

IDAHO DEPARTMENT OF WATER RESOURCES

6/17/2026

Proof Report

Water Right 31-7345

After Split

Owner Type **Name and Address**
 Attorney JOHN BLOOMQUIST
 DONEY CROWLEY BLOOMQUIST 108
 S WASHINGTON PO BOX 1418
 DILLON, MT 59725-1418

Attorney PATTI ROWLAND
 DILLON LAW PC 220 S PACIFIC ST
 PO BOX 1418 220 S PACIFIC ST
 DILLON, MT 59725
 (406) 683-8795

Current Owner JAMES & LAUREL HAGENBARTH
 LIVING TRUST
 PO BOX 1128
 DILLON, MT 59725-1128
 (406) 490-2121

Previous Owner JAMES F HAGENBARTH
 PO BOX 1128
 DILLON, MT 59725-1128
 (406) 683-2163

Previous Owner DAVID J HAGENBARTH
 PO BOX 1128
 DILLON, MT 59725-1128
 (406) 683-2163

Priority Date: 9/26/1980**Basis:** Decreed**Status:** Active

Source
 MILES CREEK
 UNNAMED STREAM

Tributary
 CROOKED CREEK
 MILES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
WILDLIFE STORAGE	01/01	12/31		22.5 AF
RECREATION STORAGE	01/01	12/31		22.5 AF
DIVERSION TO STORAGE	01/01	12/31	0.280 CFS	
	<u>Total Diversion</u>		0.280 CFS	22.5 AF

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Source and Point(s) of Diversion:

MILES CREEK	SESW	Sec. 35, Twp 13N, Rge 38E, CLARK County
MILES CREEK	NESESW	Sec. 35, Twp 13N, Rge 38E, CLARK County
UNNAMED STREAM	NESESW	Sec. 35, Twp 13N, Rge 38E, CLARK County
UNNAMED STREAM	NWSESW	Sec. 35, Twp 13N, Rge 38E, CLARK County

Place Of Use:

WILDLIFE STORAGE within CLARK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	38E	35									X				X				

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. F02 THREE POINTS OF DIVERSION LOCATED IN T13N, R38E, S35 SESW.

Comments:

- | | | | |
|----------------------|----------|-----------|-------------|
| 1 | jhersley | 6/17/2026 | Split Right |
| Split into 31-12567. | | | |
| 2 | jhersley | 6/17/2026 | POU |
| Updated Shape | | | |

Dates and Other Information:

Decreed Date: 2/22/2002
Civil Case Number: 39576
Judicial District: FIFTH
Water District Number: 31
Mitigation Plan: False

Combined Use Limits:

N/A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	9/28/2000	ARuberry			Closed
POD	9/28/2000	ARuberry			Closed
Source	9/28/2000	ARuberry			Closed

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Use	9/28/2000	ARuberry			Closed
Season	9/28/2000	ARuberry			Closed
Quantity	9/28/2000	ARuberry			Closed
POU	9/28/2000	ARuberry			Closed
Summary	1/10/2001		1/10/2001	csaxton	Closed

SubCase:

N/A

Water Supply Bank:

N/A

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Below Split

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Priority Date: 9/26/1980

Basis: Decreed

Status: Active

Source
MILES CREEK
UNNAMED STREAM

Tributary
CROOKED CREEK
MILES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
WILDLIFE STORAGE	01/01	12/31		60.0 AF
RECREATION STORAGE	01/01	12/31		60.0 AF
DIVERSION TO STORAGE	01/01	12/31	0.740 CFS	
	<u>Total Diversion</u>		0.740 CFS	60.0 AF

Source and Point(s) of Diversion:

MILES CREEK	SESWSW	Sec. 35, Twp 13N, Rge 38E, CLARK County
MILES CREEK	NESESW	Sec. 35, Twp 13N, Rge 38E, CLARK County
UNNAMED STREAM	NESESW	Sec. 35, Twp 13N, Rge 38E, CLARK County
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Place Of Use:

WILDLIFE STORAGE within CLARK County

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			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	38E	35									X			X					

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Comments:

Dates and Other Information:

Decreed Date: 2/22/2002
 Civil Case Number: 39576
 Judicial District: FIFTH
 Owner Name Connector: AND
 Water District Number: 31
 Mitigation Plan: False

Combined Use Limits:

N/A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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SubCase:

N/A

Water Supply Bank:

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N/A

State of Idaho
Department of Water Resources

Water Right

31-7345

(WILDLIFE STORAGE)

JAMES F HAGENBARTH



- | | |
|---|--|
|  Point of Diversion |  Townships |
|  Place Of Use Boundary |  Sections |
|  State Outline |  Quarter Quarters |



0 0.1 0.2 0.3 0.4 Miles



Imagery: 2023 Aerial Photography
Prepared By Hersley, Jean