSHIP 11 NORTH, RANGE 35 EAST, BOISE MERIDIAN, CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30, TOWNSHIP 11 NORTH, RANGE 35 EAST, BOISE MERIDIAN, THENCE N00°36'37"E 336.38 FEET ALONG THE MERIDIONAL CENTERLINE OF SECTION 30 TO SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE N89°44'26"W 94.94 FEET ALONG THE SOUTH LINE OF A PARCEL INSTRUMENT NUMBER 048636; THENCE N00°57'32" E 3393.41 FEET PARALLEL AND 75 FEET WEST OF THE CENTERLINE OF MEDICINE LODGE ROAD; THENCE N90°00'00" E 74.28 FEET TO THE MERIDIONAL CENTERLINE OF SECTION 30; THENCE ALONG SAID MERIDIONAL CENTERLINE S00°03'37" W 3393.56 FEET ALONG THE EAST LINE OF A PARCEL INSTRUMENT NUMBER 048636 TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 5: NW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 32: SW $\frac{1}{4}$

TOWNSHIP 13 NORTH, RANGE 33 E.B.M., CLARK COUNTY, IDAHO

SECTION 20: ALL

PARCEL 3:

TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 5: LOT 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 31: NE $\frac{1}{4}$

Microfile No. 55391
16 Day Dec 13
At 01 O'Clock 18 M
Clark Co. Recorder Velvet Killian
Fee \$19.00
MS Deputy
Recorded at Request of
First American Title - Rigby

AFTER RECORDING MAIL TO:

Brion D. Egan and DeAnna Egan
HC61 Box 1060
Dubois, ID 83423

QUITCLAIM DEED

File No.: **488265-RI (mf)**

Date: **December 11, 2013**

For Value Received, **Brion D. Egan, also known as Brion Egan, and DeAnna Egan, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **Angielen, LLC, an Idaho Limited Liability Company**, whose address is **HC61 Box 1060, Dubois, ID 83423**, herein after called the Grantee, the following described premises situated in **Clark County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

together with its appurtenances.

Dated: 12-13-13


Brion D. Egan


DeAnna Egan

APN:

Quitclaim Deed - continued

File No.: 488265-RI (mf)

Date: 12/11/2013

STATE OF Idaho)
COUNTY OF BONNEVILLE)

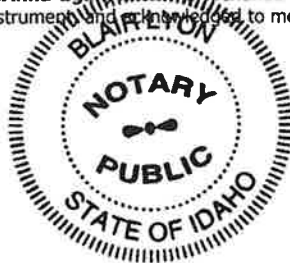
On this 13th day of December, 2013, before me, a Notary Public in and for said State, personally appeared Brion D. Egan, who identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Blaine R. Egan
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 5-16-2019

STATE OF Idaho)
COUNTY OF BONNEVILLE)

On this 13th day of December, 2013, before me, a Notary Public in and for said State, personally appeared DeAnna Egan, who identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Blaine R. Egan
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 5-16-2019

EXHIBIT A**PARCEL 1:****TOWNSHIP 10 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO****SECTION 4: LOTS 2, 3 AND 4; S½NW¼; SW¼NE¼****SECTION 5: LOT 1 AND SE¼NE¼****SECTION 6: SE¼**

EXCEPT: BEGINNING AT THE E¼ CORNER OF SAID SECTION 6, AND RUNNING THENCE S. 00°15' W. BETWEEN SECTIONS 5 AND 6, 23.82 CHAINS; THENCE N. 42°45' W. 3.02 CHAINS TO THE CENTER OF THE CHANNEL OF MEDICINE LODGE CREEK; THENCE NORTHWARD ALONG THE CENTERLINE OR THREAD OF THE CHANNEL OF MEDICINE LODGE CREEK TO ITS INTERSECTION WITH THE NORTH BOUNDARY OF THE NE¼SE¼ OF SAID SECTION 6; THENCE EASTWARD ALONG THE NORTH BOUNDARY 11.59 CHAINS TO THE POINT OF BEGINNING.

