

RECEIVED**MAY 27 2026**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP****IDWR / NORTH**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
96-9661	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BARBARA STOUT LIVING TRUST
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DANIEL D. SKEEN and JOLENE SKEEN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
500 RAVENWOOD LN. SANDPOINT ID 83864
Mailing address City State Zip
559-975-5555 sierrarockcrawler@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/15/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 5/17/2026
Signature of new owner/claimant Title, if applicable Date
DANIEL D SKEEN
Print name

Signature: [Signature] 5/17/26
Signature of new owner/claimant Title, if applicable Date
Jolene Skeen
Print name

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 [Signature] Approved by [Signature] Processed by [Signature] Date 6-15-2026



Instrument # 1039511
Bonner County, Sandpoint, Idaho
10/17/2024 12:05:25 PM No. of Pages: 3
Recorded for: TITLEONE - NORTH IDAHO
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy bcentorbi
Index to: WARRANTY DEED

Order Number: 24519799

Warranty Deed

For value received,

Barbara L. Stout, Trustee of the Barbara Stout Living Trust, under agreement dated April 19, 2018

the grantor, does hereby grant, bargain, sell, and convey unto

Daniel D. Skeen and Jolene Skeen, husband and wife, as community property with right of survivorship

whose current address is 6270 Yorkshire Dr Atwater, CA 95301

the grantee, the following described premises, in Bonner County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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Dated: 10/15/24

Barbara Stout Living Trust, under agreement dated April 19, 2018

Barbara L Stout, Trustee
By: Barbara L. Stout, Trustee

State of Idaho, County of Bonner ss.

On this 15 day of October in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Barbara L. Stout, Trustee of the Barbara Stout Living Trust, under agreement dated April 19, 2018, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Jennifer Stevens
Notary Public
Residing In: Sandpoint
My Commission Expires: 1-30-30
(seal)

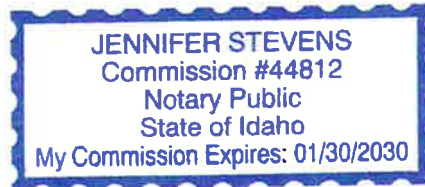
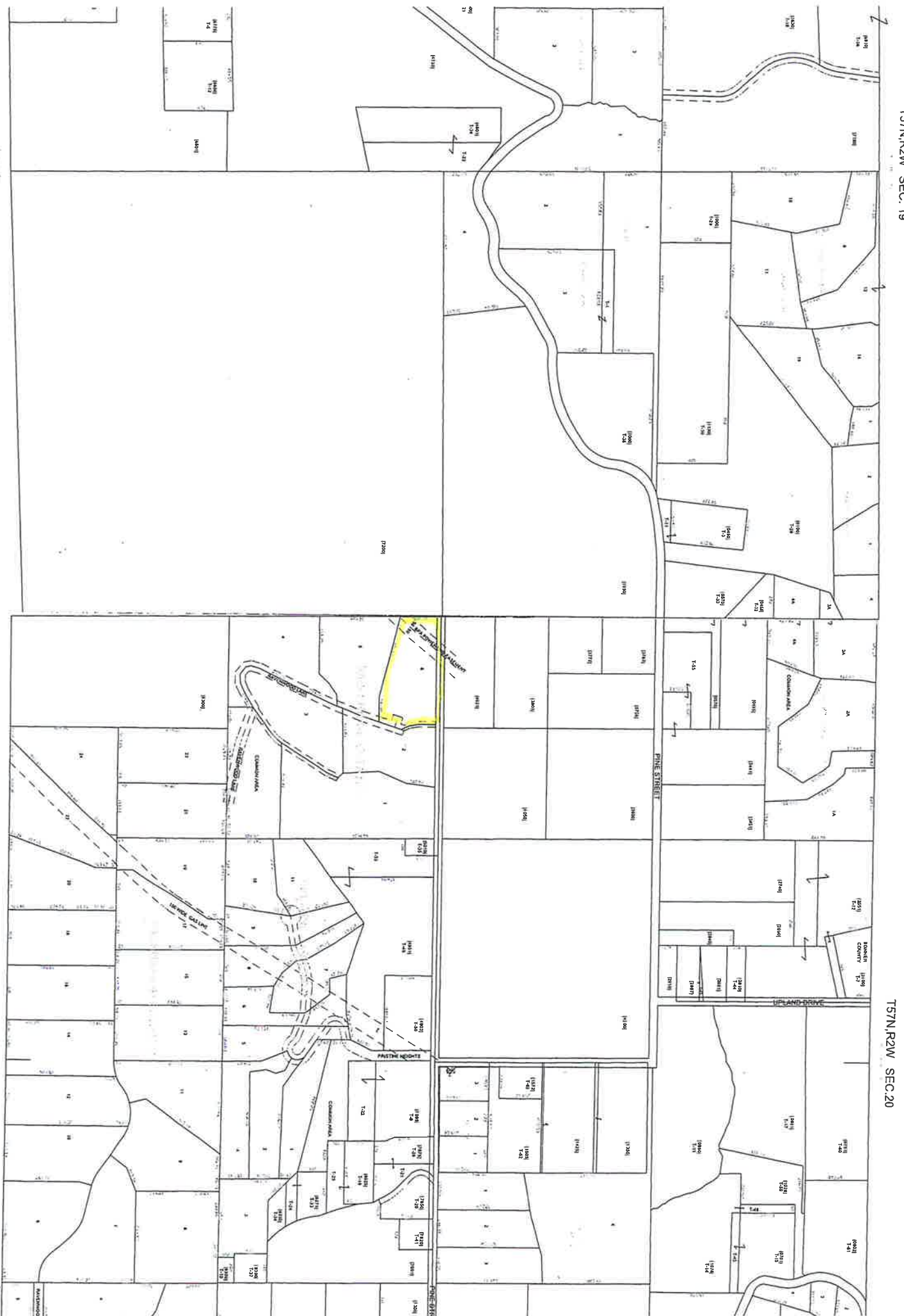


