

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 23 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-315	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Chad 45-14593	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William Cooper
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Christopher L. Corroon
New owner(s) as listed on the conveyance document

3557 S. 900 E. Bountiful UT 84010
Mailing address City State Zip
435.901.0444 chriscorroon@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 26, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 45-315

8. Signature: Christopher L. Corroon 1/16/2026
 Signature of new owner/claimant Title, if applicable Date
Christopher L. Corroon
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by SG Date 1-23-2026 Receipt No. 5040908 Receipt Amt. \$100
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by TW Date 4/6/2026

SCANNED
JUN 17 2026

THIS DOCUMENT IS FILED FOR RECORD BY
FLYING S TITLE AND ESCROW
AS AN ACCOMMODATION ONLY.
NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

Please record and return to:

Christopher L. Corroon
3557 S. 900 E.
Bountiful, Utah 84010

CASSIA COUNTY
RECORDED FOR:
FLYING S TITLE AND ESCROW-BURL
11:09:50 AM 12-15-2025
2025-004699
NO. PAGES: 4 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

Water Right Grant Deed

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby
acknowledged, WILLIAM COOPER, an unmarried man ("Grantor"), hereby grants,
bargains, sells, and conveys unto CHRISTOPHER L. CORROON, an individual, whose
address is 3557 S 900 E, Bountiful, Utah 84010 ("Grantee"), and to Grantee's heirs,
successors and assigns forever, all of Grantor's right, title, and interest in the following described
water right:

3.7% of Water Right No. 45-315, representing 0.10 cubic feet per second for
the irrigation of 2.5 acres

TO HAVE AND TO HOLD, all and singular the above-mentioned and described Water
Right, unto the Grantee and to the successors and assigns of Grantee forever.

[signatures on next page]

WATER RIGHT GRANT DEED
PAGE 1

THIS DOCUMENT IS FILED FOR RECORD BY
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RECORDED ELECTRONICALLY	
ID 202500469	COUNTY Cache
DATE 12-15-2025	TIME 11:01:50 AM
simplifile www.simplifile.com 800.460.8657	

Please record and return to:

Christopher L. Corroon
3557 S. 900 E.
Bountiful, Utah 84010

Water Right Grant Deed

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, WILLIAM COOPER, an unmarried man ("Grantor"), hereby grants, bargains, sells, and conveys unto CHRISTOPHER L. CORROON, an individual, whose address is 3557 S 900 E, Bountiful, Utah 84010 ("Grantee"), and to Grantee's heirs, successors and assigns forever, all of Grantor's right, title, and interest in the following described water right:

3.7% of Water Right No. 45-315, representing 0.10 cubic feet per second for the irrigation of 2.5 acres

TO HAVE AND TO HOLD, all and singular the above-mentioned and described Water Right, unto the Grantee and to the successors and assigns of Grantee forever.

[signatures on next page]

IN WITNESS WHEREOF, this Water Right Grant Deed has been duly executed by Grantor
on this 26 day of November, 2025.

WILLIAM COOPER



By: William Cooper

STATE OF CALIFORNIA)
)ss.
County of _____)

On this ____ day of _____, 2025, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared WILLIAM COOPER, known to me to be the
person whose name is subscribed to the within and foregoing instrument, and who acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this
certificate first above written.

Please see attached Certificate
NOTARY PUBLIC for _____
Residing at: _____
Commission Expires: _____

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

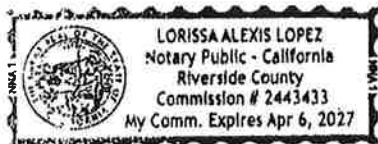
State of California

County of Riverside

On Nov. 26th, 2025 before me, Lorissa Alexis Lopez, Notary Public

personally appeared William Cooper

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Water Right Grant Deed

Document Date: 11/26/25 Number of Pages: 3

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: William Cooper

☐ Corporate Officer - Title(s): _____

☐ Partner - ☐ Limited ☐ General

☒ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer - Title(s): _____

☐ Partner - ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

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NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

Please record and return to:

**ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

CASSIA COUNTY
RECORDED FOR:
FLYING S TITLE AND ESCROW-BURL
01:23:58 PM 11-20-2025
2025-004387
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

Water Right Grant Deed

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby
acknowledged, THOMAS DIGRAZIA, as General Personal Representative of the ESTATE
OF KENT JAY COOPER, aka Kent J. Cooper, aka Kent Cooper, deceased ("Grantor"),
hereby grants, bargains, sells, and conveys unto WILLIAM COOPER, an unmarried man,
whose address is 73910 Mountain View Ave., Palm Desert, California 92260 ("Grantee"),
and to Grantee's heirs, successors and assigns forever, all of Grantor's right, title, and interest in
the following described water right:

Water Right No. 45-315 (the "Water Right").

