

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES DE

RECEIVED

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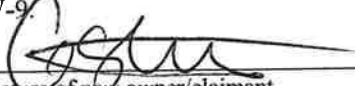
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-28-D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kent Hamilton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Garret Stahl and Abigail Stahl
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 5 Dance Lane Salmon ID 83467
Mailing address City State Zip
- 208-940-1171 garret.stahl@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/29/2026
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: 6/12/26
 Signature of new owner/claimant
 Garret Stahl
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by KW Date 6-17-26 Receipt No. 0126792 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by _____ Processed by PL W-9 received? Yes ☐ No ☐
 Date 6/24/2026



LEMHI TITLE CO.

Instrument No. 339990
 County Lemhi County
 Date April 29, 2026
 Time 10:16 AM

Warranty Deed

For Value Received

Kent J. Hamilton, a single man

the grantors, do hereby grant, bargain, sell and convey unto

Garret T. Stahl and Abigail Stahl, married to each other

Whose current address is:

**5 Dance Ln.
 Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 20, 2026

Kent J. Hamilton

Kent J. Hamilton

STATE OF Idaho)
) ss
 COUNTY OF Lemhi)

On this 20 day of April, in the year 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared **Kent J. Hamilton** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Debbie A. Howell
 Notary Public
 Residing at: Lemhi County, ID
 Comm. Expires: 2-1-2030





LEMHI TITLE CO.

Recorded Electronically

Instrument No. 339990
 County Lemhi County
 Date April 29, 2026
 Time 10:45 AM

Warranty Deed

For Value Received

Kent J. Hamilton, a single man

the grantors, do hereby grant, bargain, sell and convey unto

Garret T. Stahl and Abigail Stahl, married to each other

Whose current address is:

**5 Dance Ln.
 Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

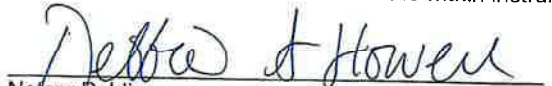
Dated: April 20, 2026



Kent J. Hamilton

STATE OF Idaho)
 COUNTY OF Lemhi) ss

On this 20 day of April, in the year 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared **Kent J. Hamilton** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


 Notary Public
 Residing at: Lemhi County, ID
 Comm. Expires: 2-1-2030





LEMHI TITLE CO.

Exhibit "A"

A PARCEL OF LAND LOCATED IN THE NE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 18,
TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI
COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION
18, FROM WHICH THE SOUTH QUARTER CORNER OF SECTION 18
BEARS S. 0° 06' 09" E., A DISTANCE OF 611.75 FEET ON A
BEARING OF N. 89° 51' 53" W., TO THE REAL POINT OF
BEGINNING.

THENCE S. 0° 08' 31" W., 319.90 FEET;
THENCE N. 89° 51' 53" W., 340.42 FEET;
THENCE N. 0° 08' 31" E., 319.90 FEET;
THENCE S. 89° 51' 53" E., 340.42 FEET TO THE REAL POINT
OF BEGINNING

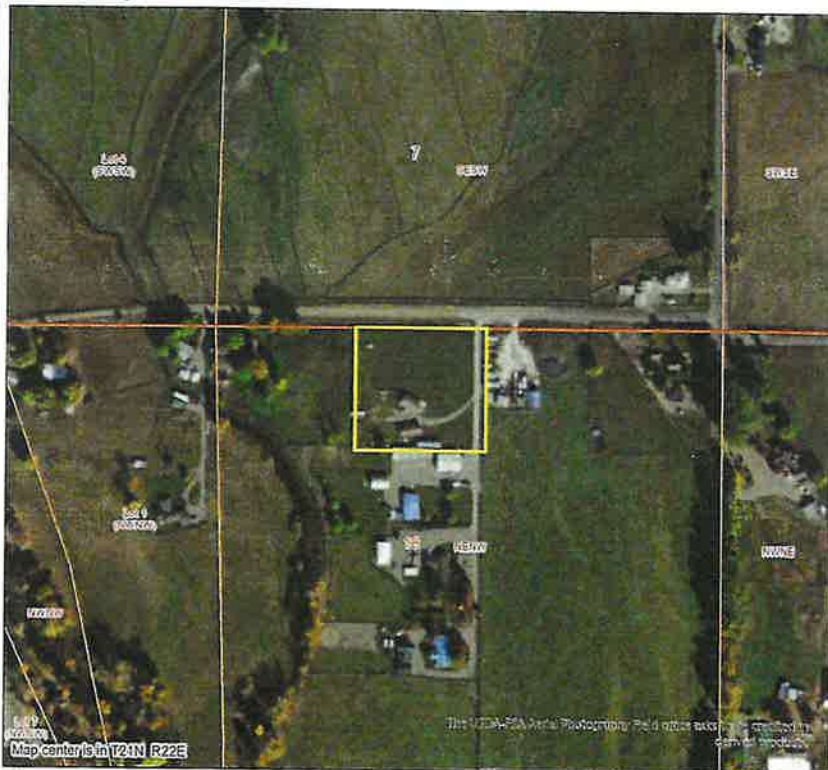
State of Idaho
Department of Water Resources

Water Right

75-28D

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/25/2025

State of Idaho
Department of Water Resources

Water Right

75-28D

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/25/2025



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 24, 2026

GARRET T STAHL
ABIGAIL STAHL
5 DANCE LN
SALMON ID 83467-5256

Re: Change in Ownership for Water Right No(s): 75-28D

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)
Water District 170

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