

RECEIVED

DEC 19 2023

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

JAN 22 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

→ SPLIT INTO 35-14855

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13786 ✓	Yes ☐	Yes ☐	35-20946 ✓	Yes ☒	Yes ☐
35-13457	Yes ☒	Yes ☐	35-2094D ✓	Yes ☐	Yes ☐
35-13713 ✓	Yes ☐	Yes ☐	35-10519 ✓	Yes ☐	Yes ☐
35-13711 ✓	Yes ☐	Yes ☒	35-4137A ✓	Yes ☐	Yes ☐
35-10520 ✓	Yes ☐	Yes ☐	35-4137B ✓	Yes ☐	Yes ☐

2. Previous Owner's Name: Michael Larsen, Gerald Larsen, SEM Larsen Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Spencer Larsen, Corinne Larsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 864 W 650 N Blackfoot ID 83221
Mailing address City State Zip
- 208 680 0180 spudpharmer@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/26/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

35-2094D

8. Signature: SMY 12/19/23
Signature of new owner/claimant Title, if applicable Date
- Spencer Larsen
Print name
- Signature: Corinne Larsen 12/19/23
Signature of new owner/claimant Title, if applicable Date
- Corinne Larsen
Print name

For IDWR Office Use Only:

Received by M. Fetter Date 12-19-23 Receipt No. E049690 Receipt Amt. 250.00

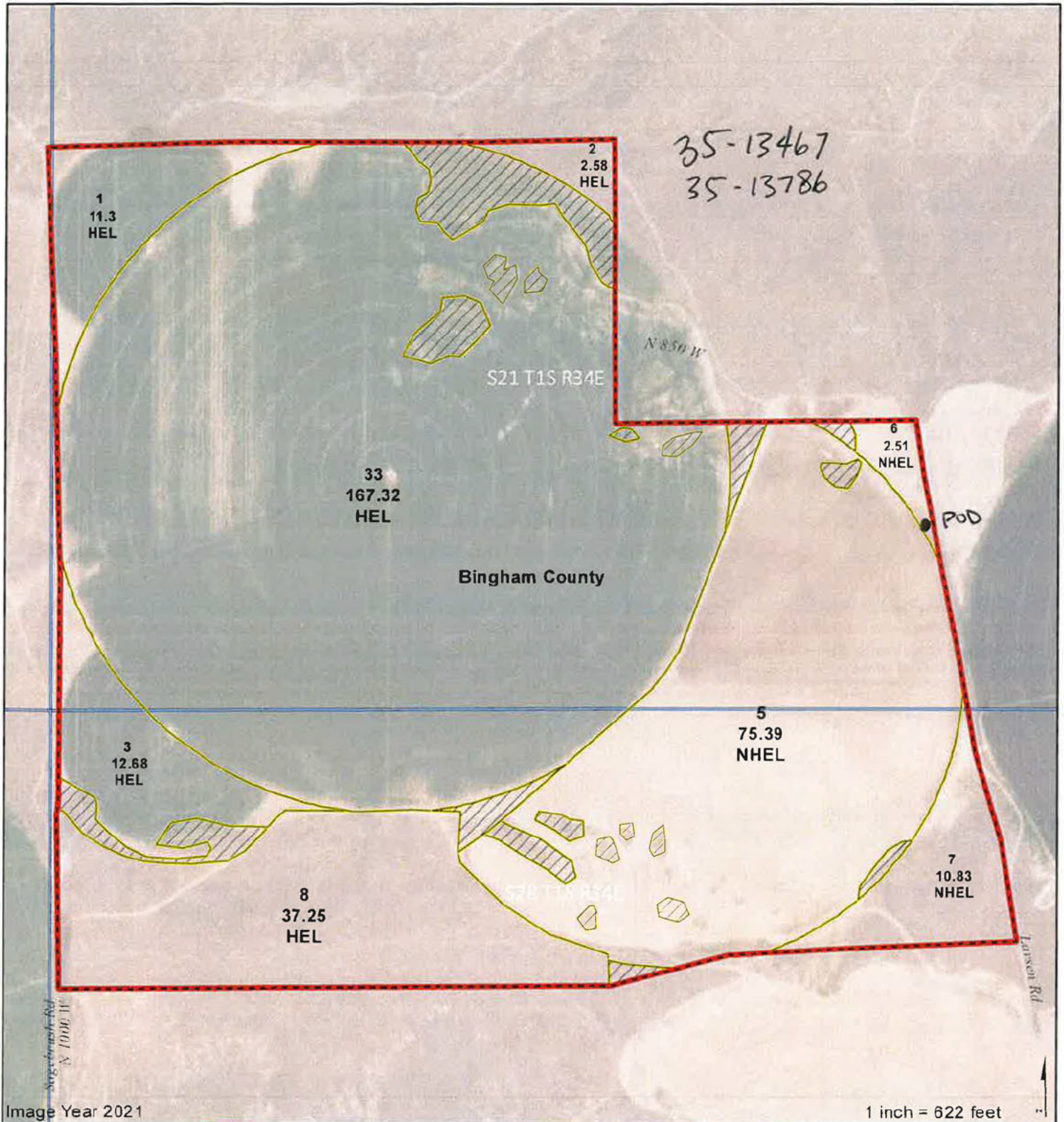
Active in the Water Supply Bank? Yes ☒ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 2-7-24