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 6 of West Ridge Estates, according to the plat thereof, recorded in Book 6 of Plats, Page 178, records of Bonner County, Idaho.



WEST RIDGE ESTATES

LOCATED IN THE NW1/4SW1/4 OF SECTION 20, TOWNS
BONNER COUNTY, CITY OF DOVER, IDAHO.

TD. 2' ALUM CAP ON 3/8" RS
TUCKER PC 1947
C/P ON FILE
POINT OF BEGINNING

50' Prescriptive Easement

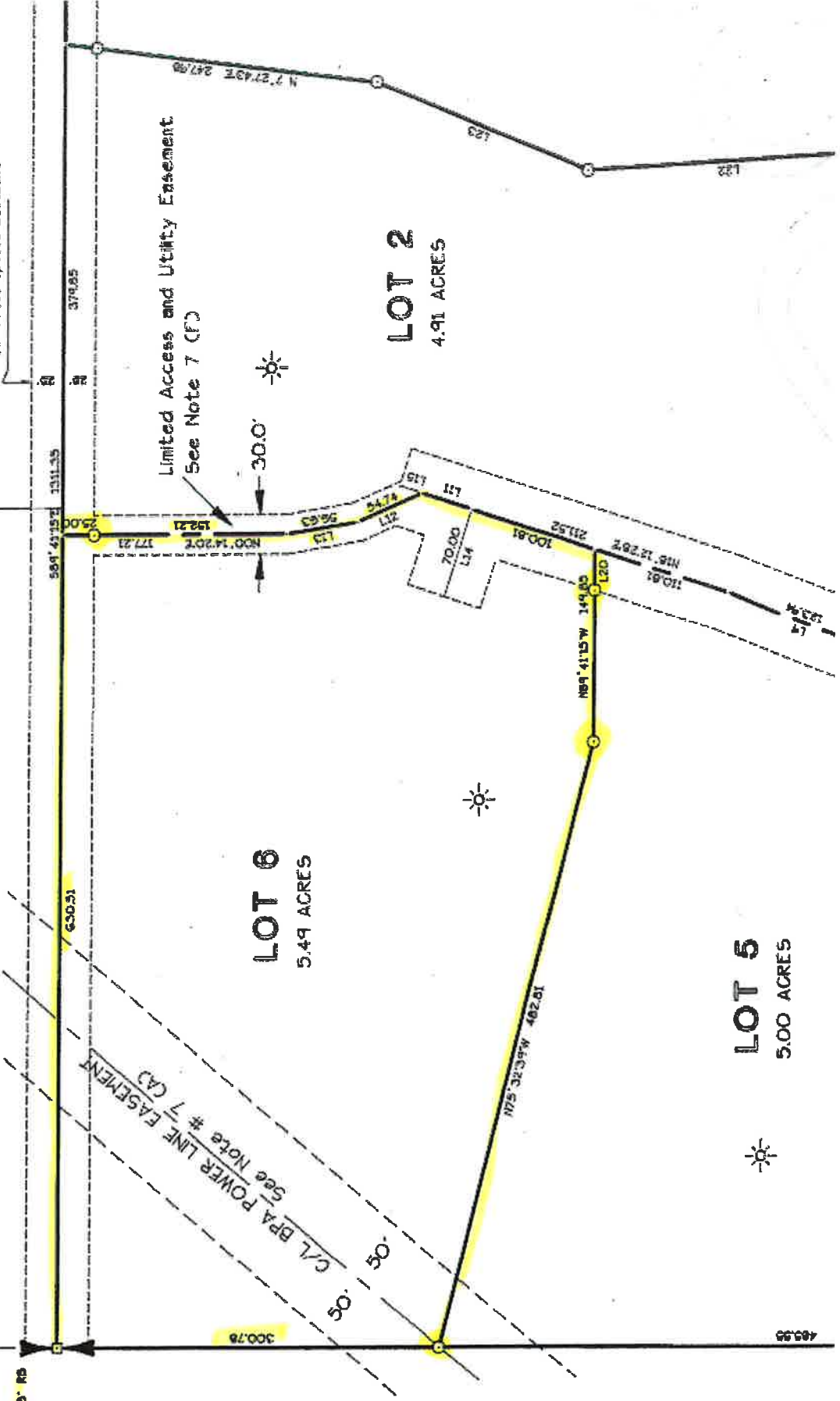
C/L BPA POWER LINE EASEMENT
See Note # 7 (C)