TO HAVE AND TO HOLD, all and singular the above-mentioned and described Water
Right, unto the Grantee and to the successors and assigns of Grantee forever.

[signatures on next page]

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AS AN ACCOMMODATION ONLY.
NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.



Please record and return to:

Water Right Grant Deed

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, THOMAS DIGRAZIA, as General Personal Representative of the ESTATE OF KENT JAY COOPER, aka Kent J. Cooper, aka Kent Cooper, deceased ("Grantor"), hereby grants, bargains, sells, and conveys unto WILLIAM COOPER, an unmarried man, whose address is 73910 Mountain View Ave., Palm Desert, California 92260 ("Grantee"), and to Grantee's heirs, successors and assigns forever, all of Grantor's right, title, and interest in the following described water right:

Water Right No. 45-315 (the "Water Right").

TO HAVE AND TO HOLD, all and singular the above-mentioned and described Water Right, unto the Grantee and to the successors and assigns of Grantee forever.

[signatures on next page]

IN WITNESS WHEREOF, this Water Right Grant Deed has been duly executed by Grantor on this 17th day of November, 2025.

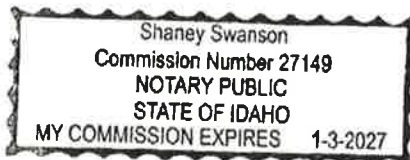
ESTATE OF KENT JAY COOPER


By: Thomas DiGrazia
General Personal Representative

STATE OF IDAHO)
)ss.
County of Sanville)

On this 17th day of November, 2025, before me, the undersigned, a Notary Public in and for said County and State, personally appeared THOMAS DIGRAZIA, general personal representative of the ESTATE OF KENT JAY COOPER, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the ESTATE OF KENT JAY COOPER.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