United States
Department of
Agriculture

Bingham County, Idaho



Common Land Unit

- Non-Cropland
- Cropland
- Tract Boundary
- PLSS
- County Boundary

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

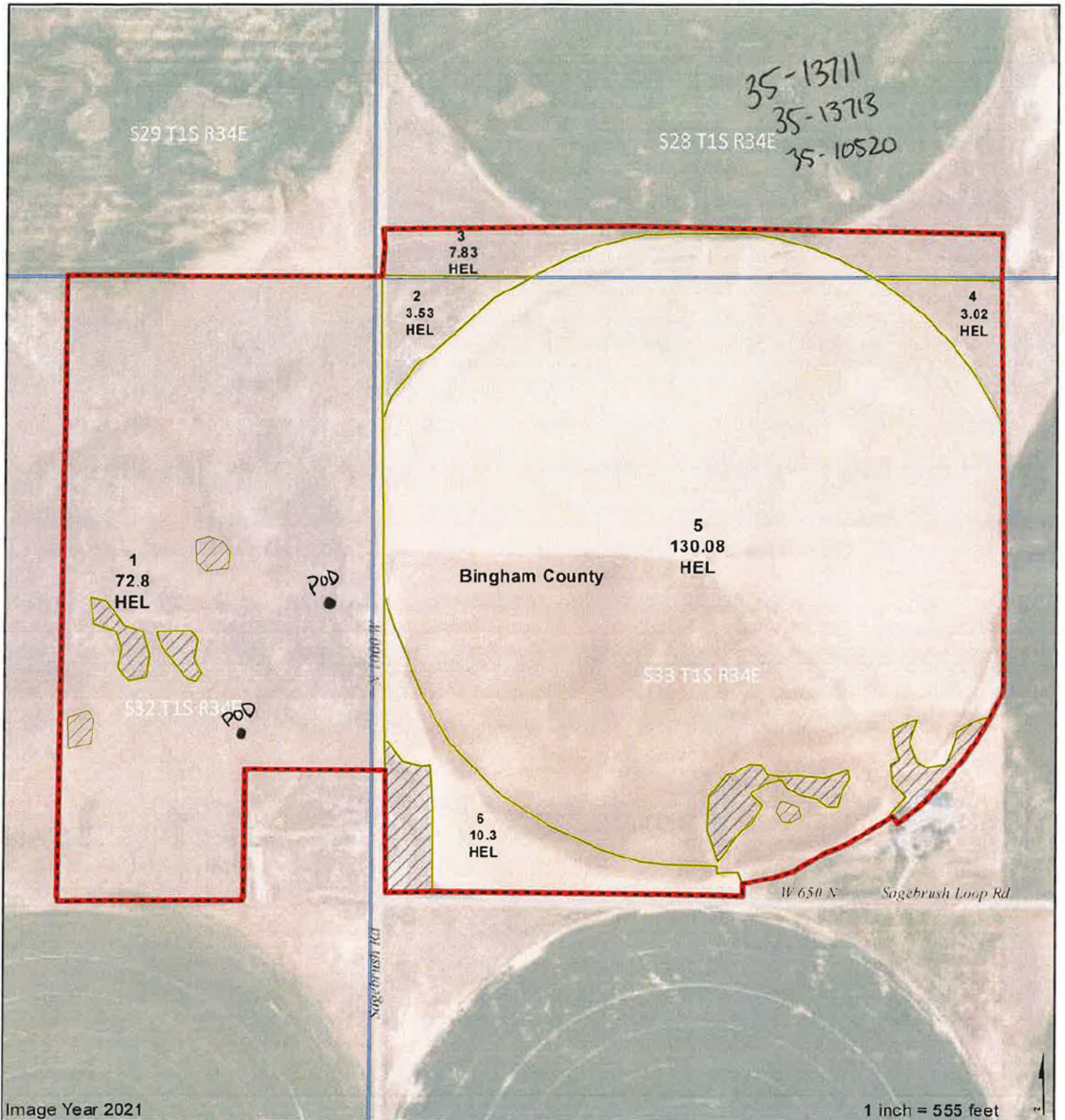
Tract Cropland Total: 319.86 acres

2024 Program Year
Map Created October 10, 2023

Farm 5816
Tract 24719

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Bingham County, Idaho



Common Land Unit

- Tract Boundary
- PLSS
- County Boundary
- Non-Cropland
- Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 227.56 acres

2024 Program Year
Map Created October 10, 2023

Farm 5816
Tract 27125

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



Image Year 2021

1 inch = 400 feet

Common Land Unit

- Tract Boundary
- PLSS
- County Boundary
- Non-Cropland
- Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 12.98 acres

