

November 22, 2022

updated JB 11/28/2022

RECEIVED

NOV 25 2022

To: Idaho Department of Water Resources

RE: Water Right #35-13467 (Michael Larsen)

Department of Water Resources
Eastern Region

To whom it may concern,

Idaho AgCredit, FLCA and Idaho AgCredit, PCA do hereby release 5 acres of water right for the real estate located in Township 1 South, 34 East, Section 28 from their collateral and security interest in water right #35-13467.

IDAHO AGCREDIT, FLCA and IDAHO AGCREDIT, PCA

BY: 
Katie Wallace, Vice President
(Authorized Signature and Title)

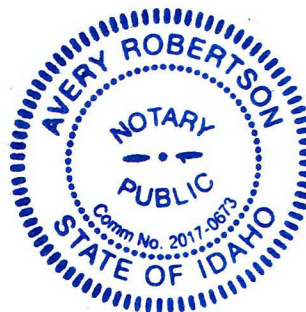
ACKNOWLEDGEMENT

STATE OF IDAHO)
)ss.
County of Bingham)

On this 22nd day of November, 2022, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Katie Wallace known to me to be the Vice President of the Corporation that executed the within document or the person who executed the document on behalf of said corporation and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Shelley, Idaho
My Commission Expires: 10-10-2023



SCANNED

NOV 29 2022