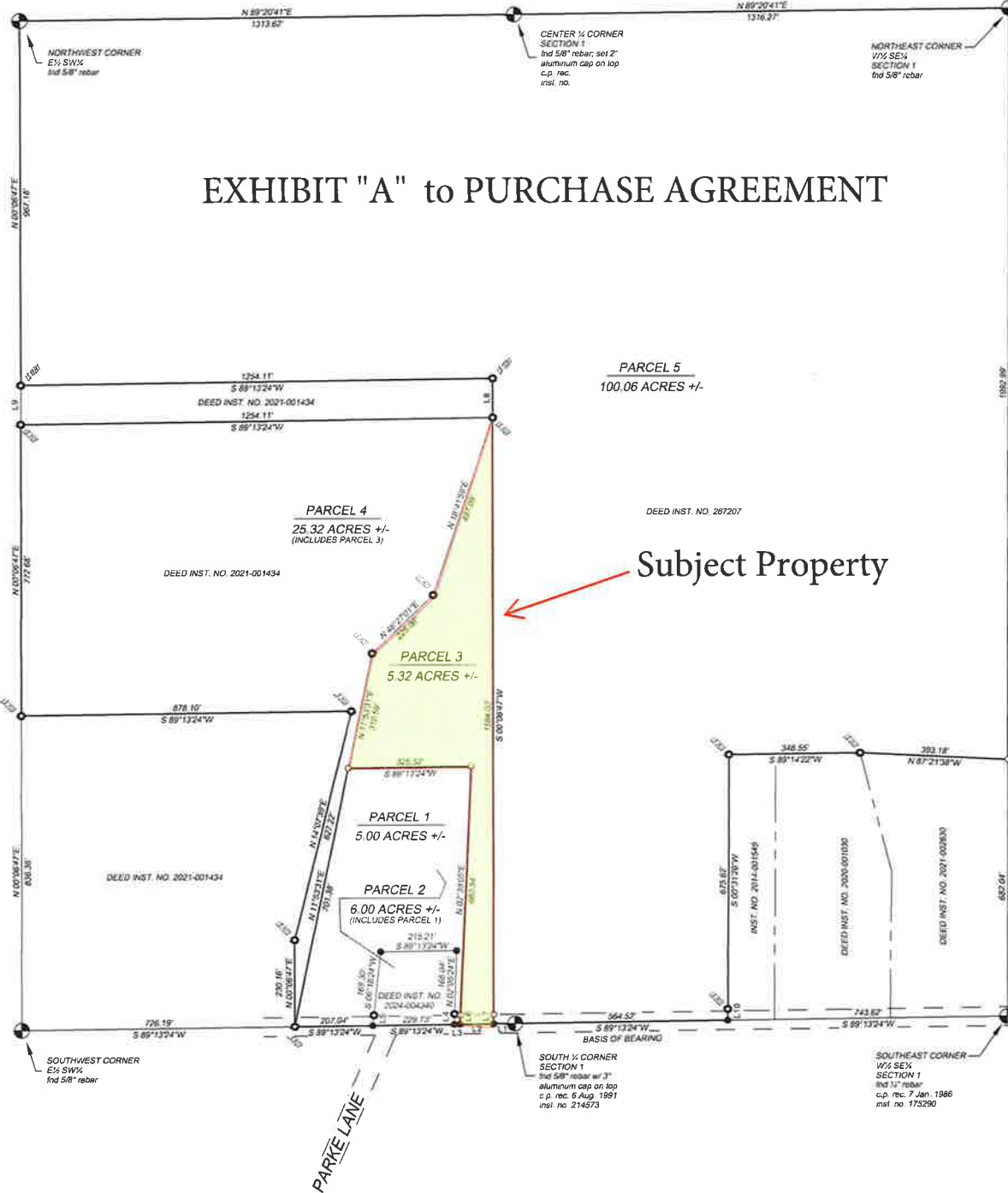



NOTARY PUBLIC for Shaney Swanson
Residing at: Shaney Swanson
Commission Expires: 1-3-27

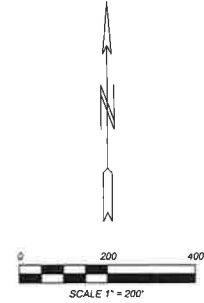
DVE INST. NO. 2021-001625

EXHIBIT "A" to PURCHASE AGREEMENT

DEED INST. NO. 2023-001680



DEED INST. NO. 2025-000096



LEGEND

- - SET 1/4" x 24" REBAR W/ CAP (I.S. 15351)
- - FOUND 1/2" DIAMETER REBAR (BARE UNLESS OTHERWISE NOTED)
- - CALCULATED POINT; NO MONUMENT SET
- ⊙ - SECTION 1/4 SECTION OR PLSS SUBDIVISIONAL CORNER, CALCULATED POINT UNLESS OTHERWISE NOTED
- - SURVEYED BOUNDARY / PARCEL LINES
- - ROAD RIGHT OF WAY
- - - UN-SURVEYED / ARBITRARY LINES FOR GRAPHIC PURPOSES ONLY
- ⊙ - SURVEY CAP WITH MARKINGS AS NOTED

SURVEYOR'S NARRATIVE

(A) THE PURPOSE OF THIS SURVEY WAS TO RETRACE THOSE PARCELS OF GROUND AS DESCRIBED ON DEED INSTRUMENT NO. 267207, 2024-004340 & 2021-001434 AND ADJUST THE COMMON BOUNDARIES OF SAID PARCELS AS SHOWN HEREON.

(B) 1/4 SECTION & 1/2 SECTION CORNERS HAVE BEEN ESTABLISHED AS SHOWN HEREON. MONUMENTS HAVE BEEN PERPETUATED AS INDIVIDUALLY NOTED. PLSS MONUMENTS WERE FOUND TO BE IN HARMONY WITH THE GOVERNMENT SURVEY OF THIS SECTION. MONUMENTS FOUND HEREON WERE FOUND TO BE IN HARMONY WITH CONTROLLING ELEMENTS OF DEEDS OF RECORD AND IN HARMONY WITH PRIOR SURVEYS. MISSING CORNERS WERE CALCULATED USING CONTROLLING ELEMENTS OF DEEDS OF RECORD. SURVEYS USED IN THE PROCESS OF THIS SURVEY ARE LISTED IN THE PREVIOUS RECORD OF SURVEYS NOTE. DEEDS USED IN THE PROCESS OF THIS SURVEY ARE LISTED ON THE FACE OF THIS MAP IN THEIR RESPECTIVE LOCATIONS.

