

Form 42-248/42-1409(6) Rev. 6/22

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 15 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**IDWR/NORTH**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-15729	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MARY J MASTRO
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JASON BLOKE JOELYN BLASKOVICH
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 232 VISTA DEL INDIO FALL BROOK CA 92028
Mailing address City State Zip
- 760 690 7516 JASON.BLOKE511@YAHOO.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-14-2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o ☒ \$25 per undivided water right.
o ☐ \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 5-13-26
Signature of new owner/claimant Title, if applicable Date
- JASON BLOKE
Print name
- Signature: [Signature] 5-13-26
Signature of new owner/claimant Title, if applicable Date
- Joelyn Blaskovich
Print name

For IDWR Office Use Only:

Received by NS Date 6.15.26 Receipt No. N046097 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by NS Date 6.16.26



Instrument # 908764
NEZ PERCE COUNTY, IDAHO
07-20-2023 09:11:23 AM No. of Pages: 2
Recorded for: ALLIANCE TITLE - LEWISTON OFFI
PATTY WEEKS Fee: \$15.00
Ex-Officio Recorder Deputy Mykayla Flores
Index to: WRNTY/QCD (101)
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:641939

FOR VALUE RECEIVED

Charlie A. Mastro and Mary J. Mastro, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jason Blake, an unmarried man and Joelyn Rene Blaskovich, an unmarried woman

whose current address is *4706 Crestmont Place*
Oceanside CA 92058

the grantee(s), the following described premises, in Nez Perce County, Idaho, TO WIT:

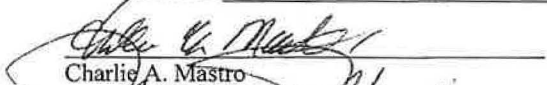
A parcel of land located in the Northeast Quarter of Section 9, Township 33 North, Range 4 West of the Boise Meridian, described as follows:

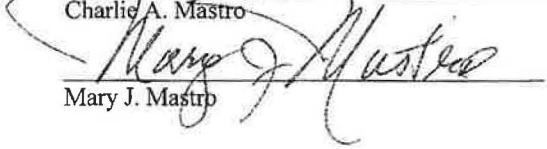
Commencing at the Northeast corner of said Section 9; thence South 72°35'56" West a distance of 1017.47 feet to the Point of Beginning; thence South 40°31'01" East a distance of 739.35 feet to a point on the centerline of a 60.00 foot wide access easement; thence along said centerline South 41°51'58" West a distance of 111.57 feet; thence South 65°55'40" West a distance of 551.87 feet; thence leaving said centerline North 17°35'36" West a distance of 995.72 feet; thence South 78°48'50" East a distance of 406.69 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 14, 2023


Charlie A. Mastro


Mary J. Mastro

State of ID } ss
County of Nez Paerce }

On this ^{19th} 20th day of July, 2023, before me, Gary Cahill, a Notary Public in and for said state, personally appeared Charlie A. Mastro and Mary J. Mastro, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gary Cahill
Gary Cahill
Notary Public for the State of ID
Residing at: Clarkston WA
Commission Expires: 4-22-2028





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 16, 2026

JASON BLAKE
JOELYN RENE BLASKOVICH
232 VISTA DEL INDIO
FALLBROOK CA 92028-2546

Re: Change in Ownership for Water Right No(s): 85-15729

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-762-2813.

Sincerely,


Natalie Steading
Tech Records Specialist 1

Enclosure(s)