ALSO EXCEPT: A TRACT OF LAND SITUATE IN THE SW¼SE¼ OF SECTION 6 LYING SOUTH, SOUTHWESTERLY AND WESTERLY OF A LINE 33 FEET DISTANT NORTH, NORTHEASTERLY, AND EAST AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE OF HIGHWAY AS SURVEYED AND SHOWN ON AN OFFICIAL PLAT OF THE "SMALL CONNECTION" HIGHWAY SURVEY ON FILE IN THE DEPARTMENT OF HIGHWAYS, BOISE, IDAHO. BEGINNING AT STATION 219/668 OF SAID HIGHWAY SURVEY, WHICH STATION IS A POINT OF CURVATURE 371.6 FEET EAST OF THE SW CORNER OF THE SW¼SE¼, SECTION 6, THENCE RUNNING NORTHWESTERLY WITH A 14° CURVE, HAVING A CENTRAL ANGLE OF 89°21' TO STATION 226/059, WHICH STATION IS A POINT OF TANGENCY 404.6 FEET NORTH AND 33 FEET EAST OF THE AFORESAID SW CORNER OF THE SW¼SE¼ OF SECTION 6.

ALSO EXCEPTING:

PART OF THE SE¼ OF SECTION 6, TOWNSHIP 10 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON ROD WITH AN ALUMINUM CAP FOUND MARKING THE SOUTHEAST CORNER OF SAID SECTION 6;

THENCE N. 0°00'15" W A DISTANCE OF 918.92 FEET WITH THE EAST LINE OF SAID SECTION 6 TO THE POINT OF BEGINNING BEING REFERENCED BY AN IRON ROD WITH AN ALUMINUM CAP SET, S. 89°59'45" W. A DISTANCE OF 5.30 FEET;

THENCE S. 89°59'45" W. A DISTANCE OF 313.36 FEET TO AN IRON ROD WITH ALUMINUM CAP SET;

THENCE N. 0°00'00" E. A DISTANCE OF 317.46 FEET TO AN IRON ROD WITH ALUMINUM CAP SET;

THENCE N. 90°00'00" E. A DISTANCE OF 155.77 FEET TO A POINT, BEING REFERENCED BY AN IRON ROD WITH ALUMINUM CAP SET, N. 90°00'00" W. A DISTANCE OF 40.34 FEET;

THENCE S. 43°53'41" E. A DISTANCE OF 86.09 FEET TO A POINT;

THENCE S. 5°58'11" E. A DISTANCE OF 46.05 FEET TO A POINT REFERENCED BY AN IRON ROD SET WITH AN ALUMINUM CAP, S. 1°41'58" E. A DISTANCE OF 15.00 FEET;

THENCE N. 88°10'29" E. A DISTANCE OF 70.98 FEET TO A POINT BEING REFERENCED BY AN IRON ROD SET WITH AN ALUMINUM CAP, S. 0°00'00" E. A DISTANCE OF 15.00 FEET;

THENCE S. 53°07'48" E. A DISTANCE OF 27.70 FEET TO A POINT, BEING REFERENCED BY AN IRON ROD SET WITH AN ALUMINUM CAP, N. 85°49'19" W. A DISTANCE OF 22.22 FEET;

THENCE S. 0°0'15" E. A DISTANCE OF 195.24 FEET WITH THE EAST LINE OF SAID SECTION 6 TO THE POINT OF BEGINNING.

ALSO EXCEPT: COUNTY ROAD ACROSS AND ALONG THE WEST AND NORTH SIDES OF SAID SECTION 6.

SECTION 7: E½SW¼; SE¼**SECTION 8:**

TAX NO. 1: BEGINNING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 8 AND 17, SAID TOWNSHIP AND RANGE, 18 RODS EAST OF THE SW CORNER OF SAID SECTION 8; THENCE EAST ON SAID SECTION LINE 46 RODS; THENCE NORTH BY WEST 28 RODS AND 10 FEET; THENCE WEST 42 RODS; THENCE SOUTH 32 RODS AND 13 FEET TO THE POINT OF BEGINNING.

