

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 23 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 746

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-155500	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Craig R Stahl
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RICHARD AND HOLLY NATELSON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1538 LEMHI ROAD SALMON ID 83467
Mailing address City State Zip

2083030357 nlights76@outlook.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 6/15/26
Signature of new owner/claimant Title, if applicable Date

RICHARD M. NATELSON
Print name

Signature: [Signature] 6/15/26
Signature of new owner/claimant Title, if applicable Date

Holly Natelson
Print name

For IDWR Office Use Only:

Received by MP Date 6/23/2026 Receipt No. E015738 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by MP Date 6/24/2026

WARRANTY DEED

267727

Order No.:3070603718L-D

FOR VALUE RECEIVED

Craig R. Stahl, also known of record as Craig Roy Stahl and Craig Stahl, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard M. Natelson and Holly A. Natelson, Husband and Wife

whose current address is

55 Three Mile Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

A PARCEL OF LAND LOCATED IN THE SOUTH HALF, SECTION 18 AND THE NORTH HALF, SECTION 19, T. 20 N., R. 24 E., AND THE EAST HALF, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 19, FROM WHICH THE NORTHWEST CORNER OF SECTION 19 BEARS N. 00° 03' 29" E., 2627.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 03' 29" W. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 24 A DISTANCE OF 85.62 FT.;

THENCE S. 81° 25' 06" W. A DISTANCE OF 74.52 FT.;

THENCE S. 44° 04' 33" W. A DISTANCE OF 144.80 FT.;

THENCE S. 72° 59' 47" W. A DISTANCE OF 80.71 FT. TO A POINT ON THE CENTERLINE OF THE OLD LEMHI ROAD;

THENCE ALONG THE CENTERLINE OF SAID ROAD THE FOLLOWING COURSES:

N. 06° 28' 29" E., 147.08 FT.; N. 02° 22' 49" W., 82.73 FT.;

171.13 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 423.71 FT., A CENTRAL ANGLE OF 23° 08' 28" AND A CHORD BEARING N. 11° 26' 02" W. FOR 169.97 FT.;

N. 23° 00' 18" W., 27.61 FT.; 278.40 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 901.57 FT., A CENTRAL ANGLE OF 17° 41' 35" AND A CHORD BEARING N. 14° 09' 30" W. FOR 277.30 FT.;

N. 05° 18' 41" W., 336.50 FT.; 193.74 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 294.17 FT., A CENTRAL ANGLE OF 37° 44' 08" AND A CHORD BEARING N. 13° 33' 23" E. FOR 294.17 FT.;

N. 32° 25' 27" E. 168.40 FT.; 150.58 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 408.93 FT., A CENTRAL ANGLE OF 21° 05' 53" AND A CHORD BEARING N. 42° 58' 26" E. FOR 149.73 FT.;

N. 53° 31' 24" E., 86.93 FT.; 37.32 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 107.37 FT., A CENTRAL ANGLE OF 19° 54' 55" AND A CHORD BEARING N. 43° 33' 54" E. FOR 37.13 FT. TO THE INTERSECTION WITH THE CENTERLINE OF SANDY CREEK ROAD;

THENCE ALONG SAID CENTERLINE OF SANDY CREEK ROAD THE FOLLOWING COURSES:

N. 43° 48' 39" E., 343.73 FT.; N. 46° 55' 48" E., 257.77 FT.;

N. 52° 14' 24" E., 382.71 FT.; N. 43° 34' 05" E., 749.66 FT.;

N. 34° 06' 10" E., 116.14 FT.; N. 35° 04' 55" E., 625.04 FT.;

N. 23° 50' 15" E., 94.12 FT.; N. 29° 20' 45" E., 18.97 FT.;

THENCE S. 62° 44' 03" E. LEAVING SAID CENTERLINE A DISTANCE OF 446.84 FT.;

THENCE S. 87° 26' 50" E. A DISTANCE OF 877.81 FT.;

THENCE S. 64° 09' 37" E. A DISTANCE OF 912.50 FT. TO THE EAST 1/16 OF SECTIONS 18 AND 19;

THENCE S. 00° 12' 50" W. A DISTANCE OF 1308.97 FT. TO THE NORTHEAST 1/16 OF SAID SECTION 19;

