

JUN 05 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **WD 75F**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14338 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John Dow
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William Lawrence, Billie Sue Lawrence
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

222 North Agate Dr Salmon ID 83467
Mailing address City State Zip
209 471 8074 wlawrence1941@icloud.com
Telephone Email

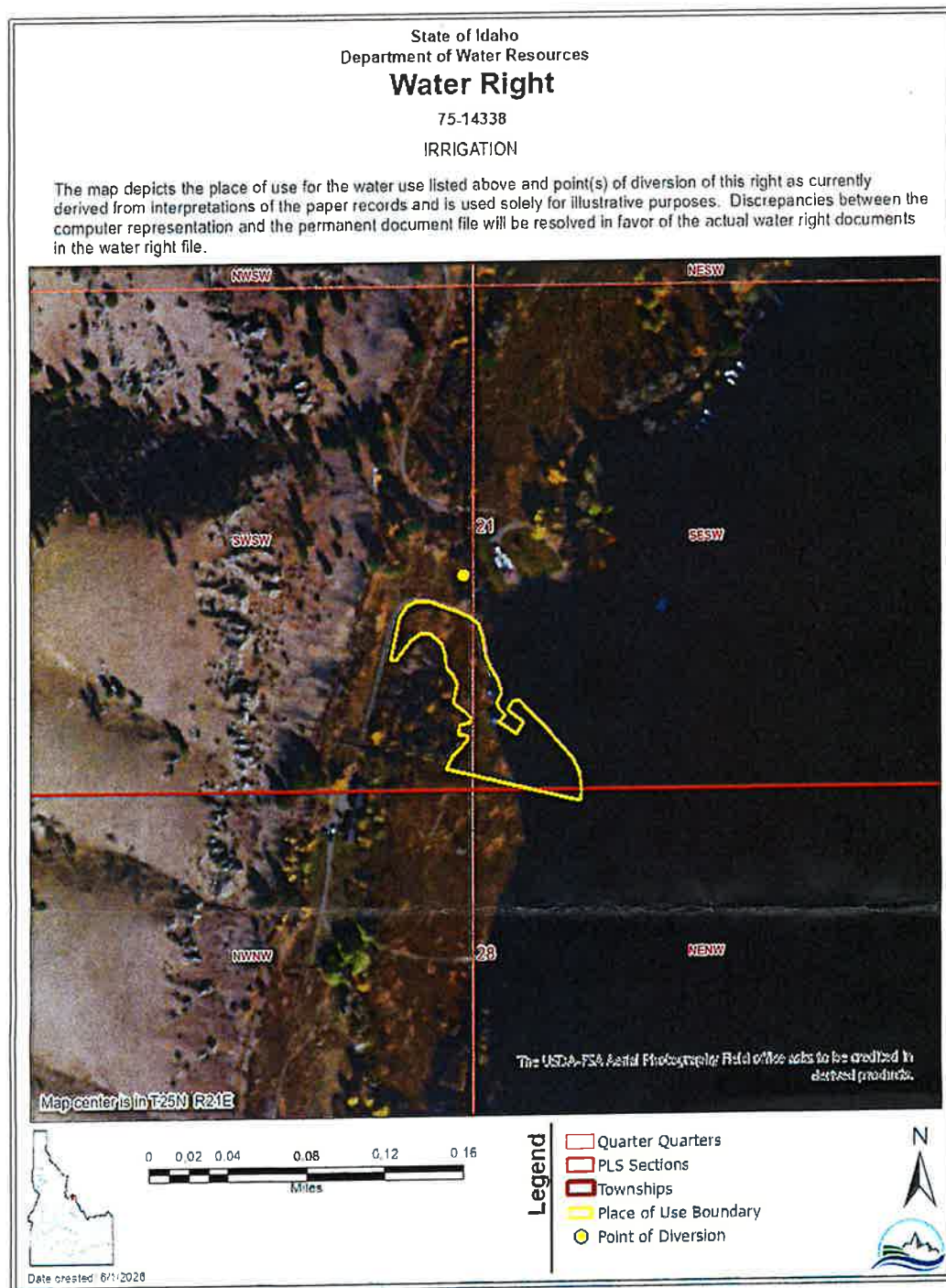
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 22, 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] _____ 6-1-2026
 Signature of new owner/claimant Title, if applicable Date
WILLIAM LAWRENCE
 Print name