TAX NO. 2: BEGINNING AT A POINT WHICH IS THE SECTION CORNER OF SECTIONS 7, 8, 17 AND 18, SAID TOWNSHIP AND RANGE; THENCE ALONG THE SECTION LINE OF SECTION 8 AND SECTION 17, WHICH BEARS N. 89°51' E. 18 RODS; THENCE N. 0°15' E. 40 RODS; THENCE S. 89°51' W. 18 RODS; THENCE S. 0°15' W. FOR A DISTANCE OF 40 RODS TO THE POINT OF BEGINNING.

TAX NO. 3: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, SAID TOWNSHIP AND RANGE, AND ALONG SAID SECTION WHICH BEARS N. 89°51' E. 297 FEET; THENCE N. 0°15' E. 514.5 FEET TO THE POINT OF BEGINNING; THENCE N. 0°15' E. 145.5 FEET; THENCE N. 89°51' E. 619 FEET; THENCE S. 2°35' E. 212 FEET; THENCE N. 82°25' W. 629 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: SITUATED IN THE STATE OF IDAHO, COUNTY OF CLARK, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN BEING A TRACT OUT OF A TRACT CONVEYED TO BRIAN EGAN OF RECORD IN INSTRUMENT NUMBER 50517, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR WITH AN ALUMINUM CAP FOUND MARKING THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE SOUTH 89°17'00" EAST, A DISTANCE OF 879.77 FEET WITH THE SOUTH LINE OF SAID SECTION 8 AND THE SOUTH LINE OF SAID EGAN TRACT TO AN IRON ROD WITH AN ALUMINUM CAP SET MARKING THE POINT OF BEGINNING; THENCE NORTH 00°43'00" EAST, A DISTANCE OF 685.16 FEET OVER AND ACROSS SAID EGAN TRACT TO AN IRON ROD W/ ALUMINUM CAP SET IN THE NORTH LINE OF SAID EGAN TRACT; THENCE SOUTH 89°13'39" EAST, A DISTANCE OF 35.92 FEET WITH THE NORTH LINE OF SAID EGAN TRACT TO A POINT REFERENCED BY AN IRON ROD WITH ALUMINUM CAP FOUND, SOUTH 3.00 FEET; THENCE SOUTH 00°18'24" EAST, A DISTANCE OF 212.62 FEET WITH THE EAST LINE OF SAID EGAN TRACT TO AN IRON ROD WITH AN ALUMINUM CAP FOUND; THENCE SOUTH 83°36'36" EAST, A DISTANCE OF 67.69 FEET WITH THE NORTH LINE OF SAID EGAN TRACT TO AN IRON ROD FOUND WITH AN ALUMINUM CAP; THENCE SOUTH 14°06'01" EAST, A DISTANCE OF 481.87 FEET WITH THE EAST LINE OF SAID EGAN TRACT TO AN IRON ROD FOUND WITH AN ALUMINUM CAP IN THE SOUTH LINE OF SAID SECTION 8; THENCE NORTH 89°17'00" WEST, A DISTANCE OF 230.30 FEET WITH THE SOUTH LINE OF SAID SECTION 8 TO THE POINT OF BEGINNING.

SECTION 17: W½; W½SE¼

EXCEPT: BEGINNING AT THE SW CORNER OF SAID SECTION 17, THENCE NORTH 435.60 FEET; THENCE EAST 200.00 FEET; THENCE SOUTH 435.60 FEET; THENCE WEST 200 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS EAST 397.70 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 17, AND RUNNING THENCE EAST 203.48 FEET ALONG SAID SECTION LINE; THENCE S. 2°31'48" E. 177.74 FEET; THENCE S. 15°32'32" W. 305.57 FEET; THENCE S. 1°31'42" E. 436.49 FEET; THENCE S. 08°27'28" E. 19.28 FEET; THENCE N. 81°19'18" E. 119.92 FEET; THENCE S. 08°40'42" E. 238.02 FEET; THENCE S. 81°19'18" W. 119.82 FEET; THENCE S. 08°48'59" E. 35.69 FEET; THENCE S. 89°40'42" W. 178.68 FEET TO AN EXISTING FENCE LINE; THENCE N. 00°19'18" W. 1198.95 FEET ALONG SAID FENCE LINE TO THE POINT OF BEGINNING.

