

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEV

RECEIVED
JUN 01 2026
DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-12240	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Adam J. and Anna-Maria J. Blizman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mendell R. Holley III and Mary K. Holley
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 5295 NE Waterdog Way Mountain Home ID 83647
Mailing address City State Zip
360-773-6100 treholley@mac.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/27/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mendell R. Holley III Title, if applicable _____ Date 5/23/26
Signature of new owner/claimant
Mendell R. Holley III
Print name

Signature: Mary K. Holley Title, if applicable _____ Date 5-23-26
Signature of new owner/claimant
Mary K. Holley
Print name

Received by KW Date 6/1/2026 For IDWR Office Use Only: Receipt No. 6126495 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by PL Date 26/10/2026

WARRANTY DEED
21513

For Value Received,

ADAM J BLIZMAN AND ANNA-MARIA J BLIZMAN, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

MENDELL R HOLLEY III AND MARY K HOLLEY, HUSBAND AND WIFE
AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

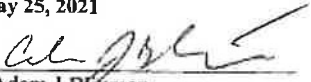
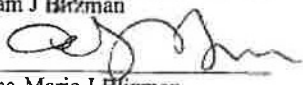
the Grantees whose current address is:
5295 NE Waterdog Way, Mountain Home, ID 83647

the following described real property in Elmore County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that they will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: May 25, 2021


Adam J Blizman

Anna-Maria J Blizman

State of Idaho
County of Elmore

On this 26th day of May, 2021, before me, the undersigned, a Notary Public, in and for said State, personally appeared **ADAM J BLIZMAN AND ANNA-MARIA J BLIZMAN**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

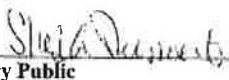

Notary Public
Residing at: Mountain Home
Commission Expires: 1-6-2024



EXHIBIT "A"

The South 411.44 feet of the following described parcel:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12: A portion of the W1/2NE1/4NE1/4

Commencing at the NE Section corner of Section 12, T3S, R6E, B.M., thence S89°56'20"W, for a distance of 788.10 feet to a 5/8 inch steel pin, the REAL POINT OF BEGINNING; thence

S00°06'55"W, for a distance of 1,322.92 feet to a 5/8 inch steel pin; thence

S89°56'36"W, for a distance for 538.28 feet to a 5/8 inch steel pin; thence

N00°10'12"E, for a distance of 1,322.88 feet to a 5/8 inch steel pin; thence

N89°56'20"E, for a distance of 537.02 feet to the REAL POINT OF BEGINNING.

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THERE OF.

RP03S06E120610

N.



RP03S06E120610

RP03S06E121220

RP03S06E121215

RP03S06E120230

R2001310000110

RP03S07E073100

RP03S07E073105

RP03S07E060010

0 370 740 ft





RECORD OF SURVEY
FOR
RUSS BUCHANAN

PARCELS OF LAND LIVING IN THE W/2 NE1/4 NE1/4
OF SECTION 12, T35N, R6W, ELKHOKE COUNTY,
IDAHO.

J.J. HOWARD
ENGINEERING & SURVEYING

1300 E. GARDENWAY, STE. 200, BOZEMAN, MONT. 59714
PHONE: (406) 444-4444 FAX: (406) 444-4444

DATE: 12/19/75

SCALE:
1"=50'

DETAILED BY: J.A. & J.C. CHECKED BY: J. J.

DRAWN BY: J.A. & J.C. INDEXED BY: J.A. & J.C.

DATE: 12-12-76. 7:00

1/2"=50' 1/2"=50' 1/2"=50' 1/2"=50' 1/2"=50' 1/2"=50' 1/2"=50' 1/2"=50' 1/2"=50' 1/2"=50'



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 10, 2026

MENDELL R HOLLEY III
MARY K HOLLEY
5295 NE WATERDOG WAY
MOUNTAIN HOME ID 83647-5981

Re: Change in Ownership for Water Right No(s): 61-12240

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)
Water District 161

COPY