

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 24 2026

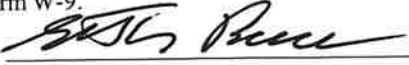
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14879	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kathy Climer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Seth and Brooke Reece
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
927 S 1950 W Springfield ID 83277
Mailing address City State Zip
208-690-1114 sethreece@msn.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/19/2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  6/24/26
Signature of new owner/claimant Title, if applicable Date
Seth Reece
Print name
- Signature: _____ 6/24/26
Signature of new owner/claimant Title, if applicable Date
Brooke Reece
Print name

For IDWR Office Use Only:

Received by JB Date 6/24/2026 Receipt No. E051739 Receipt Amt. \$25. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 6/24/2026

State of Idaho
Department of Water Resources

Water Right

35-14879

(IRRIGATION)

KATHY CLIMER

32E

04S



- | | |
|---|--|
|  Point of Diversion |  Sections |
|  Place Of Use Boundary |  Quarter Quarters |
|  State Outline |  Parcels |
|  Townships | |



0 0.06 0.12 0.18 0.24 Miles



Imagery: 2023 Aerial Photography
Prepared By Stewart, Christian
June 24, 2026



Order Number: 25538440

Instrument # 770979

BINGHAM COUNTY, IDAHO
2025-05-19 02:44:54 PM No. of Pages: 3
Recorded for: TITLEONE - TWIN FALLS
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy RWixom
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Warranty Deed

For value received,

Kathy K Climer, an unmarried woman

the grantor, does hereby grant, bargain, sell, and convey unto

Seth Reece and Brooke Reece, husband and wife,

whose current address is 927 S 1950 W, Springfield, ID 83277

the grantee, the following described premises, in Bingham County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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TitleOne
a title & escrow co.

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Dated: May 13, 2025

Kathy K Climer
Kathy K Climer

State of Idaho, County of Bonneville, ss.

On this 16 day of May in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Kathy K Climer, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

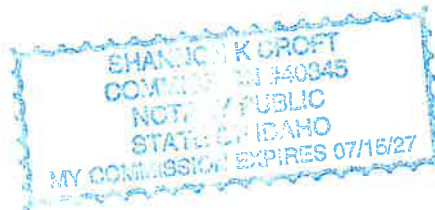


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

A PORTION OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT THAT IS NORTH 00°8'11" WEST 1324.65 FEET ALONG THE MERIDIONAL CENTER LINE OF SAID SECTION 23, AND SOUTH 89°58'01" EAST 43.83 FEET TO A POINT IN A FENCE LINE ON THE EAST SIDE OF A COUNTY ROAD BEING THE TRUE POINT OF BEGINNING, ALL FROM THE CENTER QUARTER CORNER OF SAID SECTION 23, AND RUNNING THENCE SOUTH 89°58'01" EAST 711.91 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER NORTHEAST QUARTER; THENCE ALONG THE CENTER LINE OF AN IRRIGATION DITCH THE NEXT TWELVE CALLS:

SOUTH 24°17'03" WEST 279.07 FEET; THENCE

SOUTH 25°47'52" WEST 257.93 FEET; THENCE

SOUTH 33°28'25" WEST 84.96 FEET; THENCE

SOUTH 49°28'11" WEST 157.48 FEET; THENCE

SOUTH 45°01'42" WEST 110.18 FEET; THENCE

SOUTH 48°15'21" WEST 161.54 FEET; THENCE

SOUTH 23°56'29" WEST 54.28 FEET; THENCE

SOUTH 03°38'42" WEST 255.68 FEET; THENCE

SOUTH 11°19'51" WEST 36.39 FEET; THENCE

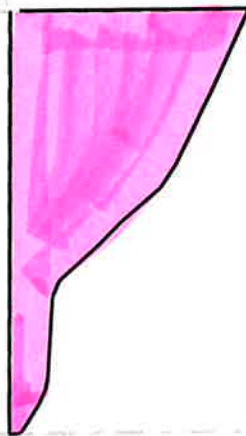
SOUTH 25°28'15" WEST 54.33 FEET; THENCE

SOUTH 32°20'14" WEST 89.57 FEET; THENCE

SOUTH 47°21'11" WEST 20.39 FEET, MORE OR LESS, TO THE LATITUDINAL CENTERLINE OF SAID SECTION 23, THE CENTER QUARTER CORNER BEARS

NORTH 89°56'44" WEST 28.82 FEET FROM SAID POINT; THENCE

NORTH 00°30'46" EAST 1324.70 FEET ALONG SAID FENCE LINE ON THE EAST SIDE OF A COUNTY ROAD TO THE POINT OF BEGINNING.



770979 Kathy Climer TO Seth & Brook Reece

6/24/2026

Scale: 1 inch= 600 feet

File:

Tract 1: 10.8238 Acres, Closure: s89.5543e 28.81 ft. (1/126), Perimeter=3627 ft.

01 /ne,sw,23,4s,32e
02 /n00.0811w 1324.65
03 /n89.5801e 43.83
04 s89.5801e 711.91
05 s24.1703w 279.07
06 s25.4752w 257.93
07 s33.2825w 84.96
08 s49.2811w 157.48
09 s45.0142w 110.18
10 s48.1521w 161.54
11 s23.5629w 54.28

12 s03.3842w 255.68
13 s11.1951w 36.39
14 s25.2815w 54.33
15 s32.2014w 89.57
16 s47.2111w 20.39
17 n89.5644w 28.82
18 n00.3046e 1324.70



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 24, 2026

SETH REECE
BROOKE REECE
927 S 1950 W
SPRINGFIELD ID 83277-4709

Re: Change in Ownership for Water Right No(s): 35-14879

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 120
Aberdeen American Falls GWD