

RECEIVED

DEC 22 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Dave's House Well

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-10165	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David J. Hagenbarth and James F. Hagenbarth; David J. Hagenbarth
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Miles Creek Home, LLC
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- PO Box 1128 Dillon MT 59725
Mailing address City State Zip
(406) 925-1106 dave@hbmanage.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 15, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ **A copy of the conveyance document** – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ **Plat map, survey map or aerial photograph** which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ **Filing fee** (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Miles Creek LLC Partner 11-25-2025
Signature of new owner/claimant Title, if applicable Date
David J. HAGENBARTH
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by _____ Date 12-22-25 Receipt No. C124478 Receipt Amt. _____
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 12-6-26

COPY

Microfile No. 59531
01 Day Mar 24
At 02 O'Clock 17 PM
Clark Co. Recorder Camille Messick
Fee \$15.00
AL Deputy
Recorded at Request of
Kirton & McConkie

QUITCLAIM DEED

THIS INDENTURE is made this 15 day of February, 2024, by David J. Hagenbarth and Patricia Carrick, husband and wife, the "Grantor," and Miles Creek Home LLC, an Idaho limited liability company, whose mailing address is P.O. Box 1128, Dillon, MT 59725, referred to as the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Clark, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

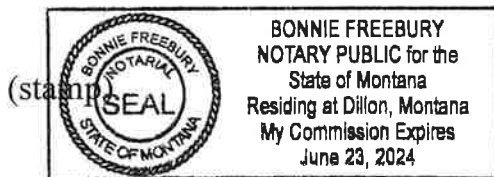
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

David J. Hagenbarth
David J. Hagenbarth

Patricia Carrick
Patricia Carrick

STATE OF Montana)
County of Beaverhead)ss.

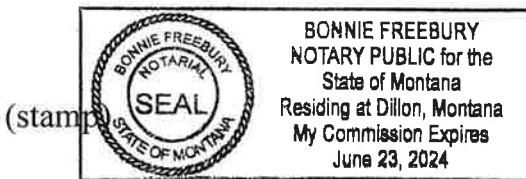
This record was acknowledged before me on 15TH day of February, 2024, by David J. Hagenbarth.



Bonnie Freebory
Signature of Notary Public
My Commission Expires: June 23, 2024

STATE OF Montana)
County of Beaverhead)ss.

This record was acknowledged before me on 15TH day of February, 2024, by Patricia Carrick.



Bonnie Freebory
Signature of Notary Public
My Commission Expires: June 23, 2024

EXHIBIT "A"

Township 13 North, Range 38 East, Clark County, Idaho

Section 35: NESESW and S2SESW

After recording, please return document to:
Bloomquist Law Firm P.C.
P.O. Box 1418
Dillon, MT 59725

COPY

QUIT CLAIM DEED

For value received, **James F. Hagenbarth**, of P.O. Box 1128, Dillon, Montana 59725, (hereinafter "Grantor") does hereby convey, remise, release, and forever quitclaim unto **David J. Hagenbarth**, of P.O. Box 1128, Dillon, Montana 59725, (hereinafter "Grantee") and to his heirs and assigns, all of Grantor's right, title, estate, and interest in and to the following described real estate situated in Clark County, Idaho, to wit:

Township 13 North, Range 38 East, Clark County, Idaho

Section 35: NESESW and S2SESW

To have and to hold, all and singular the premises, together with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and thereof unto Grantee, his heirs, successors and assigns forever.

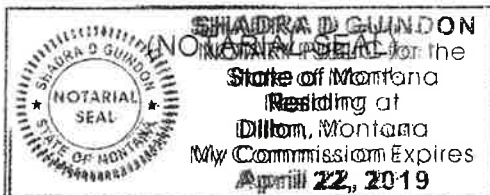
Dated this 20th day of September, 2018.

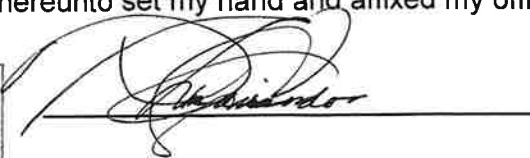

James F. Hagenbarth

STATE OF MONTANA)
) ss.
County of Beaverhead)

On this 20th day of September, 2018, before me, Notary Public for the State of Montana, personally appeared James F. Hagenbarth, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.





CONSENT TO ATTACH ONE DEVELOPMENT RIGHT TO PURCHASED PROPERTY

Date: August 10, 2018

1. Warranty Deed Number (Reference): *Instrument # 55133*

2. Seller: *Hagenbarth Land Idaho LP*

Buyer: *David J. Hagenbarth*

3. Legal Description of Property to Have Ownership Transferred from:

SESWNE Section 11, Township 12 North, Range 38 East Clark County, Idaho

4. Legal Description of Property where Development Right is to be Attached:

*NESESW Section 35, Township 13 North, Range 38 East Clark County, Idaho
S2SESW Section 35, Township 13 North, Range 38 East Clark County, Idaho*

5. Map: *See attached.*

In witness whereof, the parties execute this Consent intending that it be effective on the Effective Date at the Effective Place of Execution.