Signature: [Signature] _____ 6-1-2026
 Signature of new owner/claimant Title, if applicable Date
Billie Sue Lawrence
 Print name

For IDWR Office Use Only:

Received by M. Petter Date 6-5-26 Receipt No. E051690 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by MP Date 6/5/2026





WARRANTY DEED

Escrow No.: 1072110

FOR VALUE RECEIVED

John F. Dow and Geri Dow, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William P. Lawrence and Billie Sue Lawrence, husband and wife

whose current address is:

222 N. Agate Dr
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

A parcel of land located in H.E.S. 89, Tract A, unsurveyed Section 28, Township 25 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

**BEGINNING at corner No. 9 of said H.E.S. run
Thence South 72°36'30" East 326.50 feet to corner no. 10 of said H.E.S.;
Thence South 06°29'57" East 108.23 feet to corner No. 11 of said H.E.S.;
Thence South 40°56'44" East 549.84 feet to corner No. 12 of said H.E.S.;
Thence North 76°28'59" West 810.21 feet to a point on lines 8-9 of said H.E.S.;
Thence North 13°31'01" East along said line 443.34 feet to the POINT OF
BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 20, 2026

John F. Dow
John F. Dow

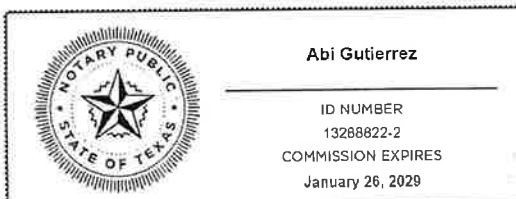
Geri Dow
Geri Dow

State of Texas

County of Ellis

On this 21st day of May 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared **John F. Dow**, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Abi Gutierrez
Notary Public for the State of Texas
Residing at: Ferris, Texas
Commission Expires: 01/26/2029

Electronically signed and notarized online using the Proof platform.

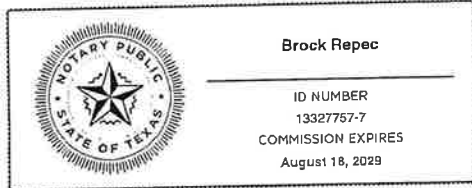
State of Texas

County of Collin

On this 21st day of May, 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared **Geri Dow**, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Brock Repec



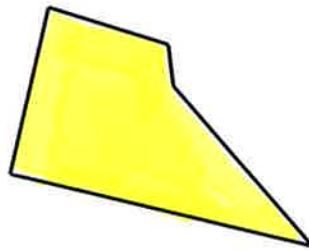
Notary Public for the State of Texas

Residing at: Collin County, Texas

Commission Expires: 08/18/2029

Electronically signed and notarized online using the Proof platform.

Beginning at Corner
9 H&S 89.