2024 Program Year

Map Created October 10, 2023

Farm 3105

Tract 25283

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Instrument # 757546

BINGHAM COUNTY

9-27-2023 01:29:43 PM No. of Pages: 1

Recorded for : 5846 SPENCER LARSEN

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy

QUIT CLAIM DEED

For a value received, Nicolette Larsen, hereinafter referred to as the Grantor, hereby grants, bargains, sells and conveys unto Spencer and Corinne Larsen, husband and wife, whose current address is 864 W 650 N Blackfoot, Idaho, 83221, herein after called grantees, the following described premises, situated in Bingham County, Idaho to wit:

Beginning at a point that is South 89 degrees 56' 30" East 1,972.9' along the quarter section line from the West quarter corner of section 34 township 1 South range 34 E.B.M. in Bingham County, Idaho; thence North 185 feet; thence South 89 degrees 56' 30" East 115 feet; thence South 185 feet; thence North 89 degrees 56' 30" West to point of beginning together with home and yards.

SUBJECT to reservations in federal patents and state deeds, to easements and rights-of-way and to building and zoning ordinances and use regulations and restrictions.

TO HAVE AND TO HOLD the said premises and property with their appurtenances, including particularly all water, water rights, ditches and ditch rights-of-ways unto the Grantees, their successors and assigns forever.

Dated: 9-27-2023

Nicolette Larsen

Nicolette Larsen

STATE OF IDAHO

:SS

COUNTY OF BINGHAM

On this 27th day of September, 2023, before me, the undersigned, a Notary Public in and for the State of Idaho personally appeared Nicolette Larsen, proven to me to be the person whose name is subscribed to the within instrument, acknowledged to me that they execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.



Lauri Camphouse
Notary

Residing at: Bonneville, Id

My Commission Expires: 3/2/2024

757546

RECORDING REQUESTED BY

Spencer and Corinne Larsen

AND WHEN RECORDED MAIL TO:

864 W 650 N

Blackfoot, ID 83221

Instrument # 756044

BINGHAM COUNTY, IDAHO

2023-07-27 11:36:27 AM No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - BL

PAMELA W. ECKHARDT Fee: \$15.00

Ex-Officio Recorder Deputy JPulley

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1103054-B (th)**Date: **July __, 2023**

For Value Received, **Nicolette Larsen**, an unmarried person, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Spencer Larsen and Corinne Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **864 W 650 N, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

A PARCEL OF LAND IN THE SW¹/₄ OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 28, THE TRUE POINT OF BEGINNING (THE WEST QUARTER CORNER BEARS N. 00°11'50" W. 2637.00 FEET FROM THE SOUTHWEST CORNER), AND RUNNING THENCE N. 00°11'50" E. 188.96 FEET ALONG THE WEST LINE OF SAID SECTION 28; THENCE S. 89°36'41" E. 2629.54 FEET PARALLEL TO THE SOUTH LINE OF SAID SECTION 28; THENCE S. 00°16'55" W. 188.96 FEET ALONG THE MERIDIONAL CENTER LINE OF SAID SECTION 28 TO THE S¹/₄ CORNER OF SAID SECTION 28; THENCE N. 89°36'41" W. 2629.26 FEET ALONG THE SOUTH LINE OF SAID SECTION 28 TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO

SECTION 32: E¹/₂NE¹/₄

SECTION 33: NW¹/₄,

EXCEPT: BEGINNING AT A POINT ON THE MERIDIONAL CENTER LINE THAT IS N. 00°00'00" E. 2,661.51 FEET ALONG SAID MERIDIONAL CENTER LINE TO THE TRUE POINT OF BEGINNING ALL FROM THE S¹/₄ CORNER OF SAID SECTION 33, (SAID TRUE POINT OF BEGINNING BEING S. 00°00'00" E. 2,612.89 FEET FROM THE N¹/₄ CORNER OF SAID SECTION 33) AND RUNNING THENCE N. 89°44'21" W. 991.29 FEET ALONG THE NORTH LINE OF A COUNTY ROAD; THENCE N. 00°00'00" E. 30.00 FEET; THENCE N. 58°53'35" E. 326.42 FEET; THENCE N. 73°36'20" E. 166.26 FEET; THENCE N. 58°56'01" E. 70.34 FEET; THENCE N. 37°56'02" E. 120.17 FEET; THENCE N. 21°12'41" W. 65.33 FEET; THENCE N. 46°40'20" E. 116.41 FEET; THENCE N. 80°18'42" E. 146.21 FEET; THENCE N. 07°23'26" E. 139.52 FEET; THENCE N. 60°59'30" E. 154.10 FEET; THENCE N. 28°04'41" E. 94.50 FEET; THENCE S. 89°22'39" E. 15.82 FEET; THENCE S. 00°00'00" E. 842.83 FEET ALONG SAID MERIDIONAL CENTER LINE TO THE POINT OF BEGINNING.