SECTION 18: NE¼; E½NW¼

TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 4: S½NW¼; N½SW¼; NW¼SE¼**SECTION 5: NE¼SE¼****SECTION 32: N½; SE¼****SECTION 33: N½; SW¼; W½SE¼**

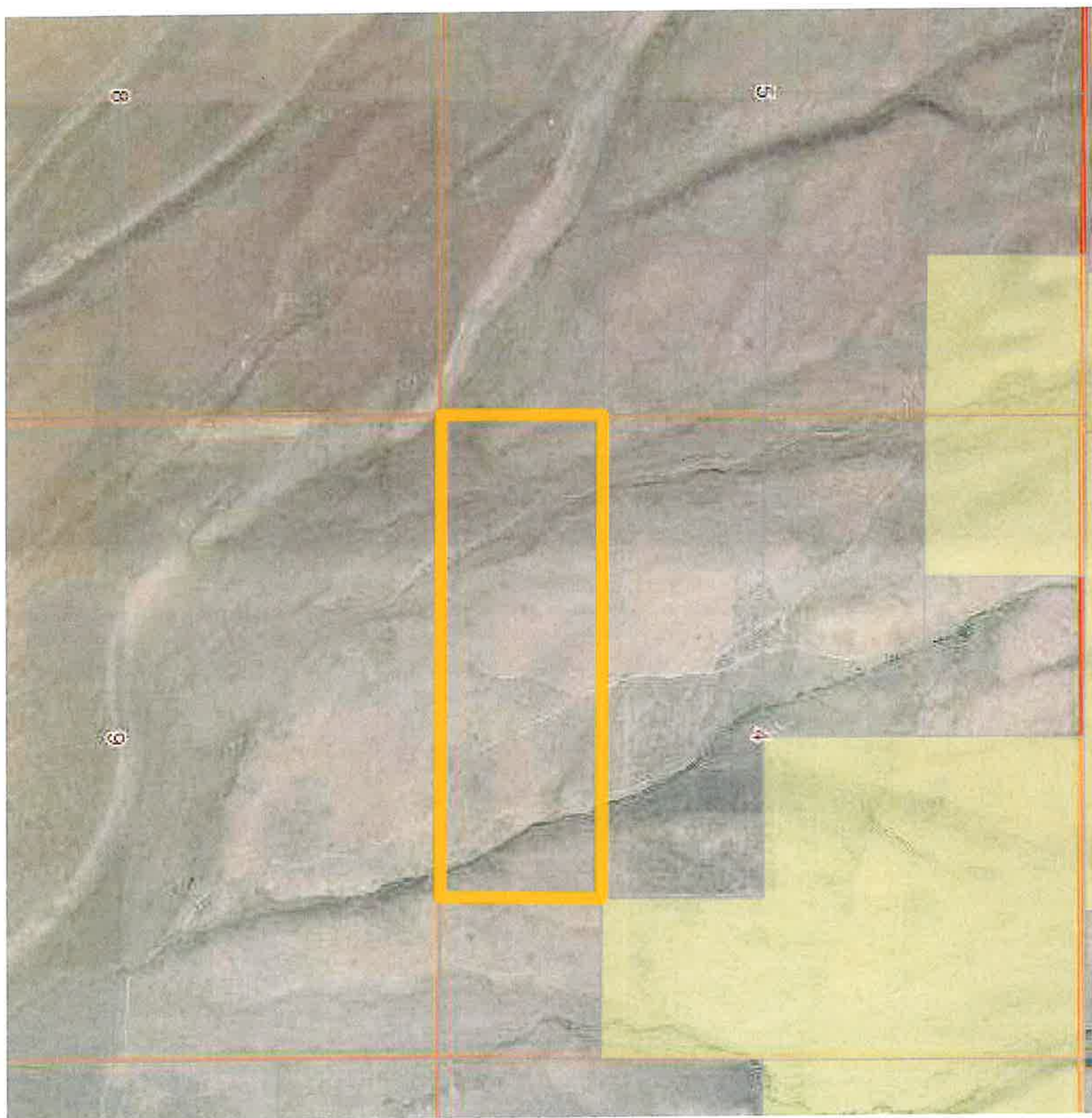
PART OF SECTIONS 25 AND 36 OF TOWNSHIP 11 NORTH, RANGE 34 E.B.M., AND SECTIONS 30 AND 31 OF TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS N. 89°53'55" W. 1321.25 FEET ALONG THE SECTION LINE TO THE NE CORNER OF LOT 1 IN SAID SECTION 31 FROM THE N¼ CORNER OF SAID SECTION 31, AND RUNNING THENCE S. 0°14'22" E. 943.40 FEET ALONG THE EAST LINE OF SAID LOT 1; THENCE S. 89°56'06" W. 660.18 FEET TO AN EXISTING FENCE LINE; THENCE N. 38°41'41" W. 1194.06 FEET ALONG SAID FENCE LINE; THENCE N. 47°36'18" W. 1137.81 FEET ALONG EXISTING FENCE LINE; THENCE N. 14°25'16" W. 638.54 FEET ALONG EXISTING FENCE LINE; THENCE S. 89°07'49" E. 1258.88 FEET; THENCE N. 0°29'22" W. 2632.05 FEET TO THE SOUTH LINE OF A COUNTY ROAD; THENCE THE FOLLOWING (4) COURSES ALONG SAID COUNTY ROAD: (1) S. 89°59'37" E. 2155.77 FEET; (2) THENCE S. 65°49'45" E. 235.21 FEET; (3) THENCE S. 29°56'35" E. 250.03 FEET; (4) THENCE S. 0°34'21" W. 3339.09 FEET ALONG SAID COUNTY ROAD; THENCE N. 89°53'55" W. 1297.41 FEET; THENCE S. 0°14'22" E. 336.40 FEET TO THE POINT OF BEGINNING.