SURVEYOR'S NOTE

THIS SURVEY WAS COMPLETED BY THE SURVEYOR WITHOUT THE BENEFIT OF A TITLE POLICY, TITLE COMMITMENT OR ANY OTHER FORM OF A TITLE SEARCH PROVIDED TO THE SURVEYOR. EASEMENTS, ENCUMBRANCES AND ANY OTHER SPECIAL EXCEPTIONS TO THE PROPERTY HAVE NOT BEEN PROVIDED TO OR SPECIFICALLY RESEARCHED BY THE SURVEYOR. THIS SURVEY WAS NOT COMPLETED TO THE ALTA/NSPS STANDARDS. SURVEYED PROPERTY IS SUBJECT TO ALL EASEMENTS, ENCUMBRANCES AND ANY OTHER SPECIAL EXCEPTIONS CURRENTLY EXISTING OR OF PUBLIC RECORD. THIS SURVEY IS SUBJECT TO LOCAL PROVISIONS SET FORTH BY CITY AND/OR COUNTY AGENCIES AND DOES NOT GUARANTEE COMPLIANCE WITH LOCAL ORDINANCES.

Course	Bearing	Distance
L1	S 89°13'24" W	56.53'
L2	S 89°13'24" W	89.57'
L3	S 89°13'24" W	1.54'
L4	N 02°05'24" E	28.00'
L5	S 05°18'24" W	28.00'
L6	N 02°39'05" E	25.00'
L7	S 02°06'47" E	25.00'
L8	N 00°06'47" E	104.20'
L9	N 00°06'47" E	104.20'
L10	S 00°31'26" W	30.00'

PREVIOUS RECORD OF SURVEYS

S-1 INST. NO. 267469	S-8 INST. NO. 2007-319151
S-2 INST. NO. 194449	S-9 INST. NO. 261256
S-3 INST. NO. 173004	S-10 INST. NO. 295330
S-4 INST. NO. 2010-000660	S-11 INST. NO. 2008-005611
S-5 INST. NO. 2008-005012	S-12 UNRECORDED SURVEY FOR TOM CHURCH LS 743
S-6 INST. NO. 279283	DATED 8-29-73 JOB #1333-73
S-7 INST. NO. 235201	S-13 INST. NO. 2021-001125

CERTIFICATE OF SURVEY

I, TREVOR RENO, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, IDAHO LICENSE NO. 15351, AND THAT THIS RECORD OF SURVEY HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO SURVEYS.

SECTION 1
T. 12 S., R. 24 E., B.M.
CASSIA COUNTY, IDAHO

RECORD OF SURVEY for CHRIS CORROON



DESERT WEST LAND SURVEYS, P.C.

2020 OVERLAND AVENUE BURLEY, IDAHO 83318 208-678-7112
JOB NO: 17209-25C1 DRAWN BY: T. RENO
DATE: OCTOBER 13, 2025 © Desert West Land Surveys, P.C.





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 06, 2026

CHRISTOPHER L CORROON
3557 S 900 E
BOUNTIFUL UT 84010-3342

Re: Change in Water Right Ownership: 45-315 (Split into 45-315 and **45-14593**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Wallace", is written over a light blue horizontal line.

Tyler Wallace
Engineer Associate

Enclosure(s)

c: ESTATE OF KENT JAY COOPER
JESS NIELSEN, PARSON BEHLE LATIMER
WATER DISTRICT 45F

Wallace, Tyler

From: Jess Nielsen <JNielsen@parsonsbehle.com>
Sent: Monday, April 6, 2026 8:30 AM
To: Wallace, Tyler
Cc: Travis Thompson; Jess Nielsen
Subject: Notice of Change in Ownership (Christopher L. Corroon 45-315)
Attachments: 2025-11-20 Recorded Water right deed Cooper Estate to W. Cooper 2025.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Tyler,

Attached please find the Water Right Grant Deed dated 11-20-25, granting water right 45-315 from the Estate of Kent Jay Cooper to William Cooper.

Please let us know if you need any additional information.

Thank you,
Jess



A Professional
Law Corporation

Jess Nielsen
Legal Assistant
Parsons Behle & Latimer
800 West Main Street, Suite 1300 • Boise, Idaho 83702
Main +1 208.562.4900 • Direct +1 208.576.3289

parsonsbehle.com • JNielsen@parsonsbehle.com • [vCard](#)

CONFIDENTIALITY NOTICE: This electronic mail message and any attachment(s) are confidential and may also contain privileged attorney-client information or work product. The message is intended only for the use of the addressee. If you are not the intended recipient, or the person responsible to deliver it to the intended recipient, you may not use, distribute, or copy this communication. If you have received the message in error, please immediately notify us by reply electronic mail or by telephone at +1 801.532.1234, and delete this original message.