PARCEL 4:

TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO

SECTION 21: SW¹/₄, EXCEPTING THEREFROM: COMMENCING AT A POINT 1650 FEET E. OF

THE NW CORNER OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 21, THENCE S. 30 FEET, THENCE E. 150 FEET, THENCE N. 30 FEET, THENCE W. 150 FEET TO THE POINT OF BEGINNING.

SECTION 28: N $\frac{1}{2}$ NW $\frac{1}{4}$

ALSO: A PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 21 AND THE E $\frac{1}{2}$ OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SECTION 28, AND RUNNING THENCE S. 81°48' E. 611.1 FEET, THENCE S. 56°15' E. 2445.7 FEET, MORE OR LESS TO THE E. LINE OF SAID SECTION 28, THENCE NORTHERLY ALONG THE E. LINE OF SAID SECTION 28 TO A POINT S. 0°04' W. 2107.8 FEET FROM THE NE CORNER OF SAID SECTION 28, THENCE N. 45°58' W. 871.2 FEET, THENCE N. 11°57' W. 1537.9 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID SECTION 28, WHICH IS N. 89°52' W. 942.5 FEET FROM THE NE CORNER OF SAID SECTION 28, AND RUNNING THENCE N. 11°57' W. 347.7 FEET, THENCE N. 20°42' E. 193.3 FEET, THENCE N. 51°50' W. 163.2 FEET, THENCE N. 11°57' W. 715.1 FEET TO A POINT ON THE N. LINE OF S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, WHICH IS N. 89°53' W. 1221.1 FEET FROM THE NE CORNER OF SAID S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, THENCE N. 89°53' W. 1415 FEET, MORE OR LESS, TO THE NW CORNER OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, THENCE S. 0°04' E. 3959.75 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. EXCEPT: PART OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT THE CENTER SECTION POINT OF SAID SECTION 28 (SAID CENTER SECTION POINT BEING N. 00°05'20" W. 2639.97 FEET ALONG THE SECTION LINE TO THE W $\frac{1}{4}$ CORNER AND S. 89°55'51" E. 2633.03 FEET ALONG THE EAST-WEST HALF SECTION LINE FROM THE SW CORNER OF SAID SECTION 28) AND RUNNING THENCE S. 81°50'07" E. 611.11 FEET; THENCE S. 56°17'07" E. 2434.77 FEET MORE OR LESS TO THE E. LINE OF SAID SECTION 28; THENCE N. 00°06'07" E. 1435.05 FEET ALONG THE SECTION LINE; TO THE E $\frac{1}{4}$ CORNER; THENCE CONTINUING N. 00°06'07" E. 530.89 FEET ALONG THE SECTION LINE; THENCE N. 46°00'07" W. 871.20 FEET; THENCE N. 11°43'15" W. 107.08 FEET; THENCE N. 60°00'00" W. 192.61 FEET; THENCE N. 70°00'00" W. 283.78 FEET; THENCE N. 80°00'00" W. 283.78 FEET; THENCE N. 90°00'00" W. 283.78 FEET; THENCE S. 80°00'00" W. 283.78 FEET; THENCE S. 70°00'00" W. 283.78 FEET; THENCE S. 60°00'00" W. 283.78 FEET; THENCE S. 50°00'00" W. 256.42 FEET; THENCE S. 00°00'34" W. 1027.32 FEET ALONG THE NORTH-SOUTH HALF SECTION LINE TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/26/2023

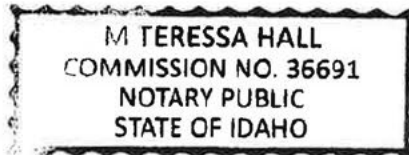
Warranty Deed
- continued

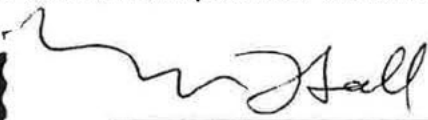
File No.: 1103054-8 (th)


Nicolette Larsen

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 26 day of July, 2023, before me, a Notary Public in and for said State, personally appeared **Nicolette Larsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID (city/state)
My Commission Expires: 8/24/2025

