

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

AMENDED

CIVIL CASE NUMBER: 79576

Claim ID: 11-7790

Date Received: 6/23/2026

Receipt No: 000500

Claim Fee: By:

RECEIVED

JUN 23 2026

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

- Name of claimant(s) Hirschi Acres LLC Phone (801) 750-6300
Mailing address c/o Steve Hirschi, 1477 Budding Cir, Sandy, UT Zip 84092
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 04/15/1881 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (☒) (a) Spring
which is tributary to (b) Sinks
- Location of point of diversion is: Township 12S, Range 46E, Section 28,
NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Bear Lake;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring diversion for use in home and pond.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1/1 to 12/31 amount .04
Month/Day Month/Day cfs (☒) or AFY ()
For STOCKWATER purposes from 1/1 to 12/31 amount .12
- Total quantity claimed .16 cfs (☒) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic use for 1 home, historically they made cheese.

9. Location of place of use is: Township 12S, Range 46E, Section 28,
NE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
11-7790 is a license for the same spring. This claim documents the historical use of the spring. or None ()

13. Remarks (include an explanation of the priority date selected):
Picture of Nellie Barbra Hirschi at age 16 (far right), photo is evidence that the house was there, she was born
in 1897. This water right was licensed due to improvements made to the spring in 2014.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How
you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s) Stephen R. Hirschi Date: 11 OCT 2023

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the
foregoing document in the space below as the

Registered Agent _____ of Hirschi Acres LLC,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Stephen R. Hirschi Date 11 OCT 2023
Printed Name of Authorized Agent Stephen R. Hirschi

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting
as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by
the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

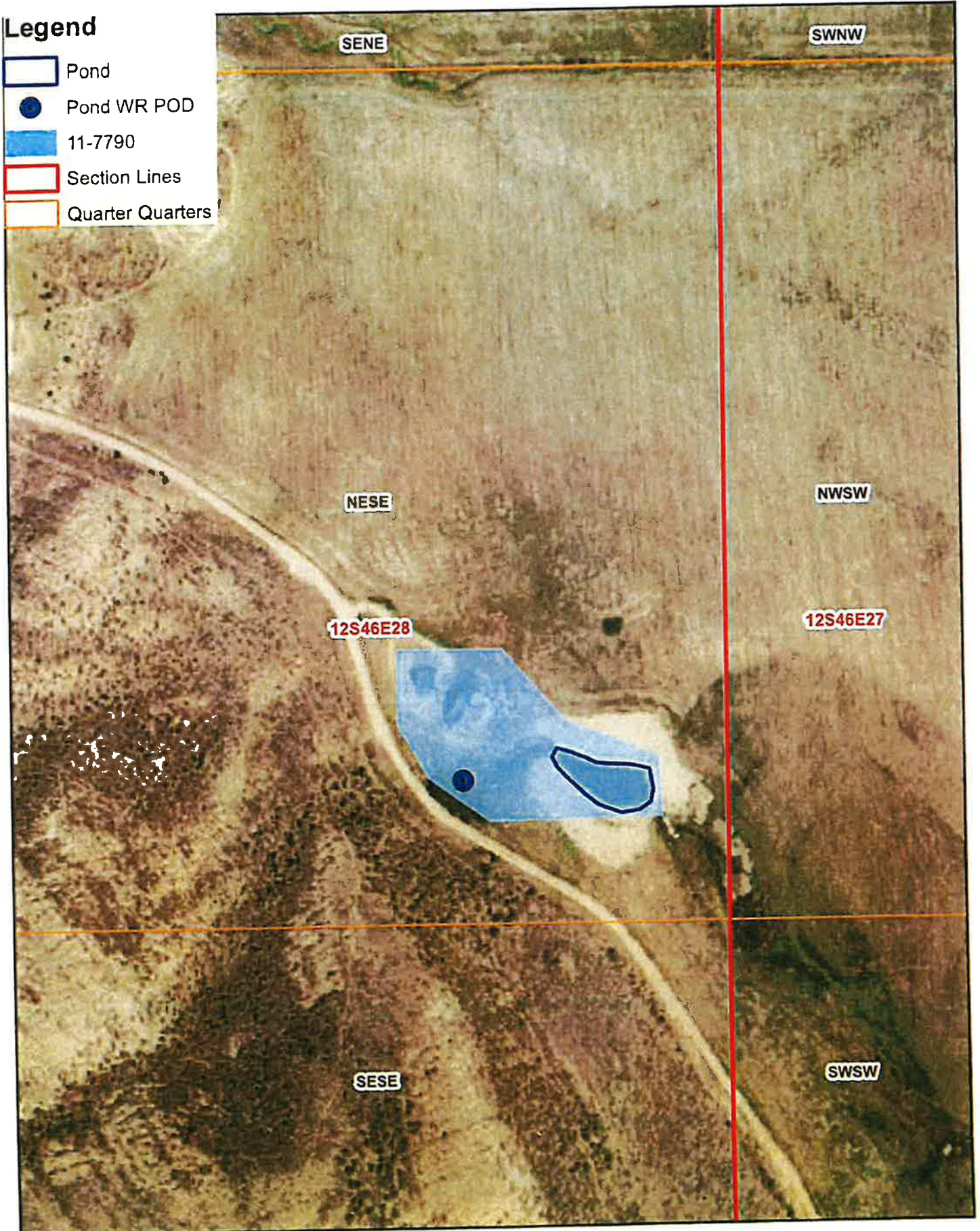
Name of claimant(s) _____ Claim ID _____

HIRSCHI ACRES LLC WATER RIGHTS



Legend

- Pond
- Pond WR POD
- 11-7790
- Section Lines
- Quarter Quarters



0

0.0375

0.075

0.15 Miles