

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 22 2025 DE

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-13746	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Albert L. Johnson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jan I Taylor
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3 Squirrel Ln
Mailing address

Garden Valley ID 83622
City State Zip

208 890-8710
Telephone

jitt12taylor@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/5/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jan I. Taylor Title, if applicable _____ Date 12/17/2025
 Signature of new owner/claimant
Jan I. Taylor
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by MB Date 12/22/2025 Receipt No. W052857 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by MB Date 6/22/2026



Order Number: 25575966

Warranty Deed

For value received,

Frank Lolkema and Marjolein Greveling, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Jan I. Taylor, a single woman

whose current address is 3 Squirrel Ln Garden Valley, ID 83622

jit

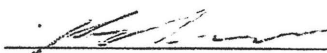
the grantee, the following described premises, in Boise County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

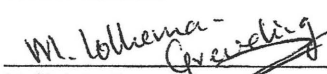
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: October 31, 2025



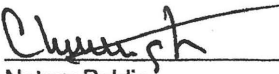
Frank Lolkema



Marjolein Greveling

State of Idaho, County of Ada, ss.

On this 6th day of November in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lolkema and Marjolein Greveling, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public
Residing In: Boise
My Commission Expires: 8/15/2026
(seal)



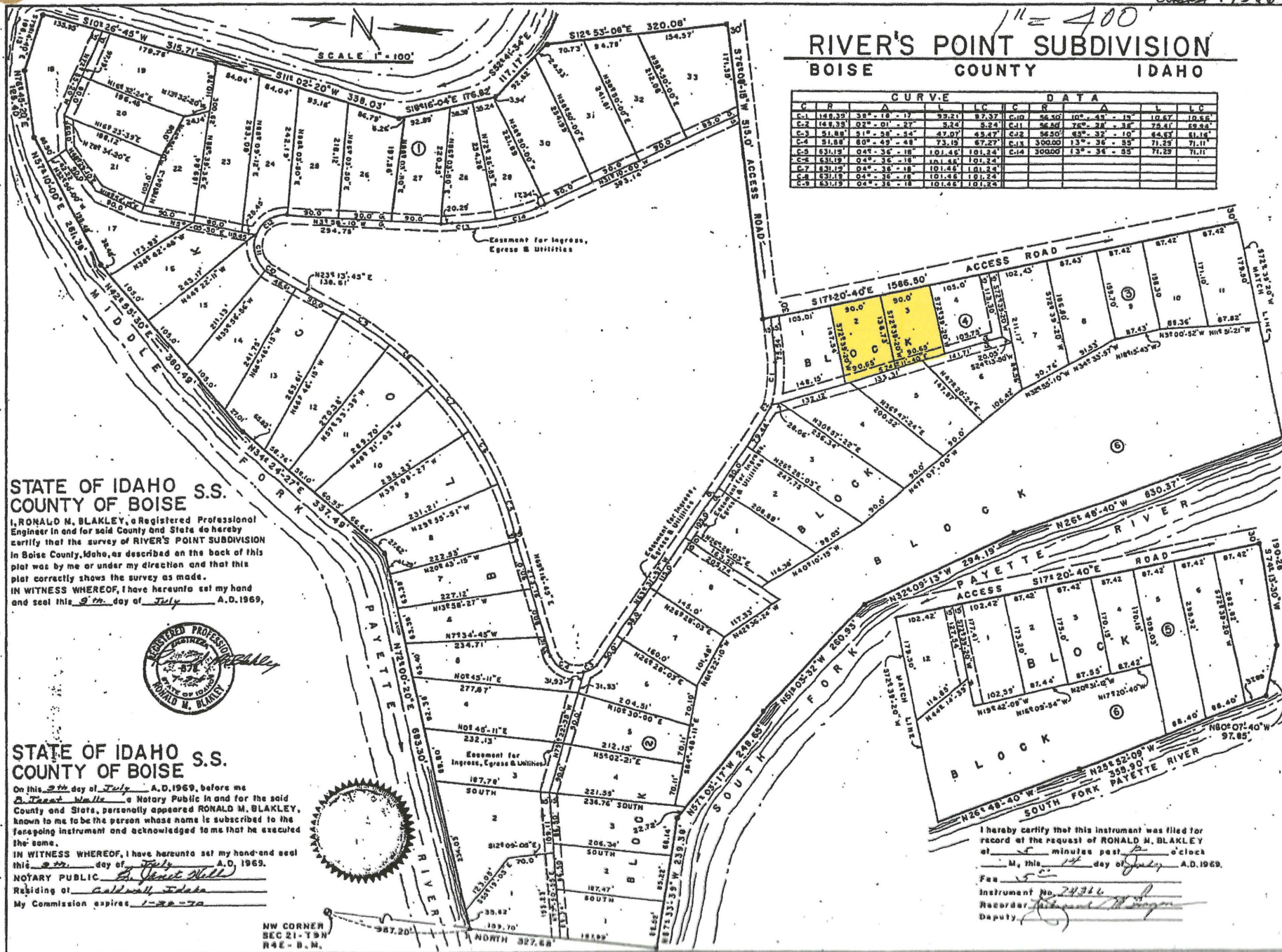
EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 2 and 3 in Block 4 of Rivers Point Subdivision No. 1, according to the official plat thereof, filed as Instrument No. 74366, records of Boise County, Idaho.