THENCE N. 89° 26' 30" W. A DISTANCE OF 1303.69 FT. TO THE C-N1/16 OF SAID SECTION 19;

THENCE N. 89° 26' 38" W. A DISTANCE OF 651.09 FT. TO THE C-E-NW 1/64 OF SAID SECTION 19;

THENCE S. 00° 11' 20" W. A DISTANCE OF 655.68 FT. TO THE SOUTHEAST-NORTHWEST 1/64 OF SAID SECTION 19;

THENCE N. 89° 28' 41" W. A DISTANCE OF 650.78 FT. TO THE C-S-NW 1/64 OF SAID SECTION 19;

THENCE S. 00° 09' 44" W. A DISTANCE OF 656.07 FT. TO THE C-W 1/16 OF SAID SECTION 19;

THENCE N. 89° 30' 45" W. ALONG THE CENTER OF SAID SECTION 19 A DISTANCE OF 1148.74 FT. TO THE POINT OF BEGINNING.

PARCEL II

A PARCEL OF LAND LOCATED IN THE NORTH HALF, SECTION 19, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 19, FROM WHICH THE NORTHWEST CORNER OF SECTION 19 BEARS N. 00° 03' 29" E., 2627.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 49° 22' 43" E. A DISTANCE OF 703.17 FT. TO THE POINT OF BEGINNING;

THENCE N. 40° 01' 46" E. A DISTANCE OF 395.72 FT.;

THENCE S. 51° 44' 55" E. A DISTANCE OF 278.69 FT.;

THENCE S. 39° 33' 16" W. A DISTANCE OF 258.87 FT.;

THENCE S. 51° 26' 09" W. A DISTANCE OF 140.42 FT.;

THENCE N. 51° 44' 55" W. A DISTANCE OF 253.05 FT. TO THE POINT OF BEGINNING.

RESERVING THEREFROM A 50.00 FT. WIDE INGRESS/EGRESS EASEMENT FOR WELL AND INCIDENTAL PURPOSES PERTINENT TO PARCEL C, 25.00 FT. ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 19, FROM WHICH THE NW CORNER OF SECTION 19 BEARS N. 00° 03' 29" E. 2627.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 51° 33' 57" W. A DISTANCE OF 317.37 FT. TO A POINT IN THE CENTER OF THE OLD LEMHI ROAD SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG THE CENTER OF AN EXISTING GRAVEAL ROAD THE FOLLOWING COURSES:

N. 72° 59' 47" E., 63.41 FT.; N. 44° 04' 34" E., 146.80 FT.;

N. 81° 25' 07" E., 327.14 FT.; N. 61° 22' 22" E., 275.30 FT.;

N. 52° 15' 10" E., 443.33 FT.; N. 39° 32' 30" E., 254.20 FT. TO THE POINT OF TERMINUS.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

NATELSON

267727

Dated: 6-14-06

Craig R. Stahl
Craig R. Stahl

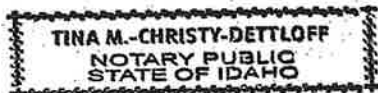
State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 4:40 o'clock P.m. 6-14 2006
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Anna Taylor Deputy
Fee 9
Return to A.T.

State of Idaho

County of LEMHI

On this 14th day of JUNE in the year 2006 before me, a Notary Public in and for said state,
personally appeared CRAIG R STAHL known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that HE
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy-Dettloff
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/23/2010

State of Idaho
Department of Water Resources

Water Right

74-15550

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/25/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 24, 2026

RICHARD M NATELSON
HOLLY A NATELSON
1538 LEMHI RD
SALMON ID 83467-5152

Re: Change in Ownership for Water Right No(s): 74-15550

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 74G

June 15, 2026

IDAHO DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 NORTH SKYLINE DRIVE SUITE A
IDAHO FALLS, IDAHO 83402

RECEIVED

JUN 23 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

Dear Ms Bailey:

Enclosed please find a new application for Change of Water Right Ownership.

I am enclosing a check for twenty five dollars as well as a signed copy of the Warranty Deed.

I hope I have done everything correctly this time!

Please advise.

Thank you for your cooperation.

Sincerely,



Richard M. Natelson

E051738