EXCEPT: PART OF SECTIONS 25 AND 30 DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD, POINT BEING N. 00°06'49" E. 1320.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 AND S. 89°59'37" E. 100.00 FEET FROM THE E¼ CORNER OF SAID SECTION 25; RUNNING THENCE S. 89°59'37" E. 50.00 FEET; THENCE S. 00°06'49" W. 3035.14 FEET; THENCE S. 67°56'10" W. 998.35 FEET; THENCE N. 47°36'18" W. 265.33 FEET; THENCE N. 14°25'16" W. 638.54 FEET; THENCE S. 89°07'50" E. 1231.17 FEET; THENCE N. 00°06'49" E. 2631.53 FEET TO THE POINT OF BEGINNING.

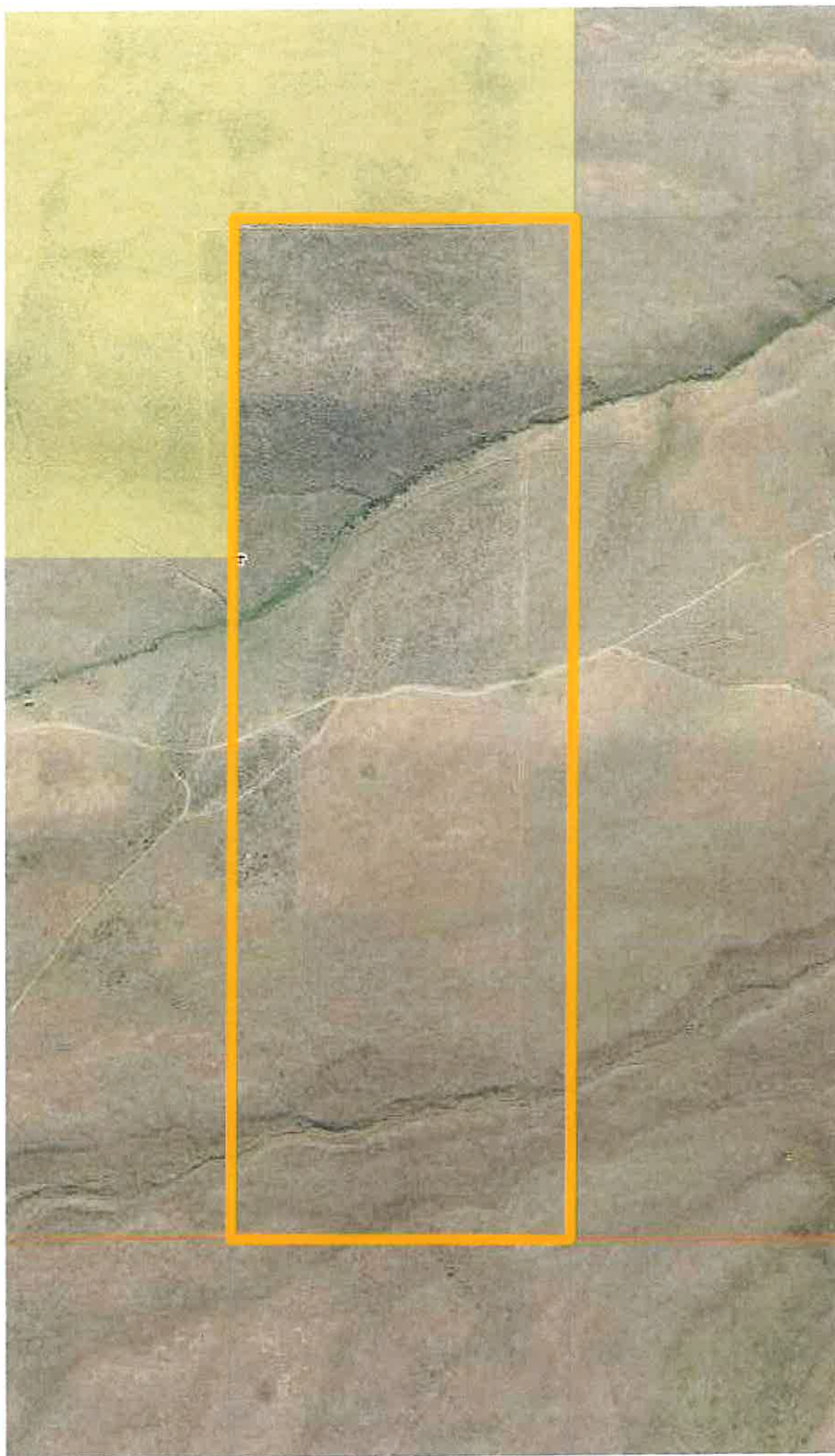
ALSO EXCEPT: PART OF SECTIONS 25 AND 30 DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD, POINT BEING N. 00°06'49" E. 1320.00 FEET ALONG THE EAST LINE OF SAID SECTION 25 AND S. 89°59'37" E. 150.00 FEET FROM THE E¼ CORNER OF SAID SECTION 25, RUNNING THENCE S. 00°06'49" W. 3035.14 FEET; THENCE S. 67°56'10" W. 998.35 FEET; THENCE S. 47°36'14" E. 848.97 FEET; THENCE N. 46°47'12" E. 153.79 FEET; THENCE N. 13°07'20" E. 