340116 John F Dow & Geri Dow TO William P.
Lawrence & Billie Sue Lawrence

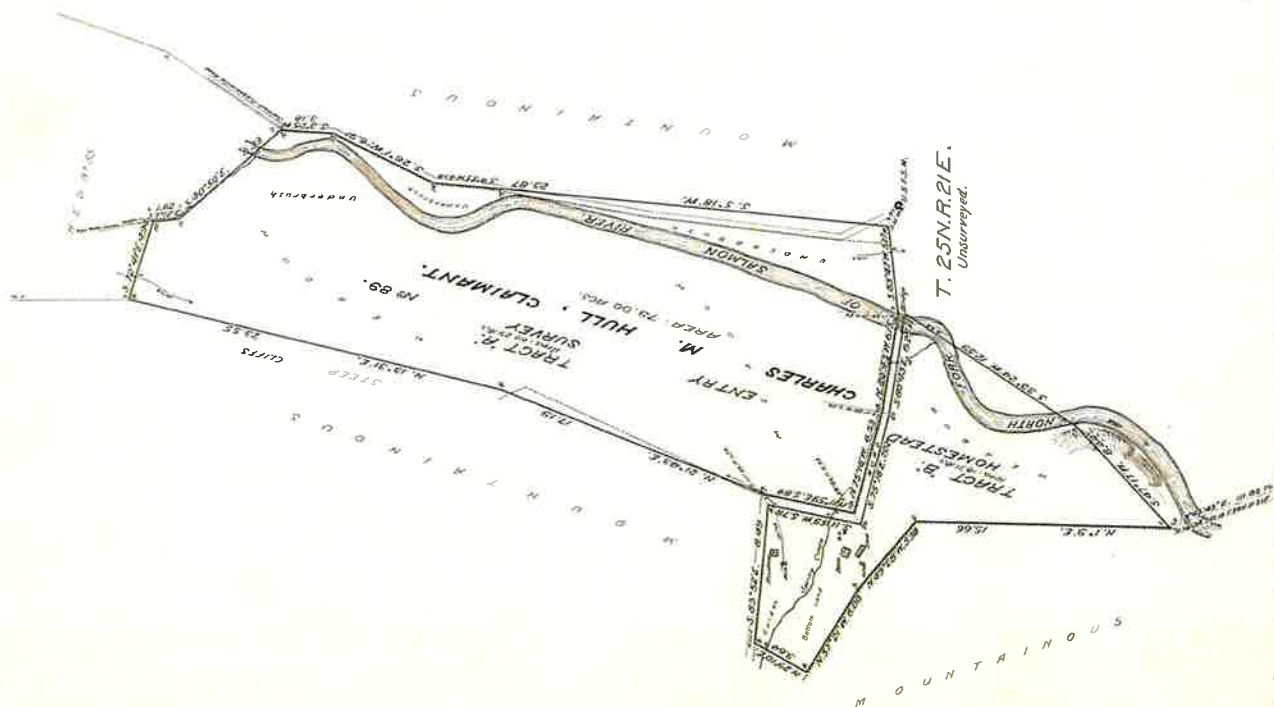
6/5/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 5.1892 Acres (226042 Sq. Feet), Closure: n66.1147w 0.01 ft. (1/165279), Perimeter=2238 ft.

01 s72.3630e 326.50
02 s06.2957e 108.23
03 s40.5644e 549.84
04 n76.2859w 810.21
05 n13.3101e 443.34



SCALE: 1 INCH = 1 MILE

PLAT
OF THE AGRICULTURAL CLAIM OF
CHARLES M. HULL.
WITHIN SALMON NATIONAL FOREST
IN
UNSURVEYED SECS 24, 28 & 29 T. 25 N. R. 21 E. --
BOISE MERIDIAN.
DESIGNATED AS HOMESTEAD ENTRY SURVEY NO. 89.

LIST NO. 89-D DATED MAY 21, 1910.
H. E. 114 06856, DATED AUGUST 17, 1910.
HAILEY LAND DISTRICT,
IDAHO.

As surveyed by James W. Caples, U.S. Deputy Surveyor,
under his special instructions dated October 22, 1907, and
supplementary instructions, dated January 18, 1908,
and May 1, 1908.
Survey completed May 7, 1913.

The above plat of Homestead Entry Survey No. 89, Idaho,
is strictly conformable to the field notes of the survey shown
on file with the office which have been examined and approved.

U.S. Surveyor General's Office
Boise, Idaho, Dec. 20, 1913.

James A. Little
Surveyor General

Accepted July 14, 1914

By the State of Idaho, in the presence of the State Surveyor General, James A. Little, and the State Surveyor General's Office, Boise, Idaho, Dec. 20, 1913.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 05, 2026

WILLIAM P LAWRENCE
BILLIE SUE LAWRENCE
222 N AGATE DR
SALMON ID 83467-5169

Re: Change in Ownership for Water Right No(s): 75-14338

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 75F