

JUN 05 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-299-D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Treetops Investment LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Donald G Elliott and Denise L Pride (husband and wife)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
104 Bent Oak Drive Shavano Park TX 78231
Mailing address City State Zip
210-445-3485 pride.denise@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/22/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 06/01/2026
Signature of new owner/claimant Title, if applicable Date
Denise L Pride
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by mf Date 6-5-26 Receipt No. E051691 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by SB Processed by MP Date 6/5/2026

Instrument # 286454

TETON COUNTY, IDAHO

08-22-2024 14:15:00 No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - DRIGGS

KIM KEELEY

Fee: \$15.00

Ex-Officio Recorder Deputy, Kim Keeley

Index to: DEED, WARRANTY

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

Flying S Title and Escrow of Idaho, Inc.

81 North Main Street/P.O. Box 42

Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1150829-T (jw)

Date: August 07, 2024

For Value Received, **Jason M. Shiebler, also shown of record as Jason Shiebler, an unmarried person**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Donald G. Elliott and Denise Lyn Pride, husband and wife**, hereinafter called the Grantee, whose current address is **104 Bent Oak Drive, Shavano Park, TX 78231**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Parcel A:

A Parcel of Land located in the W1/2 SE1/4 of Section 22, Township 5 North, Range 44 East of the Boise Meridian, Teton County, Idaho, being more particularly described as follows: Beginning at a Point on the easterly right-of-way line of County Road N 7500 W, which Point lies S89°55'59" E., 24.92 feet from the Center One-Quarter Corner of Said Section 22 which Point is marked by a steel reinforcing bar with 2" aluminum cap inscribed: "AW Eng 2860"; thence along the north line of Said SE1/4, S89°55'59" E., 297.96 feet to a steel reinforcing bar with aluminum cap inscribed: "WC 30' NELSON ENG PLS 14061", thence continuing along the said north line, SE1/4, S89°55'59" E., 30.00 feet to the centerline of Horseshoe Creek; thence along the centerline of said Horseshoe Creek the following approximate courses and distances;
S00°06'17" E., 62.38 feet;
S23°48'49" E., 86.11 feet;
S21°26'28" W., 60.57 feet;
S05°18'53" E., 57.56 feet;
S55°25'52" W., 70.86 feet;
S19°59'10" W., 18.64 feet;
S29°24'53" E., 22.94 feet;
thence departing said centerline and proceeding, N89°55'59" W., 30.00 feet to a steel reinforcing bar with aluminum cap inscribed: "WC 30' NELSON ENG PLS 14061"; thence N89°55'59" W., 262.44 feet to the easterly right-of-way of said County Road N 7500 W, a steel reinforcing bar with aluminum cap Inscribed: "NELSON ENG PLS 14061"; thence along said easterly right-of-way N00°01'31" W., 332.59 feet to the Point of Beginning.

Parcel B:

A Parcel of Land located in the W1/2 SE1/4 of Section 22, Township 5 North, Range 44 East of the Boise Meridian, Teton County, Idaho, being more particularly described as follows:

Date: 08/07/2024

Warranty Deed
- continued

File No.: 1150829-T (jw)

Beginning at a point on the easterly right-of-way line of County Road N 7500 W, which point lies S89°55'59" E., 24.92 feet and S00°01'31" E., 332.59 feet from the Center One quarter corner of said Section 22 which corner is marked by a steel reinforcing bar with 2" aluminum cap inscribed "AW ENG 2860";
 thence along said easterly right-of-way line, S00°01'31" E., 1317.68 feet to a steel reinforcing bar with plastic cap inscribed "AW ENG 2860";
 thence N89°50'01" E., 168.82 feet to a steel reinforcing bar with 2" aluminum cap inscribed "AW ENG 2860";
 thence N17°56'17" E., 1733.21 feet to the North line of said SE1/4 and a steel reinforcing bar with 2" aluminum cap inscribed "AW ENG 2860";
 thence along said North line, SE1/4 N89°55'59" W., 375.40 feet to the centerline of Horseshoe Creek;
 thence along the centerline of said Horseshoe Creek the following approximate courses and distances;
 S00°06'17" E., 62.38 feet;
 S23°48'49" E., 86.11 feet;
 S21°26'28" W., 60.57 feet;
 S05°18'53" E., 57.56 feet;
 S55°25'52" W., 70.86 feet;
 S19°59'10" W., 18.64 feet;
 S29°24'53" E., 22.94 feet;
 thence departing said centerline and proceeding N89°55'59" W., 30.00 feet to a steel reinforcing bar with aluminum cap inscribed "WC 30' Nelson ENG PLS14061";
 thence continuing N89°55'59" W., 262.44 feet to the easterly right-of-way of said County Road N 7500 W and the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/07/2024