39.43 FEET; THENCE N. 30°33'40" E. 96.86 FEET; THENCE S. 89°53'09" E. 359.37 FEET; THENCE N. 00°06'51" E. 1122.75 FEET; THENCE N. 89°53'55" W. 182.86 FEET; THENCE N. 00°06'49" E. 2633.03 FEET; THENCE N. 89°59'37" W. 50.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND LYING IN SECTION 30, TOWNSHIP 11 NORTH, RANGE 35 EAST, BOISE MERIDIAN, CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30, TOWNSHIP 11 NORTH, RANGE 35 EAST, BOISE MERIDIAN, THENCE N00°36'37"E 336.38 FEET ALONG THE MERIDIONAL CENTERLINE OF SECTION 30 TO SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE N89°44'26"W 94.94 FEET ALONG THE SOUTH LINE OF A PARCEL INSTRUMENT NUMBER 048636; THENCE N00°57'32" E 3393.41 FEET PARALLEL AND 75 FEET WEST OF THE CENTERLINE OF MEDICINE LODGE ROAD; THENCE N90°00'00" E 74.28 FEET TO THE MERIDIONAL CENTERLINE OF SECTION 30; THENCE ALONG SAID MERIDIONAL CENTERLINE S00°03'37" W 3393.56 FEET ALONG THE EAST LINE OF A PARCEL INSTRUMENT NUMBER 048636 TO THE POINT OF BEGINNING.