Dated 8-10-18 at Dillon, MT 59725

Hagenbarth Land Idaho LP

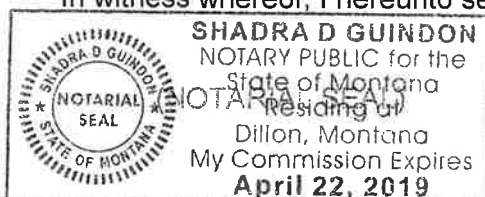
By *James F. Hagenbarth*
James F. Hagenbarth

David J. Hagenbarth
David J. Hagenbarth

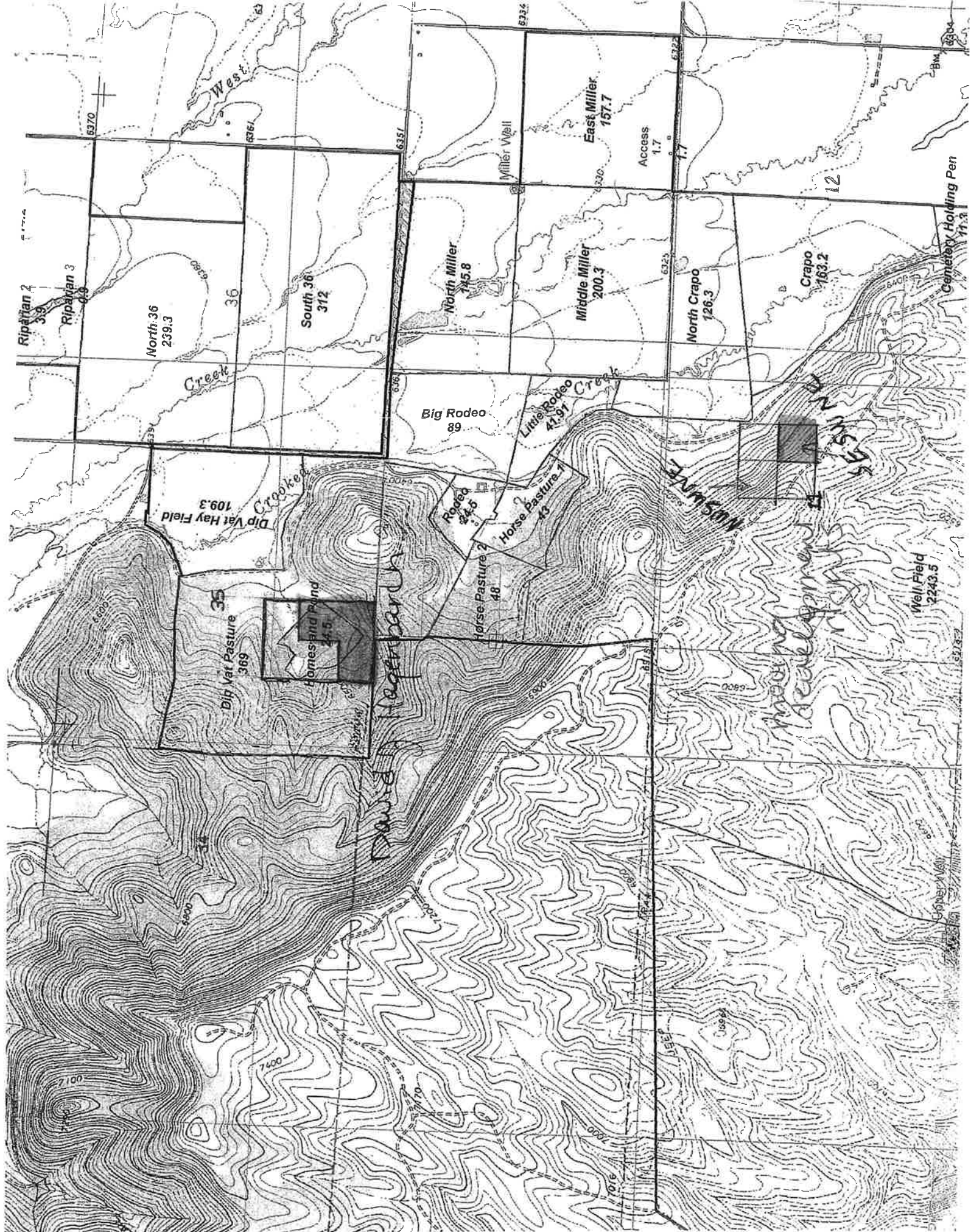
STATE OF ~~IDAHO~~ *Montana*
COUNTY OF ~~CLARK~~ *Beaverhead*

On this date, August 10, 2018, the foregoing instrument was acknowledged by James F. Hagenbarth and David J. Hagenbarth of Hagenbarth Land Idaho LP who acknowledged that they are the persons named herein and that they executed the foregoing instrument for the purposes contained therein.

In witness whereof, I hereunto set my hand and official seal.



