

RECEIVED

MAY 29 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR/NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~96-11676~~	Yes ☐	Yes ☐	96-4456	Yes ☐	Yes ☐
96-10880	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DAVID G. & JUDY D. HATCH
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
3315 WRENCO LOOP RD SANDPOINT ID 83864
Mailing address City State Zip
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 5-29-20
Signature of new owner/claimant
Print name Emily Strizich
Signature: [Signature] Title, if applicable _____ Date 5/29/26
Signature of new owner/claimant
Print name Garrett Lee-Strizich

For IDWR Office Use Only:
Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 6-15-2026



Instrument # 1039781
Bonner County, Sandpoint, Idaho
10/24/2024 01:28:12 PM No. of Pages: 3
Recorded for: TITLEONE - NORTH IDAHO
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy cbrannon
Index to: WARRANTY DEED

Order Number: 24520911

Warranty Deed

For value received,

David G. Hatch and Judy D. Hatch, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Garrett Strizich and Emily Strizich, husband and wife

whose current address is 521 Lavina Ave Sandpoint, ID 83864

the grantee, the following described premises, in Bonner County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: 10-22-24


David G. Hatch


Judy D. Hatch

State of Idaho, County of Bonner ss.

On this 22 day of October in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared David G. Hatch and Judy D. Hatch, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

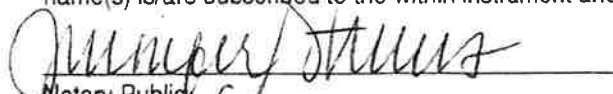

Notary Public
Residing In: Shoup
My Commission Expires: 11/30/2030
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel 1:

Lot 1 of Stratton's Lot, according to the official plat thereof, filed in Book 13 of Plats at Page(s) 65, records of Bonner County, Idaho.

Parcel 2:

A tract of land located in a portion of the North Half of the Southwest Quarter (N1/2-SW1/4) of Section 33, Township 57 North, Range 3 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of said North Half of the Southwest Quarter of Section 33;

Thence South 89°44'43" East along the North line of said North Half of the Southwest Quarter a distance of 479.46 feet to a point, said point being the True Point of Beginning;

Thence continuing South 89°44'43" East along said North line a distance of 2151.04 feet to the Northeast corner of said North Half of the Southwest Quarter;

Thence South 48°14'27" West a distance of 631.48 feet;

Thence South 19°28'45" East a distance of 210.52 feet;

Thence South 83°12'08" West a distance of 1012.01 feet to a point of non-tangent curve on the Easterly right of way of Wrenco Loop Road, a County Road;

Thence 86.59 feet along a curve to the left with a radius of 395.00 feet (the chord of which bears North 23°36'33" West a distance of 86.41 feet) to a point on the North line of the South 665.00 feet of said North Half of the Southwest Quarter;

Thence leaving said right of way North 89°34'05" West along said North line a distance of 511.95 feet;

Thence North 3°15'50" West a distance of 66.97 feet;

Thence North 23°54'25" West a distance of 424.57 feet;

Thence North 6°12'02" West a distance of 211.58 feet to the True Point of Beginning.

LESS that portion of the above described Parcel lying within the Wrenco Loop Road right of way.