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

DATE FILED BY STATE REGISTRAR

State of Idaho
CERTIFICATE OF DEATH

STATE FILE NO. 2023-04747

04/21/2023

DECEDENT	1. DECEDENT'S LEGAL NAME (Include Maiden Name if Applicable) MICHAEL GERALD LARSEN		2. SEX MALE		3. SOCIAL SECURITY NUMBER [REDACTED]	
TYPE OF DEATH PRINT IN PERMANENT BLOCK DO NOT USE FELT TIP PEN	4a. AGE Last Birthday 66 (Y/M/D) Months Days Hours Minutes		4b. UNDER 1 YEAR Months Days Hours Minutes		4c. UNDER 5 DAY Months Days Hours Minutes	
	5. DATE OF BIRTH (M/D/Y) 06/13/1956		6. BIRTHPLACE (City and State Territory or Foreign Country) BLACKFOOT, IDAHO			
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO		7b. COUNTY BINGHAM		7c. CITY OR TOWN BLACKFOOT	
FOR INSTRUCTIONS SEE HANDBOOKS	7d. STREET AND NUMBER 862 W 650 N		7e. APT. NO. ZIP CODE 83221		7f. INSIDE CITY LIMITS? ☒ Yes ☐ No	
	8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown					
	9. SPOUSE'S NAME (Include previous names) NICOLETTE WARREN					
PARENTS	10. FATHER'S NAME (First Middle Last Suffix) GERALD LARSEN		11a. BIRTHPLACE (State Territory or Foreign Country) IDAHO			
	12a. MOTHER'S MAIDEN NAME (First Middle Last Suffix) MYRTLE MCKNIGHT		11b. BIRTHPLACE (State Territory or Foreign Country) IDAHO			
	13a. INFORMANT'S NAME (Type in print) NICOLETTE LARSEN					
DISPOSITION	14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Other (Specify)		15. PLACE OF DISPOSITION (Name and address of cemetery) MORELAND CEMETERY 878 WEST 200 NORTH MORELAND, IDAHO 83256		16. NAME AND ADDRESS OF FUNERAL FACILITY HAWKER FUNERAL HOME 132 SOUTH SHILLING AVENUE BLACKFOOT, IDAHO 83221	
	17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH PERRY L. HAWKER		17b. LICENSE NUMBER (ICL license) M0734		18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☒ Yes ☐ No	
	19. ELECTRONICALLY FILED: PERRY L. HAWKER					
PLACE OF DEATH	20. PLACE OF DEATH (19-22) ☒ 19a. DEATH OCCURRED IN A HOSPITAL ☐ 19b. DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL					
	21. CITY, TOWN OR LOCATION OF DEATH, AND ZIP CODE POCATELLO, ID 83201					
	22. COUNTY OF DEATH BANNOCK					
DATE OF DEATH	23. DATE OF DEATH (M/D/Y) (Type in month) April 13, 2023		24. TIME OF DEATH (24-hr) 17 50		25. DATE OF DEATH (M/D/Y) (Type in month) April 13, 2023	
	26. TIME OF DEATH (24-hr) 17 50		27. CAUSE OF DEATH			
	28. PART I - Enter the <u>underlying cause</u> - Diseases, injuries, or complications that directly caused the death. DO NOT enter remote causes, such as falls, animal, respiratory, etc., or conditions that caused the death. DO NOT abbreviate. Enter only one cause of a line. IMMEDIATE CAUSE (Final cause of death) CARDIAC ARREST DUE TO (or as a consequence of) ACUTE/CHRONIC CHF W/ EF 25-30 PERCENT AND GRADE 2 DIASTOLIC DUE TO (or as a consequence of) ALONG WITH ACUTE/CHRONIC RENAL FAILURE - UNKNOWN ETIOLOGY DUE TO (or as a consequence of)					
CAUSE OF DEATH	29. PART II - Enter <u>contributing conditions</u> (conditions that contributed to the death but not resulting in the underlying cause given in Part I) MORBID OBESITY; ATRIAL FLUTTER					
	30. 30a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No					
	30b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No					
ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)	31. MANNER OF DEATH ☒ Natural ☐ Accidental ☐ Suicide ☐ Homicide ☐ Pending Investigation ☐ Could not be determined		32. DATE OF INJURY (M/D/Y) (Specify month) April 13, 2023			
	33. TIME OF INJURY (24-hr) 17 50		34. PLACE OF INJURY (Describe the home, farm, street, construction site, nursing home, restaurant, hotel, etc.) POCATELLO, ID 83201		35. INJURY AT WORK? ☐ Yes ☒ No	
	36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____					
CERTIFIER	37. DESCRIBE HOW INJURY OCCURRED, IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.). SPECIFY WHICH VEHICLE DECEDENT OCCUPIED if applicable.					
	38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Other (Specify)					
	38b. WHAT SAFETY DEVICES(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown					
REGISTRAR	39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE REGISTERED NURSE		39b. LICENSE NUMBER M-11013			
	40. SIGNATURE AND TITLE OF CERTIFIER KOLBY V. JOHNSON, M.D.		41. DATE SIGNED 4 / 17 / 2023			
	42. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type in print) KOLBY V. JOHNSON, 777 HOSPITAL WAY POCATELLO, ID 83201					

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

APRIL 24, 2023

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar

JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

WHEN RECORDED MAIL TO:
Michael G. Larsen
864 W. 650 N.
Blackfoot, Idaho 83221

Instrument # 705713

BINGHAM COUNTY
4-8-2019 09:48:28 AM No. of Pages: 2
Recorded for: MICHAEL G. LARSEN
PAMELA W. ECKHARDT Fee: 15.00
Ex-Officio Recorder Deputy

QUIT CLAIM DEED

For a value received, Sheryl Allred, Eva Sue Thomas, who took title as Eva Sue Larsen and Michael G. Larsen, as Trustees of the SEM Larsen Trust, hereinafter referred to as the Grantor, hereby grants, bargains, sell and conveys unto Michael G. Larsen or Nicolette Larsen, husband and wife, whose current address is 864 W. 650 N. Blackfoot, Idaho, 83221, and Sally Marlene Larsen, whose current address is 862 W. 650 N. Blackfoot, Idaho 83221, herein after called the grantees, the following described premises, situated in Bingham Count, Idaho to-wit:

Beginning at a Point that is South 89 degrees 56' 30" East 1,972.9' along the quarter section line from the West quarter corner of section 34 township 1 South range 34 E.8.M. in Bingham County, Idaho; thence North 185 feet; thence South 89 degrees 56' 30" East 115 feet; thence South 185 feet; thence North 89 degrees 56' 30" West to point of beginning together with home and yards.

