

NAME: ATKINSON

CLAIM: A 85-11509
CORRESPONDENCE
EVIDENCE OF 1-748
PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A85-11509**
Date Received: 3/16/1989
Receipt No: N002667
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MICHAEL H ATKINSON
Address: RT 1 BOX 125
LAPWAI ID

208-843-2442

83540

2. Date of Priority: JUN 1, 1903

3. Source: GROUNDWATER
SPRING

Trib. to:
SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
35N	04W	11	SE	NE	NE		NEZ PERCE

5. Description of diverting works:
WELL, HOUSE WATER; SPRING, DOMESTIC IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMSESTIC, 1 HOME; STOCKWATER, 50 LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
35N	04W	11	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

DO NOT FILM

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 09/23/94
Time: 15:48:55

Water Right Number: A85-11509

FIRST PAGE

13. Remarks: CLAIM WITHDRAWN BY 7/25/89 REQUEST. DVS 11/20/89
12-18-89 CLAIM REASSIGNED
SPRING AND WELL ON ONE SYSTEM
"A" STATUS CHANGED TO "J" STAGE 12/27/90. A.B.

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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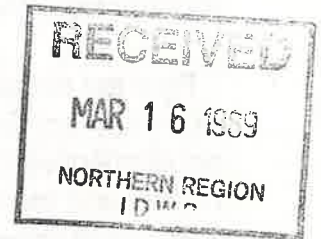
CIVIL CASE NUMBER: 39576

Ident. Number 485-11509

Date Received _____

Receipt Number N-2667

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) MICHAEL H. ATKINSON Phone () 843-2442Mailing Address RT. 1 Box 125 LAPWAI, ID Zip 835402. Date of Priority (Only one (1) per claim) 1903, JUNE 13. Source of water supply (a) GROUNDWATER & (SPRING)
which is tributary to (b) EA. SINKS4. a. Location of existing point of diversion is: Township 35N Range 4W Section 11,
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of NEZ PERCE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. GROUNDWATER (WELL) SUPPLYING IN -
HOUSE WATER, SPRING SUPPLYING IRRIGATION FOR DOMESTIC USE ONLY.
SAME SYSTEM

MICROFILMED

APR 26 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.04 or _____

For STOCKWATER purposes from JAN. 1 to DEC. 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/I HOME, S/50 MIXED

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35N.	4W	11	D/S																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

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APR 26 1993

Last Name _____

Ident No. _____

A85-11509

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Michael H. Perkins Date 3/15/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of NEZ PERCE) SS.

Subscribed and sworn (or affirmed) before me this 15 day of MARCH 19 89

SEAL

Notary Public Allen Beardsley

Residing at Rathbun

My Commission Expires 7/20/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
APR 26 1993

Last Name _____ Ident. Number A85-11509

Copies White-State, Yellow-Claimant

SD-62
MODIFY CLAIM

IDADA DEPARTMENT OF WATER RESOURCES
ADJUDICATION REMARKS SCREEN

DATE: 02/04/91
TIME: 11:53:19

WATER RIGHT NUMBER: A85-11509

FIRST PAGE

13. REMARKS: CLAIM WITHDRAWN BY 7/25/89 REQUEST. DVS 11/20/89

12-18-89 CLAIM REASSIGNED

SPRING AND WELL ON ONE SYSTEM

"A" STATUS CHANGED TO "J" STAGE 12/27/90. A.B.

(GOLD2=UPDATE)

(GOLD4=PREV SCREEN)

(GOLD6=END OF DATA)

(ENTER=EXIT)

(GOLD5=NEXT SCREEN)

(GOLD7=COPY TO COMMENTS) (GOLD8=CANCEL)