Warranty Deed
- continued

File No.: 1150829-T (jw)

Jason M Shiebler
Jason M. Shiebler, also shown of record as Jason
Shiebler

STATE OF Idaho)
COUNTY OF Teton)

On this 8/28/24, before me, a Notary Public in and for said State, personally appeared **Jason M. Shiebler, also shown of record as Jason Shiebler**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public for the State of Idaho
Residing at:
My Commission Expires:



185924 MAR 16 07 PM 12:59

WARRANTY DEED

FOR VALUE RECEIVED

Tree Top Investments LLC, a Utah Limited Liability Company **Instrument # 185924**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jason Shiebler, an unmarried person

whose current address is

P.O. Box 645 Driggs, ID 83422

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1:

A part of the West half of the Southeast quarter of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho. Being further described as:
From the center quarter corner of said Section 22;
South 89°48'11" East, 25 feet along the North line of the Southeast quarter of said Section 22 to the East county right of way to the POINT OF BEGINNING.
THENCE South 89°48'11" East 705 feet along the North line of the Southeast quarter to the Northwest corner of Horseshoe Creek Ranch Subdivision;
THENCE South 18°01'46" West 276.14 feet along said Horseshoe Creek Ranch Subdivision;
THENCE West 619.61 feet to a point;
THENCE North 00°01'01" East 265 feet to the POINT OF BEGINNING.

Parcel 2:

A part of the West half of the Southeast quarter of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho. Being further described as:
From the center quarter corner of said Section 22, South 00°01'02" West 265 feet along the West line of the Southeast quarter of said Section 22;
THENCE East 25 feet to the East county road right of way, the POINT OF BEGINNING;
THENCE East 619.61 feet to a point;
THENCE South 18°01'46" West 1457.25 feet along said Horseshoe Creek Ranch Subdivision;
THENCE North 89°45'47" West 169 feet to a point;
THENCE North 00°01'02" East 1385 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/9/07
Tree Top Investments, LLC

William N. Shiebler
State of Utah
County of Summit } ss. Tree Top Investments, LLC



NOTARY PUBLIC
LYNDSEY SESSIONS
1100 Snow Creek Dr
PO Box 3899 Park City, UT 84060
My Commission Expires
December 7 2010
STATE OF UTAH

On this day of March, 2007, before me, a Notary Public in and for said state, personally appeared William N. Shiebler known or identified to me to be the Managing Member in the Limited Liability Company known as Tree Top Investments, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lyndsey Sessions
Notary Public for the State of Utah
Residing at: 1100 Snow Creek Dr
Commission Expires: dec 7, 2010

Alliance

Water Right Report : 22-298-D (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	TREETOPS INVESTMENT LLC	C/O JASON SHIEBLER PO BOX 645	DRIGGS	ID	83422
Original Owner	WAITHMAN, JOHN	PO BOX 1104	DRIGGS	ID	83422
Original Owner	WAITHMAN, PATRICIA	PO BOX 1104	DRIGGS	ID	83422
Original Owner	CLAUDE, SAMUEL O	PO BOX 612	DRIGGS	ID	83422
Original Owner	CLAUDE, SUE A	PO BOX 612	DRIGGS	ID	83422
Original Owner	MURRAY, BARBARA	PO BOX 612	DRIGGS	ID	83422
Original Owner	MURRAY, BRAD	PO BOX 612	DRIGGS	ID	83422
Original Owner	MURRAY, ELWIN	PO BOX 612	DRIGGS	ID	83422
Original Owner	MURRAY, KURT	PO BOX 612	DRIGGS	ID	83422

Water Right Status

Priority Date : 9/1/1887

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
HORSESHOE CREEK		TETON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
HORSESHOE CREEK	05N	44E	22	0	SW	NW	SE	TETON	
HORSESHOE CREEK	05N	44E	22	0	NW	SW	SE	TETON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/15	10/31	0.02 CFS	
TOTAL			0.02 CFS	

Places of Use

Place of Use

Place of Use Legal Description : IRRIGATION (TETON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
05N	44E	22		NW	SE		10.0
05N	44E	22		SW	SE		1.0

Irrigation Totals

Total Acres Acre Limit

11.00

Conditions

Code Conditions

- C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
- E52 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.22 CFS. COMBINED RIGHT NOS.: 22-298D, 22-299D, 22-300B.
- E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 11.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 22-298D, 22-299D, 22-300B.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- F05 Right Nos. 22-298D, 22-299D, 22-300B are also diverted through points of diversion described above.

