

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 15 2026
DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2 - 7315-A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald Leonard and Kathy Mallane
Name of current water right holder/claimant

* 3. New Owner(s)/Claimant(s): Richard Rietkerk and Jill Rietkerk
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
11457 Norton Ave Chino CA 91710
Mailing address City State Zip
951-545-4133 rrietkerk81@verizon.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-20-2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☒ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

* 8. Signature: [Signature] 5-9-26
Signature of new owner/claimant Title, if applicable Date
Richard Rietkerk
Print name
* Signature: [Signature] 5-9-26
Signature of new owner/claimant Title, if applicable Date
Jill Rietkerk
Print name

For IDWR Office Use Only:

Received by [Signature] Date 5-15-26 Receipt No. C126278 Receipt Amt. 25.
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by PL Date 6/4/2026

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - EAST REGION
09:36:43 AM 08-20-2025
2025011300
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile



Order Number: 25561616

Warranty Deed

For value received,

Donald J. Leonard, an unmarried man, and Kathy Mallane, an unmarried woman

the grantor, does hereby grant, bargain, sell, and convey unto

Richard Rietkerk and Jill Rietkerk, husband and wife, as community property with right of survivorship

whose current address is 11457 Norton Ave.
Chino, CA 91710

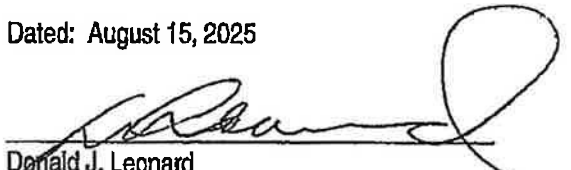
the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

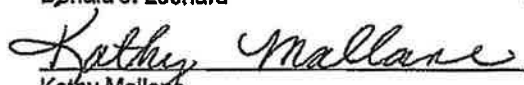
See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

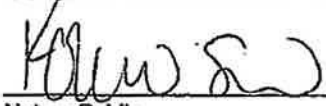
Dated: August 15, 2025


Donald J. Leonard


Kathy Mallane

State of Idaho, County of Gooding, ss.

On this 19th day of August in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald J. Leonard and Kathy Mallane, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public

Residing In: Jerome

My Commission Expires: 06/22/28
(seal)

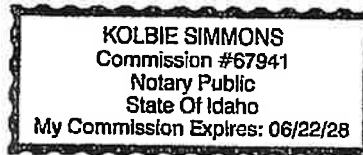


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 8 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 1: A tract of land in Lot 9, more particularly described as follows:

BEGINNING at a point on the South line of said Lot 9, from which the Southwest corner of said Lot bears South 89°43'00" West for 189.00 feet ;
Thence North 0°08'00" East for 644.75 feet to a point in the centerline of a County Road known as Old Highway 30;
Thence South 63°36'00" East along said centerline for 235.29 feet;
Thence South 0°08'00" West for 539.09 feet to the South line of said Lot 9;
Thence South 89°43'00" West for 211.00 feet to the POINT OF BEGINNING.

Close

Water Right Report : 2-7315-A (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	LEONARD, DONALD J	PO BOX 1092	KETCHUM	ID	83340
Current Owner	MALLANE, KATHY	PO BOX 1092	KETCHUM	ID	83340
Original Owner	MALLANE, THOMAS	17 BELL RAPIDS RD	HAGERMAN	ID	83332
Original Owner	MALLANE, YVONNE	17 BELL RAPIDS RD	HAGERMAN	ID	83332
Original Owner	CROOK, SADIE M	RT 1 BOX 85	HAGERMAN	ID	83332
Original Owner	CROOK, WILBUR J	RT 1 BOX 85	HAGERMAN	ID	83332

Water Right Status

Priority Date : 1/7/1981

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	08S	13E	1	9				SW SE TWIN FALLS	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.04 CFS	6.00 AFA
TOTAL			0.04 CFS	6.00 AFA

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (TWIN FALLS county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
08S	13E	1	9		SW	SE	1.5

Irrigation Totals

Total Acres	Acre Limit
1.50	

Conditions

Code Conditions

- 031 Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- F06 The following rights are also diverted through point of diversion described above: 2-7315C, 2-7315D.
- SF2 This water right enjoys the benefit of subordination of hydropower water right nos. 02-00100, 02-4000A, 02-4001A, 02-02032A, 02-4000B, 02-4001B, 02-02032B, 02-02036, 02-02056, 02-02065, 02-02064, 02-10135, 02-02060, 02-02059, 02-02001B, 02-02001A, 02-02057, 37-02128, 37-02472, 37-02471, 37-20710, 37-20709, 36-02013, 36-02018 and 36-02026 only so long as the average daily flows as measured at the Murphy Gage station meet or exceed the minimum stream flows established by state action.

Dates

Other Information

Decreed Date : 6/15/2009
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Water District Number : 02
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number:
Decree Plaintiff:
Decree Defendant :
Swan Falls Trust or Nontrust : T
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

4/16/2026



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 04, 2026

RICHARD RIETKERK
JILL RIETKERK
11457 NORTON AVE
CHINO CA 91710-1632

Re: Change in Ownership for Water Right No(s): 2-7315A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)
Water District 02

COPY