Shadra D. Guindon



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

6-19

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-10165

RECEIVED

JUN 23 1998

Department of Water Resources
Adjudication Bureau

NAME AND ADDRESS: DAVID J HAGENBARTH
JAMES F HAGENBARTH
PO BOX 1128
DILLON, MT 59725

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/29/1979

POINT OF DIVERSION: T13N R38E S35 SESESW Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

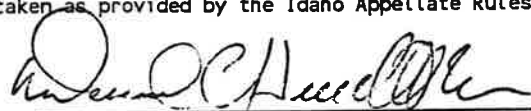
PLACE OF USE: Domestic Within Clark County
T13N R38E S35 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

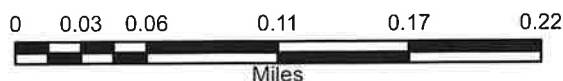
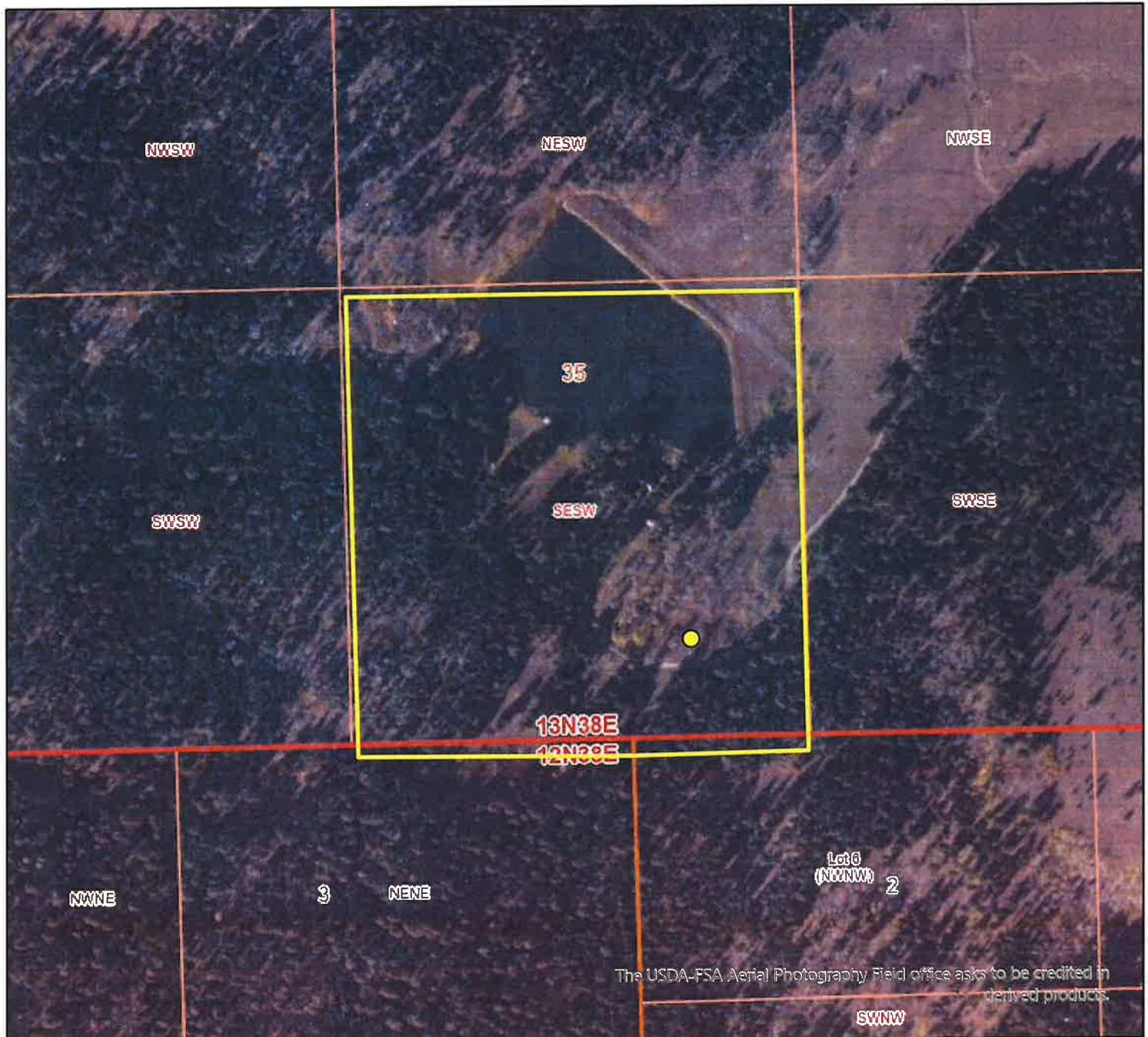
State of Idaho
Department of Water Resources

Water Right

31-10165

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 04, 2026

MILES CREEK HOME LLC
PO BOX 1128
DILLON MT 59725-1128

Re: Change in Ownership for Water Right No(s): 31-10165

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)