2



WARRANTY DEED

ALLIANCE TITLE & ESCROW CORP
3060314572

Order No.:3060314572

FOR VALUE RECEIVED

Jack J. McGarry, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brion D. Egan and DeAnna Egan, Husband and Wife

whose current address is

HC 61 Box 1060 Dubois, ID 83423

the grantee(s), the following described premises, in Clark County, Idaho, TO WIT:

Township 11 North, Range 35 East, Boise Meridian, Clark County, Idaho,

Section 4: N 1/4 SW 1/4; NW 1/4 SE 1/4

Section 5: N 1/4 SE 1/4

Township 10 North, Range 35 East, Boise Meridian, Clark County, Idaho.

Section 6: SE 1/4

Excepting therefrom: Beginning at the E 1/4 corner of said Section 6 and running thence South 00°15' West between Section 5 and Section 6 a distance of 23.82 chains; thence North 42°45' West 3.02 chains to the center of the channel of Medicine Lodge Creek; thence Northward along the centerline or thread of the channel of Medicine Lodge Creek to its intersection with the North boundary of the NE 1/4 SE 1/4 of said Section 6; thence Eastward along the North boundary 11.59 chains to the point of beginning.

Also excepting therefrom: A tract of land being all of that portion of the SW 1/4 SE 1/4 of Section 6 lying South, Southwesterly and Westerly of a line 33 feet distant, North, Northeasterly, and East and parallel to the following described centerline of highway as surveyed and shown on an official plat of the "Small Connection" highway survey on file in the Department of Highways, Boise, Idaho.

Beginning at Station 219/668 of said Highway Survey, which Station is a point of curvature 371.6 feet East of the SW corner of the SW 1/4 SE 1/4, Section 6, thence running Northwesterly with a 14° curve, said curve having a central angle of 89°21', to Station 226/059, which Station is a point of tangency 404.6 feet North and 33 feet East of the aforesaid SW corner of the SW 1/4 SE 1/4 of Section 6.

Also excepting therefrom: Right of way for county road across and along the West and North sides of said Section 6.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/27/2004

Jack J. McGarry
Jack J. McGarry

State of Idaho

County of Jefferson

On this 27 day of FEB, in the year 2004 before me, a Notary Public in and for said state, personally appeared Jack J. McGarry known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Kellie Murdock
Notary Public for the State of Idaho

Residing at:

Commission Expires: Residing in Jefferson County
Commission Expires: 07-17-09

Microfilm No. 050484
27 Day Feb 2004
At 4:52 O'Clock M
CONNIS OWEN
Clark Co. Recorder
Fee \$ 3-
Becky Nordstrom Deputy
Recorded at Request of
Alliance



WARRANTY DEED

ALLIANCE TITLE & ESCROW CORP.
3060814572

Order No.:3060314572

FOR VALUE RECEIVED

Patrick T. McGarry, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brion D. Egan and DeAnna Egan, Husband and Wife

whose current address is

HC 61 Box 1060 Dubois, ID 83423

the grantee(s), the following described premises, in Clark County, Idaho, TO WIT:

Township 11 North, Range 35 East, Boise Meridian, Clark County, Idaho,
Section 4: S 1/4 NW 1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/27/2004

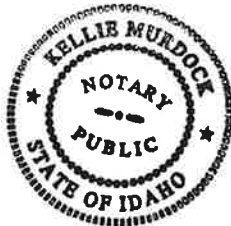

Patrick T. McGarry

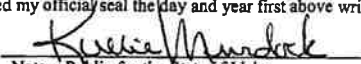
State of Idaho

County of Jefferson

On this 27 day of Feb, in the year 2004, before me, a Notary Public in and for said state, personally appeared Patrick T. McGarry, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Jefferson County
Commission Expires: 07-17-09

Microfilm No. 050485
27 Day Feb 2004
At 4:53 O'Clock M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ 3-
Decky Nordstrom Deputy
Recorded at Request of
Alliance



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 24, 2026

ANGIELEN LLC
84 ROLAND RD
DUBOIS ID 83423-5005

Re: Change in Ownership for Water Right No(s): 31-10047

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 31