Dates

Licensed Date :
Decreed Date : 11/24/2008
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 11.00
Combined Volume Limit:
Combined Rate Limit: 0.22
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

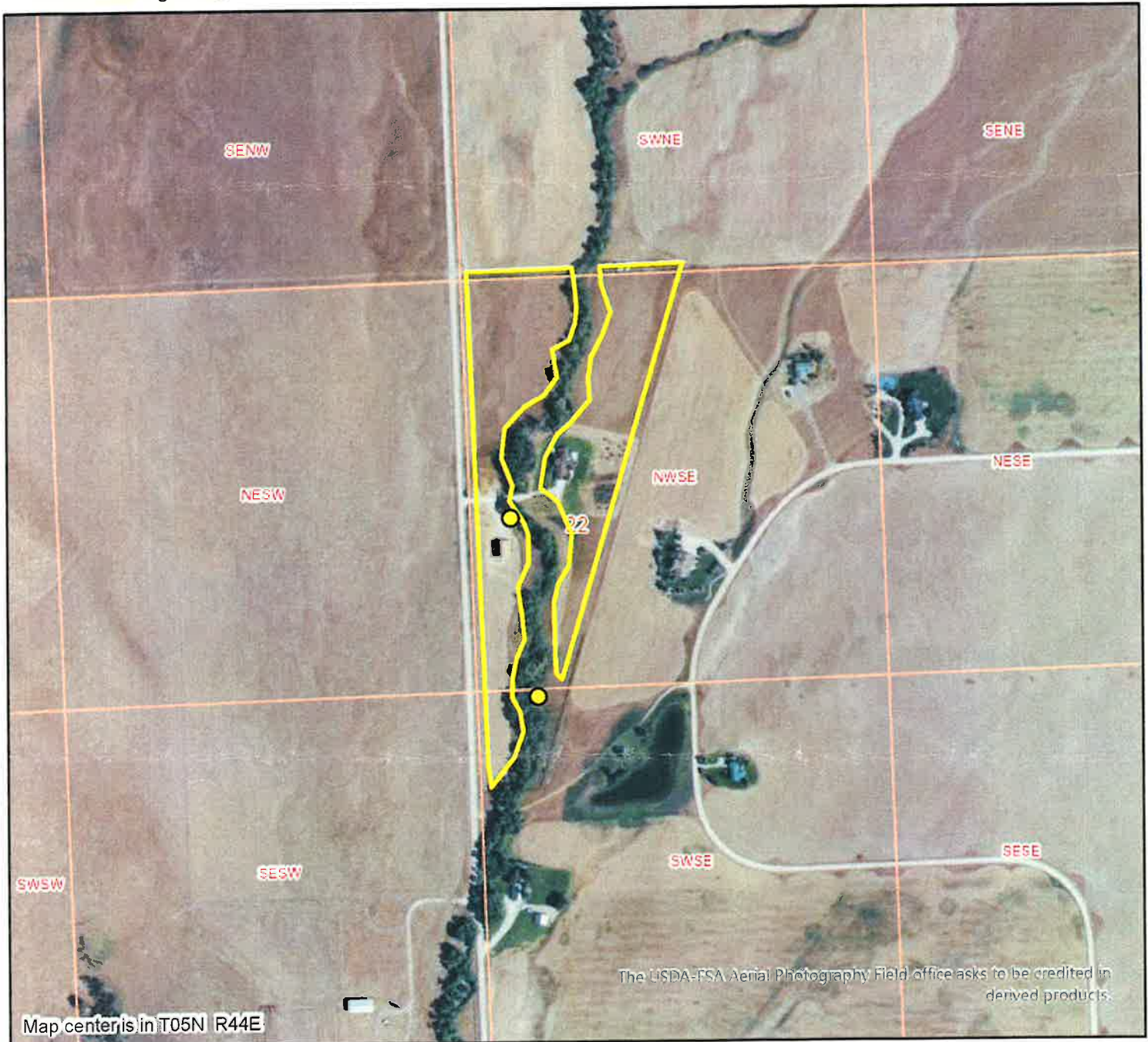
State of Idaho
Department of Water Resources

Water Right

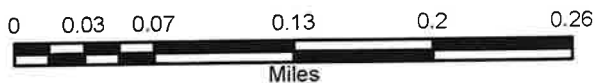
22-298D

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



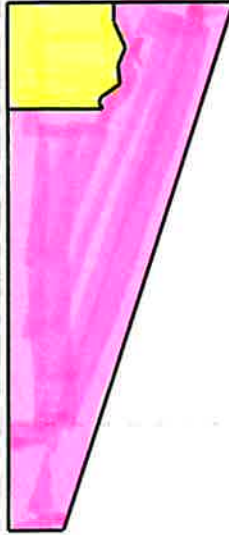
Date created: 5/29/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





Parcel A
Parcel B

286454 Jason Shiebler to Donald G Elliot &
Denise Lyn Prude

6/5/2026

Scale: 1 inch= 600 feet

File:

Tract 1: 2.5398 Acres (110634 Sq. Feet), Closure: n49.0313e 0.01 ft. (1/125232), Perimeter=1332 ft.