SUBJECT to reservations in federal patents and state deeds, to easements and rights-of-way and to building and zoning ordinances and use regulations and restrictions.

TO HAVE AND TO HOLD the said premises and property with their appurtenances, including particularly all water, water rights, ditches and ditch rights-of-ways unto the Grantees, their successors and assigns forever.

Dated: 4-1-19

Sheryl Allred
Sheryl Allred, Trustee

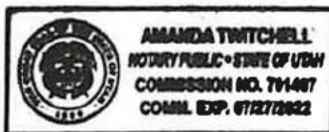
STATE OF Utah

:SS.

COUNTY OF Weber

On this 1st day of April, 2019, before me, the undersigned, a Notary Public in and for the State of Utah, personally appeared Sheryl Allred, Trustee proven to me to be the person(s) whose names(s) is subscribed to the within instrument, acknowledged to me that they execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.



Amanda Twitchell
Notary
Residing at: Weber, Utah
My Commission Expires: 7/27/2022

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

Instrument # 756043
BINGHAM COUNTY, IDAHO
2023-07-27 11:36:27 AM No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$19.00
Ex-Officio Recorder Deputy JPulley
Index To: CERTAINTY/LEFF/ADM/GUARD/
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

AFFIDAVIT OF DEATH

STATE OF Idaho)
COUNTY OF Bingham)

ss.

File No. 1103054-B (th)

Nicolette Larsen of Blackfoot, ID 83221, being first duly sworn, deposes and says:

That the undersigned is the surviving spouse of Michael G. Larsen, of Bingham County, Idaho, to whom the undersigned was married **October 20, 1977**, at **Idaho Falls, ID**. During his/her marriage to the said **Michael G. Larsen**, they received as their community property, certain real property consisting of:

PARCEL 1:

A PARCEL OF LAND IN THE SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 28, THE TRUE POINT OF BEGINNING (THE WEST QUARTER CORNER BEARS N. 00°11'50" W. 2637.00 FEET FROM THE SOUTHWEST CORNER), AND RUNNING THENCE N. 00°11'50" E. 188.96 FEET ALONG THE WEST LINE OF SAID SECTION 28; THENCE S. 89°36'41" E. 2629.54 FEET PARALLEL TO THE SOUTH LINE OF SAID SECTION 28; THENCE S. 00°16'55" W. 188.96 FEET ALONG THE MERIDIONAL CENTER LINE OF SAID SECTION 28 TO THE S $\frac{1}{4}$ CORNER OF SAID SECTION 28; THENCE N. 89°36'41" W. 2629.26 FEET ALONG THE SOUTH LINE OF SAID SECTION 28 TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO

SECTION 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$,

EXCEPT: BEGINNING AT A POINT ON THE MERIDIONAL CENTER LINE THAT IS N. 00°00'00" E. 2,651.51 FEET ALONG SAID MERIDIONAL CENTER LINE TO THE TRUE POINT OF BEGINNING ALL FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION 33, (SAID TRUE POINT OF BEGINNING BEING S. 00°00'00" E. 2,612.89 FEET FROM THE N $\frac{1}{4}$ CORNER OF SAID SECTION 33) AND RUNNING THENCE N. 89°44'21" W. 991.29 FEET ALONG THE NORTH LINE OF A COUNTY ROAD; THENCE N. 00°00'00" E. 30.00 FEET; THENCE N. 58°53'35" E. 326.42 FEET; THENCE N. 73°36'20" E. 166.26 FEET; THENCE N. 58°56'01" E. 70.34 FEET; THENCE N. 37°56'02" E. 120.17 FEET; THENCE N. 21°12'41" W. 65.33 FEET; THENCE N. 46°40'20" E. 116.41 FEET; THENCE N. 80°18'42" E. 146.21 FEET; THENCE N. 07°23'26" E. 139.52 FEET; THENCE N. 60°59'30" E. 154.10 FEET; THENCE N. 28°04'41" E. 94.50 FEET; THENCE S. 89°22'39" E. 15.82 FEET; THENCE S. 00°00'00" E. 842.83 FEET ALONG SAID MERIDIONAL CENTER LINE TO THE POINT OF BEGINNING.

PARCEL 4:

TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

E-RECORDED simplefile®

ID: 756043
County Bingham
Date: 7-27-23 Time: 11:36am

Space Above This Line for Recorder's Use Only

AFFIDAVIT OF DEATH

STATE OF Idaho)

ss.

