Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
JUN 08 2026
DEPT. OF WATER RESOURCES
EASTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. WD 34/Big Lost River GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-7054B OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Randy Tea
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): TIFFANY TEA
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

2691 Lia Pl. | Haiku | HI | 96708
Mailing address | City | State | ZIP

(808) 344-1576 | tifferific22@gmail.com
Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/29/25.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
- ◉ $25 per *undivided* water right.
- ○ $100 per *split* water right.
- ○ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) | _____ (Title, if applicable) | 5-11-26 (Date)

Signature: _____ (Signature of new owner/claimant) | _____ (Title, if applicable) | _____ (Date)

For IDWR Office Use Only:
Receipted by M. Pettis Date 6-8-26 Receipt No. E051698 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 6/9/2026

Instrument # 63082 **# Pages: 4**
BUTTE COUNTY, Idaho
Sep 29, 2025 10:52:38 am **Fee: $ 19.00**
For: TIFFANY TEA
SHELLY BLACKNER Recorder
KIM Deputy

Mail Property Tax Notice To:
Tiffany Marie Tea
2691 Lia Place
Haiku, Hawaii 96708

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, is made by Tiffany Marie Tea, as Personal Representative of the Estate of Randall Craig Tea, aka Randall Tea, deceased, Grantor, to Tiffany Marie Tea, an individual, Grantee, whose address is 2691 Lia Place, Haiku, Hawaii 96708.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Case No. CV26-25-0783 in Jefferson County, Idaho; (See Letters Testamentary attached hereto and incorporated herein by this reference); and

WHEREAS, Grantee is entitled to the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee, all of Decedent's and the Estate's right, title and interest in the following described real property in Butte County, Idaho:

Township 6 North, Range 26 E.B.M., Butte County, Idaho
Section 8: That portion of the S. 882.75 feet of the N1/2S1/2 lying W. of the Burnett Canal right-of-way, EXCEPT the S. 40 feet for existing roadway.

Together with the water rights, tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining.

SUBJECT TO: All liens, easements, assessments, encumbrances, rights of way, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and accruing taxes all of record or existing upon or relating to said property.

TO HAVE AND TO HOLD the said premises, unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that it will warrant and defend the same from all claims whatsoever.

WITNESS the hands of said Grantor on 9.24.25.

Tiffany Marie Tea
Personal Representative of the Estate of
Randall Craig Tea, aka Randall Tea

STATE OF HAWAII)
) ss.
County of Maui)

On SEPT. 24, 2025, before me, the undersigned Notary Public, personally appeared Tiffany Marie Tea, known to me to be the person whose name is subscribed to the within and foregoing instrument as Personal Representative of the Estate of Randall Craig Tea, aka Randall Tea and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year of this certificate first above written.

GREG AGUERA NOTARY PUBLIC COMMISSION No. 94-575 STATE OF HAWAII

[Seal]

Notary Public GREG AGUERA
Residing at: 1135 MAKAWAO AVE MAK. HI
My Commission Expires: 3/15/28

GREG AGUERA NOTARY PUBLIC COMMISSION No. 94-575 STATE OF HAWAII

Doc. Date: 9/24/25 # Pages: Two PGS
GREG AGUERA, Notary Public, Second Circuit
Doc. Description: PERSONAL REPRESENTATIVES DEED
Notary Signature cm ex 3/15/28 Date 9/24/25

Filed: 08/21/2025 13:57:21
Seventh Judicial District, Jefferson County
Colleen Casper Poole, Clerk of the Court
By: Deputy Clerk - Hansen, Sophie

Alan R. Harrison - (ISB#: 6589)

ALAN R. HARRISON LAW, PLLC
1070 Riverwalk Dr Suite 257
Idaho Falls, Idaho 83402
Telephone: (208) 552-1165
Facsimile: (208) 810-4114
arh@aharrisonlaw.com

Attorney for Applicant

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, COUNTY OF JEFFERSON

IN THE MATTER OF THE ESTATE OF Randall Craig Tea, Decedent.	CASE NO. CV26-25-0783 LETTERS TESTAMENTARY

1. Tiffany Marie Tea was duly appointed and qualified as personal representative of the estate of the decedent; Randall Craig Tea, by the Court with all authority pertaining thereto, to be able to act alone and independently without bond.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

WITNESS, my signature and the Seal of this Court on **8/20/2025 2:42:40 PM**

Judge

STATE OF IDAHO } ss
COUNTY OF JEFFERSON }

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL, THEREOF (ON FILE) (ON RECORD) IN MY OFFICE.

DATED 8/21/2025 1:59:33 PM

Colleen Casper Poole
COLLEEN C. POOLE, Clerk of the District Court

By SH
Deputy

MAGISTRATE / DISTRICT COURT
JEFFERSON COUNTY IDAHO
SEVENTH JUDICIAL DISTRICT

NOTICE OF SERVICE

I certify that on this day I served a true and correct copy of the foregoing document in accordance with Rule 5(b) of the Idaho Rules of Civil Procedure on the following by the method of service indicated:

Alan R. Harrison
1070 Riverwalk Dr Suite 257
Idaho Falls, Idaho 83402

[ ] E-Filing – *arh@aharrisonlaw.com*

Dustin Tea

[ ] Mailing
[ ] Email

Date: **8/21/2025 1:57:24 PM**

Clerk of the Court

SH

Deputy Clerk

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 09, 2026

TIFFANY MARIE TEA
2691 LIA PL
HAIKU HI 96708-5893

Re: Change in Ownership for Water Right No(s): 34-7054B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3797.

Sincerely,

Misty Pettis

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 34
BIG LOST RIVER GWD