Limited Access and Utility Easement
See Note 7 (C)

LOT 6
5.49 ACRES

LOT 2
4.91 ACRES

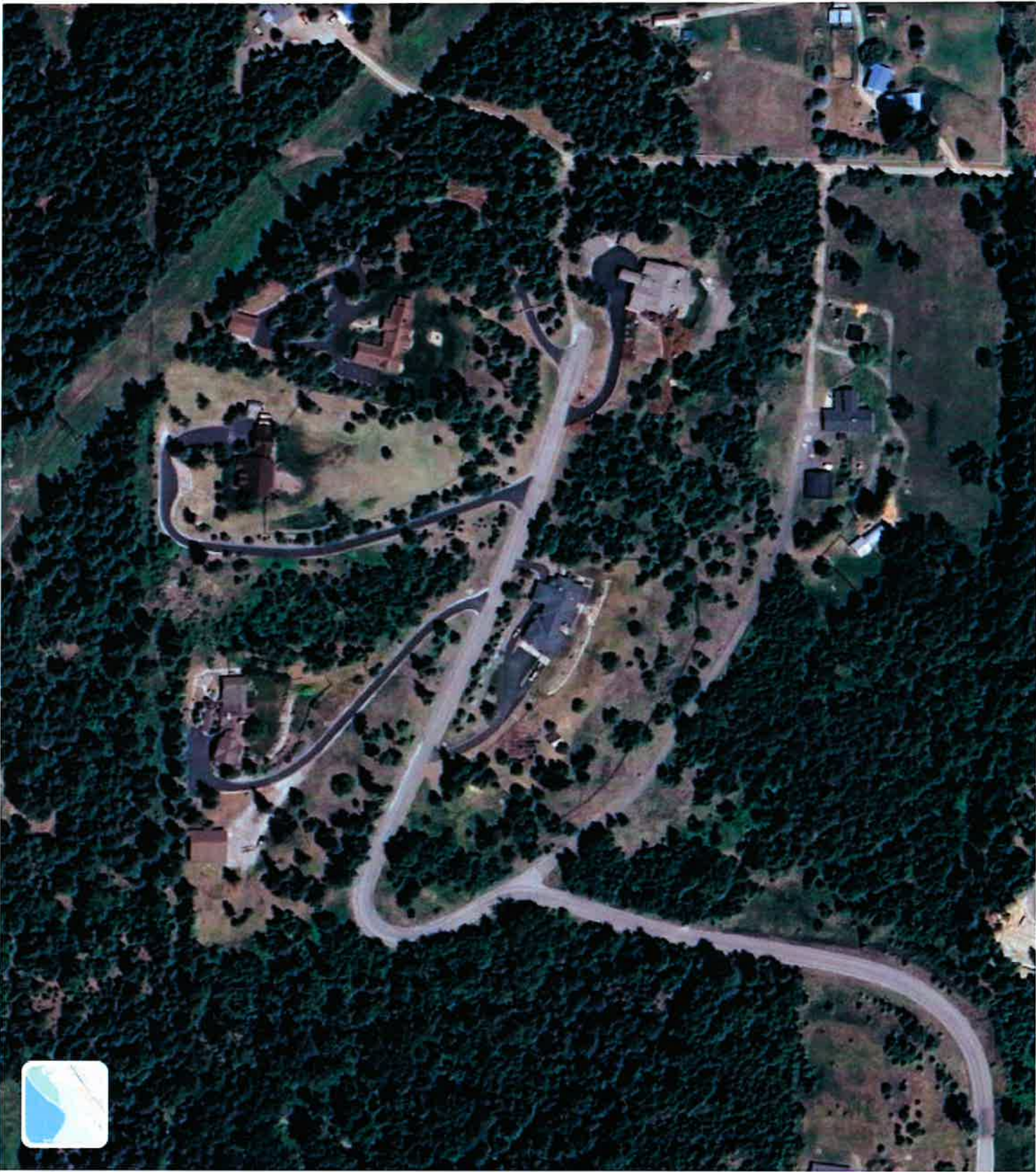
LOT 5
5.00 ACRES



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