COUNTY OF Bingham)

File No. **1103054-B** (th)

Nicolette Larsen of Blackfoot, ID 83221, being first duly sworn, deposes and says:

That the undersigned is the surviving spouse of Michael G. Larsen, of **Bingham County, Idaho**, to whom the undersigned was married **October 20, 1977**, at **Idaho Falls, ID**. During his/her marriage to the said **Michael G. Larsen**, they received as their community property, certain real property consisting of:

PARCEL 1:

A PARCEL OF LAND IN THE SW¼ OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 28, THE TRUE POINT OF BEGINNING (THE WEST QUARTER CORNER BEARS N. 00°11'50" W. 2637.00 FEET FROM THE SOUTHWEST CORNER), AND RUNNING THENCE N. 00°11'50" E. 188.96 FEET ALONG THE WEST LINE OF SAID SECTION 28; THENCE S. 89°36'41" E. 2629.54 FEET PARALLEL TO THE SOUTH LINE OF SAID SECTION 28; THENCE S. 00°16'55" W. 188.96 FEET ALONG THE MERIDIONAL CENTER LINE OF SAID SECTION 28 TO THE S¼ CORNER OF SAID SECTION 28; THENCE N. 89°36'41" W. 2629.26 FEET ALONG THE SOUTH LINE OF SAID SECTION 28 TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO

SECTION 32: E½NE¼

SECTION 33: NW¼,

EXCEPT: BEGINNING AT A POINT ON THE MERIDIONAL CENTER LINE THAT IS N. 00°00'00" E. 2,661.51 FEET ALONG SAID MERIDIONAL CENTER LINE TO THE TRUE POINT OF BEGINNING ALL FROM THE S¼ CORNER OF SAID SECTION 33, (SAID TRUE POINT OF BEGINNING BEING S. 00°00'00" E. 2,612.89 FEET FROM THE N¼ CORNER OF SAID SECTION 33) AND RUNNING THENCE N. 89°44'21" W. 991.29 FEET ALONG THE NORTH LINE OF A COUNTY ROAD; THENCE N. 00°00'00" E. 30.00 FEET; THENCE N. 58°53'35" E. 326.42 FEET; THENCE N. 73°36'20" E. 166.26 FEET; THENCE N. 58°56'01" E. 70.34 FEET; THENCE N. 37°56'02" E. 120.17 FEET; THENCE N. 21°12'41" W. 65.33 FEET; THENCE N. 46°40'20" E. 116.41 FEET; THENCE N. 80°18'42" E. 146.21 FEET; THENCE N. 07°23'26" E. 139.52 FEET; THENCE N. 60°59'30" E. 154.10 FEET; THENCE N. 28°04'41" E. 94.50 FEET; THENCE S. 89°22'39" E. 15.82 FEET; THENCE S. 00°00'00" E. 842.83 FEET ALONG SAID MERIDIONAL CENTER LINE TO THE POINT OF BEGINNING.

PARCEL 4:

TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO

SECTION 21: SW $\frac{1}{4}$, EXCEPTING THEREFROM: COMMENCING AT A POINT 1650 FEET E. OF THE NW CORNER OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 21, THENCE S. 30 FEET, THENCE E. 150 FEET, THENCE N. 30 FEET, THENCE W. 150 FEET TO THE POINT OF BEGINNING.

SECTION 28: N $\frac{1}{2}$ NW $\frac{1}{4}$

ALSO: A PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 21 AND THE E $\frac{1}{2}$ OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SECTION 28, AND RUNNING THENCE S. 81°48' E. 611.1 FEET, THENCE S. 56°15' E. 2445.7 FEET, MORE OR LESS TO THE E. LINE OF SAID SECTION 28, THENCE NORTHERLY ALONG THE E. LINE OF SAID SECTION 28 TO A POINT S. 0°04' W. 2107.8 FEET FROM THE NE CORNER OF SAID SECTION 28, THENCE N. 45°58' W. 871.2 FEET, THENCE N. 11°57' W. 1537.9 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID SECTION 28, WHICH IS N. 89°52' W. 942.5 FEET FROM THE NE CORNER OF SAID SECTION 28, AND RUNNING THENCE N. 11°57' W. 347.7 FEET, THENCE N. 20°42' E. 193.3 FEET, THENCE N. 51°50' W. 163.2 FEET, THENCE N. 11°57' W. 715.1 FEET TO A POINT ON THE N. LINE OF S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, WHICH IS N. 89°53' W. 1221.1 FEET FROM THE NE CORNER OF SAID S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, THENCE N. 89°53' W. 1415 FEET, MORE OR LESS, TO THE NW CORNER OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, THENCE S. 0°04' E. 3959.75 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. EXCEPT: PART OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT THE CENTER SECTION POINT OF SAID SECTION 28 (SAID CENTER SECTION POINT BEING N. 00°05'20" W. 2639.97 FEET ALONG THE SECTION LINE TO THE W $\frac{1}{4}$ CORNER AND S. 89°55'51" E. 2633.03 FEET ALONG THE EAST-WEST HALF SECTION LINE FROM THE SW CORNER OF SAID SECTION 28) AND RUNNING THENCE S. 81°50'07" E. 611.11 FEET; THENCE S. 56°17'07" E. 2434.77 FEET MORE OR LESS TO THE E. LINE OF SAID SECTION 28; THENCE N. 00°06'07" E. 1435.05 FEET ALONG THE SECTION LINE; TO THE E $\frac{1}{4}$ CORNER; THENCE CONTINUING N. 00°06'07" E. 530.89 FEET ALONG THE SECTION LINE; THENCE N. 46°00'07" W. 871.20 FEET; THENCE N. 11°43'15" W. 107.08 FEET; THENCE N. 60°00'00" W. 192.61 FEET; THENCE N. 70°00'00" W. 283.78 FEET; THENCE N. 80°00'00" W. 283.78 FEET; THENCE N. 90°00'00" W. 283.78 FEET; THENCE S. 80°00'00" W. 283.78 FEET; THENCE S. 70°00'00" W. 283.78 FEET; THENCE S. 60°00'00" W. 283.78 FEET; THENCE S. 50°00'00" W. 256.42 FEET; THENCE S. 00°00'34" W. 1027.32 FEET ALONG THE NORTH-SOUTH HALF SECTION LINE TO THE POINT OF BEGINNING.