This Document
Provided Courtesy of
TitleOne
a title & escrow co.

This sketch is furnished for
information purposes only to assist in
property location with reference to
streets and other parcels. No
representation is made as to accuracy.



RIVER'S POINT SUBDIVISION BOISE COUNTY IDAHO

1" = 400'

C	R	A	LC	C	R	A	LC
C-1	148.39	38°-18'-17"	93.21	87.37	C-10	56.40	105°-43'-18"
C-2	148.39	02°-01'-27"	3.24	8.24	C-11	56.40	72°-28'-38"
C-3	51.81	51°-28'-42"	47.07	49.47	C-12	56.40	49°-32'-18"
C-4	51.81	80°-49'-48"	73.19	47.27	C-13	300.00	13°-36'-55"
C-5	53.19	04°-36'-18"	101.46	101.24	C-14	300.00	13°-36'-55"
C-6	53.19	04°-36'-18"	101.46	101.24			
C-7	53.19	04°-36'-18"	101.46	101.24			
C-8	53.19	04°-36'-18"	101.46	101.24			
C-9	53.19	04°-36'-18"	101.46	101.24			

STATE OF IDAHO S.S. COUNTY OF BOISE

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of RIVER'S POINT SUBDIVISION in Boise County, Idaho, as described on the back of this plat was by me or under my direction and that this plat correctly shows the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of July A.D. 1969,



STATE OF IDAHO S.S. COUNTY OF BOISE

On this 14th day of July A.D. 1969, before me Ronald M. Blakley a Notary Public in and for the said County and State, personally appeared RONALD M. BLAKLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of July A.D. 1969.
NOTARY PUBLIC Ronald M. Blakley
Residing at Boise, Idaho
My Commission expires 1-22-72

NW CORNER
SEC 21-T9N
R4E-B.M.

I hereby certify that this instrument was filed for record at the request of RONALD M. BLAKLEY at 5 minutes past 6 o'clock P.M., this 14th day of July A.D. 1969.
For Record
Instrument No. 24316
Recorder Richard M. Rogers
Deputy

Idaho Department of Water Resources Receipt

Receipt ID: W052857

Payment Amount	\$25.00	Date Received	12/22/2025	Region	WESTERN
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Payment Type	Check	Check Number	5180
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Payer TAYLOR, JAN I

Comments NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
FOR: JAN I TAYLOR
WR # 65-13746

Refund Address: 26 Sky Ridge Dr. Garden Valley ID 83622
Phone: 208-890-8710

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	62140	0229	21		1155

MB

Signature Line (Department Representative)



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 22, 2026

JAN I TAYLOR
3 SQUIRREL LN
GARDEN VALLEY ID 83622-4500

Re: Change in Ownership for Water Right No(s): 65-13746

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-605-4633.

Sincerely,

Marina Bozdog
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES

6/22/2026

Proof Report

Water Right 65-13746

Owner Type **Name and Address**
 Current Owner JAN I TAYLOR
 3 SQUIRREL LN
 GARDEN VALLEY, ID 83622-4500
 (208) 890-8710

Original Owner ALBERT L JOHNSON
 4520 LEWIS & CLARK DR
 MERIDIAN, ID 83642
 (208) 378-1613

Priority Date: 9/10/1997

Basis: License

Status: Active

Source
 SOUTH FORK PAYETTE RIVER

Tributary
 PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	5/01	10/31	0.020 CFS	1.8 AF
	<u>Total Diversion</u>		0.020 CFS	1.8 AF

Source and Point(s) of Diversion:

SOUTH FORK PAYETTE RIVER L4(SWNW)

Sec. 21, Twp 09N, Rge 04E, BOISE County

Place Of Use:

DOMESTIC within BOISE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	04E	21							X L4										

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. When water is not available to fill this right, the right holder shall cease diversion or shall rent water from the Payette River Rental Pool. The irrigation occurring under this domestic use shall not exceed 1/2 acre and is authorized only in connection with a home. Domestic use is for 1 home. Place of use is

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/22/2026

located within Lots 2-3, Blk. 4; River Point Subdivision.

Dates and Other Information:

Licensed Date: 3/2/1999
Water District Number: 65
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A