MICROFILMED

APR 26 1993

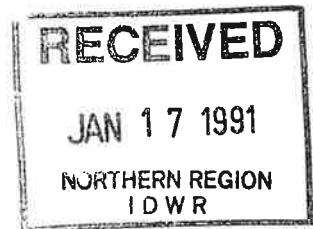
MEMORANDUM

TO: Al Beardslee

FROM: Anita L. Warntjes *alw*

DATE: January 14, 1991

RE: D&S Claims



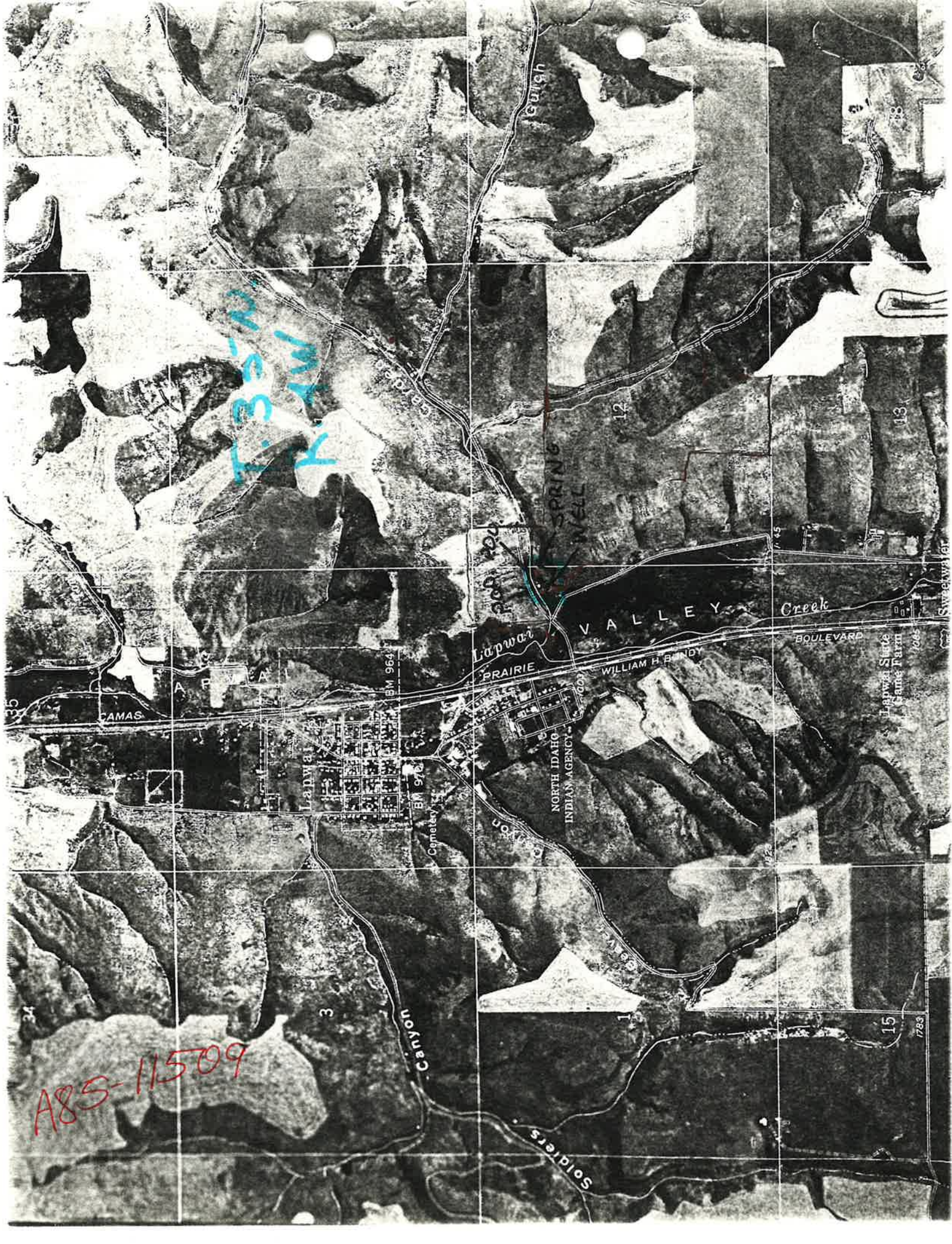
In reviewing D&S claims with a withdrawn or "Z" status, questions have arisen or more information is needed on a few claims which I hope your staff can answer for me before I create a "R" file on the claim. The "R" file is being created so that the contractor, Ken Dunn, does not conduct a field exam on the claim.

A85-11509 -- Check remarks show claim withdrawn and reassigned but status shows "J".

A86-10027 -- Status says see remarks and there are no remarks why claim is being deleted.

MICROFILMED
APR 26 1993

A85-11509



T-33-14

A85-11509

SPRING WELL

VALLEY Creek

BOULEVARD

WILLIAM H. BUNDY

NORTH IDAHO
INDIAN AGENCY

Camenay

Camenay Creek

Soldiers

Lapwai State
Game Farm

BM 964

BM 970

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1783

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1997
PAGE: A-633

RIGHT NUMBER: 85-11509

NAME & ADDRESS: MICHAEL H ATKINSON
RT 1 BOX 125
LAPWAION ID 83540

SOURCE: GROUNDWATER
SPRING SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1903

POINT OF DIVERSION: T35N R04W S11 SENENE Within NEZ PERCE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within NEZ PERCE County
	T35N R04W S11	NENE
	DOMESTIC	Within NEZ PERCE County
	T35N R04W S11	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP35N04W110599
STOCKWATER, 50 MIXED

Claim processed by: *RM*
Date: *11-6-97*

WATER RIGHT NUMBER - A55-11509

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ATKINSON

MICHAEL H.

1 - PT 1, BOX 125

2 -

3 -

CITY- LAPWAION

STATE- ID ZIP- 83540

PHONE - 208-643-2442

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1903 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER
SPRING SINKS+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

35N 04W 11 SE NE NE (69) NEZ PERCE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.040
43 - DOMESTIC 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
35N 04W 11 NE NE 04 STOCKWATER (69) NEZ PERCE
35N 04W 11 NE NE 43 DOMESTIC (69) NEZ PERCE

+ - - DIVERSION MEANS - WELL SUPPLYING IN HOUSE WATER, SPRING SUPPLIES IRRIGATION/DOMESTIC

+ - - NON-IRRIGATION USE - D/I HOME, S/50 MIXED

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
CLAIM WITHDRAWN BY 7/23/89 REQUEST. DVS 11/20/89
12-13-89 CLAIM REASSIGNED
SPRING AND WELL ON ONE SYSTEM
"A" STATUS CHANGED TO "J" STAGE 12/27/90. A.S.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

JAN 19 1995

WATER RIGHT NUMBER - A85-11509

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/02/89 STYPA 11/20/89 SHAFF 11/21/89 REFUNOML 12/28/89 SHEPHERD 12/27/90 BEARDSLE
02/08/91 BEARDSLE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
USJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/16/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- N002667	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 35 N 04 W 110599

PROOF
OCT 11 1991

DATA ENTRY

ENTERED
CHECKED

11-12-93 JS
[Signature]

Verified By
Topo Map, Contour-PQ
Aerial Map
Watermaster Records
Mortgage Photos
Field Exam
Order (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 21 1993

CERTIFIED
FEB 27 1993
WATER EXAMINER