Tract 2: 13.9760 Acres, Closure: n62.0059e 0.01 ft. (1/333779), Perimeter=4267 ft.

01 /nw,se,22.5n,44e
02 /s89.5559e 24.92
03 s89.5559e 297.96
04 s89.5559e 30.00
05 s00.0617e 62.38
06 s23.4849e 86.11
07 s21.2628w 60.57
08 s05.1853e 57.56
09 s55.2552w 70.86
10 s19.5910w 18.64
11 s29.2453e 22.94
12 n89.5559w 30.00
13 n89.5559w 262.44
14 n00.0131w 332.59
15 @0
16 /nw,se,22.5n,44e
17 /s89.5559e 24.92
18 /s00.0131e 332.59
19 s00.0131e 1317.68

20 n89.5001e 168.82
21 n17.5617e 1733.21
22 n89.5559w 375.40
23 s00.0617e 62.38
24 s23.4849e 86.11
25 s21.2628w 60.57
26 s05.1853e 57.56
27 s55.2552w 70.86
28 s19.5910w 18.64
29 s29.2453e 22.94
30 n89.5559w 30.00
31 n89.5559w 262.44



185924 Tree Top Investments LLC To Jason
Shiebler

6/5/2026

Scale: 1 inch= 600 feet

File:

Tract 1: 2.5398 Acres (110634 Sq. Feet), Closure: n49.0313e 0.01 ft. (1/125232), Perimeter=1332 ft.

Tract 2: 13.9760 Acres, Closure: n62.0059e 0.01 ft. (1/333779), Perimeter=4267 ft.

Tract 3: 4.0120 Acres (174761 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/374667), Perimeter=1866 ft.

Tract 4: 12.5420 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3631 ft.

Tract Data and Deed Calls

Tract 01: 2.5398 Acres (110634 Sq. Feet), Closure: n49.0313e 0.01 ft. (1/125232), Perimeter=1332 ft.
Tract 02: 13.9760 Acres, Closure: n62.0059e 0.01 ft. (1/333779), Perimeter=4267 ft.
Tract 03: 4.0120 Acres (174761 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/374667), Perimeter=1866 ft.
Tract 04: 12.5420 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3631 ft.
Tract 04: 12.5420 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3631 ft.

1: /nw,se,22,5n,44e
2: /s89.5559e 24.92
3: s89.5559e 297.96
4: s89.5559e 30.00
5: s00.0617e 62.38
6: s23.4849e 86.11
7: s21.2628w 60.57
8: s05.1853e 57.56
9: s55.2552w 70.86
10: s19.5910w 18.64
11: s29.2453e 22.94
12: n89.5559w 30.00
13: n89.5559w 262.44
14: n00.0131w 332.59
15: @0
16: /nw,se,22,5n,44e
17: /s89.5559e 24.92
18: /s00.0131e 332.59
19: s00.0131e 1317.68
20: n89.5001e 168.82
21: n17.5617e 1733.21
22: n89.5559w 375.40
23: s00.0617e 62.38
24: s23.4849e 86.11
25: s21.2628w 60.57
26: s05.1853e 57.56
27: s55.2552w 70.86
28: s19.5910w 18.64
29: s29.2453e 22.94
30: n89.5559w 30.00
31: n89.5559w 262.44
32: @0
33: /nw,se,22,5n,44e
34: /s89.4811e 25
35: s89.4811e 705
36: s18.0146w 276.14
37: n90w 619.61
38: n00.0101e 265
39: @0
40: /nw,se,22,5n,44e
41: /s00e 265
42: /n90e 25
43: n90e 619.61
44: s18.0146w 1457.25
45: n89.4547w 169.00
46: n00.0102e 1385



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 05, 2026

DONALD G ELLIOTT
DENISE LYN PRIDE
104 BENT OAK DR
SHAVANO PARK TX 78231-1503

Re: Change in Ownership for Water Right No(s): 22-299D

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 01