

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**
NOV 03 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

child: 45-14592

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
← 45-521D	Yes ☒	Yes ☐		Yes ☐	Yes ☐
45-13709	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard Glenn Clark / Shirley A Clark
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark Banner and Karianne Banner
New owner(s) as listed on the conveyance document Name connector ☒ **and** ☐ **or**
- | | | | |
|----------------------|---------------------------|-----------|--------------|
| <u>1017 E 1000 S</u> | <u>Albion</u> | <u>ID</u> | <u>83311</u> |
| Mailing address | City | State | Zip |
| <u>385-237-6760</u> | <u>mbanner2@gmail.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 04-14-25
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 45-521D

8. Signature: [Signature] 10-29-25
 Signature of new owner/claimant Title, if applicable Date
Mark Banner
 Print name
- Signature: [Signature] 7.5.25
 Signature of new owner/claimant Title, if applicable Date
Karianne Banner
 Print name

Received by SG Date 11-3-2025 For IDWR Office Use Only: Receipt No. 5040833 Receipt Amt. \$125

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date 1/14/2026



Order Number: 24514805

Warranty Deed

For value received,

The Estate of Shirley Ann Clark, deceased, by Linda M. Moore as Personal Representative under Probate Case No. CV16-22-00919, recorded November 28, 2022 as Instrument No. 2022004971, Cassia County, Idaho.

the grantor, does hereby grant, bargain, sell, and convey unto

Mark Banner and Karianne Banner, husband and wife, as community property with right of survivorship

whose current address is **1017 East 1000 South Albion, ID 83311**

the grantee, the following described premises, in Cassia County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: March 13, 2025

The Estate of Shirley Ann Clark

By Linda M Moore Personal Representative
Linda M. Moore, Personal Representative

Utah
State of Idaho, County of Salt Lake, ss.

On this 13th day of March in the year of 2025, before me, the undersigned, a notary public in and for said state, personally appeared Linda M. Moore known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of The Estate of Shirley Ann Clark and acknowledged to me that she executed the same as such personal representative of The Estate of Shirley Ann Clark.

Mary Zoumberakis

Notary Public

Residing In: Salt Lake

My Commission Expires: 4/29/25
(seal)

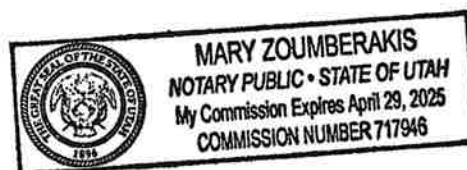


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, STATE OF IDAHO

Section 13: Part of the NW¼NE¼, more particularly described as follows:

Beginning at the Northeast Corner of the NW¼NE¼ of Section 13, said corner marked by a 5/8 inch rebar; Thence South 88°51'46" West along the north line of Section 13 for a distance of 268.60 feet to the Point of Beginning;
THENCE South 00°19'34" West for a distance of 39.67 feet to a ½ inch rebar;
THENCE South 00°19'34" West for a distance of 310.35 feet to a 5/8 inch rebar at the Northwest Corner of Lot 10 of Clark Acres;
THENCE South 00°19'34" West along the west boundary of Lot 10 and Lot 9 for a distance of 497.39 feet to a 5/8 inch rebar at the Southwest Corner of Lot 9;
THENCE South 89°23'24" West for a distance of 424.21 feet to a ½ inch rebar;
THENCE North 00°03'23" West for a distance of 385.04 feet to a ½ inch rebar;
THENCE North 00°29'42" West for a distance of 182.15 feet to a ½ inch rebar;
THENCE North 58°33'36" East for a distance of 112.26 feet to a ½ inch rebar;
THENCE North 02°49'32" East for a distance of 188.03 feet to a ½ inch rebar;
THENCE North 02°49'32" East for a distance of 31.97 feet to the north line of Section 13;
THENCE North 88°51'46" East along said section line for a distance of 324.40 feet to the Point of Beginning.





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 14, 2026

MARK BANNER
KARIANNE BANNER
1017 E 1000 S
ALBION ID 83311-9708

Re: Change in Water Right Ownership: 45-13709, 45-521 D (Split into 45-521 D and ~~45-14952~~
14592)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)

c:
RICHARD GLENN CLARK
SHIRLEY A CLARK
WATER DISTRICT 45F