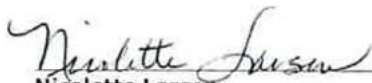
The real property was initially conveyed to the said couple by Warranty Deed, dated **February 12, 2008**, from **Myrtle M. Larsen, a widow**, recorded **February 13, 2008**, as Instrument No. **590909 (Parcels 1 and 2)**, and by Warranty Deed dated **April 28, 1992**, from **Gerald Larsen and Myrtle M. Larsen, husband and wife**, recorded **April 29, 1992**, as Instrument No. **406397 (Parcel 4)**, both deeds being records of **Bingham County, Idaho**.

The said **Michael G. Larsen** died **Testate**, on **April 13, 2023** at **Pocatello, ID**, being at said time a resident of **Bingham County**, and upon his death title to the aforementioned real property vested in affiant as survivor of said marital community and sole heir of any separate property, and affiant has continued to own, hold, claim and possess the said property as his/her own, free from all claims of others, and during all of said time he/she has held the open, notorious, and peaceable possession of said lands, and every part thereof.

Affiant further states that at the time of the death of said **Michael G. Larsen**, there were no existing creditors or claims against his/her or affiant, and that since the death of said **Michael G. Larsen**, he/she has paid all funeral expenses and all outstanding obligations of every kind and nature existing at the time of the death of **Michael G. Larsen**.

Affiant further states that he/she was well and personally acquainted with the estate of said **Michael G. Larsen** as owned and held by him/her at the time of his/her death, and that the entire value of his/her estate, including the real property above-mentioned, did not exceed the sum of \$(in title file), that all of said property was the community property of said deceased and affiant, and that there is no outstanding inheritance tax or Federal Estate tax due or unpaid by reason of the death of said **Michael G. Larsen**.

No probate proceedings were ever held in the matter of the estate of said **Michael G. Larsen**, deceased in the State Courts of **Idaho** or elsewhere, and affiant makes and records this affidavit for the purpose of establishing his/her ownership of the real property above-mentioned in the absence of any creditor's claims, inheritance taxes, and Federal Estate taxes.


Nicolette Larsen

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 26 day of July, 2023, before me, a Notary Public in and for said State, personally appeared **Nicolette Larsen**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public of Idaho
Residing at: Blackfoot, ID (city/state)
Commission Expires: 8/24/2025

Instrument # 750909

BINGHAM COUNTY

11-23-2022 04:13:36 PM No. of Pages: 3

Recorded for : MICHAEL LARSEN

PAMELA W. ECKHARDT

Ex-Officio Recorder Deputy

Fee 15.00

DMC

WARRANTY DEED

For Value Received, Michael G. Larsen and Nicolette W. Larsen, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto Spencer Larsen and Corinne Larsen, husband and wife, whose address is 864 W 650 N Blackfoot ID, 83221, Grantees, and to Grantees' successors and assigns forever, all of the following described real estate located in Bingham County, Idaho:

See Attached Addendum(s) A & B

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements hereditaments and appurtenances thereto. And the said grantors do hereby covenant for themselves their heirs and assigns to and with the said grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, grantor has hereunto subscribed its name to this instrument this 23 day of ~~March~~, 2022.

November
M
NL

Michael G. Larsen

Michael G. Larsen

Nicolette W. Larsen

Nicolette W. Larsen

STATE OF IDAHO)

: ss

County of Bingham)

On this 23 day of ~~March~~, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael G. Larsen and Nicolette W. Larsen, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Avery Robertson

Notary Public for Idaho

Residing at: *Shelley ID*

My Commission Expires: 10-10-2023

ADDENDUM A

Parcel 1:

A portion of the NW 1/4 of section 34, Township 1 South, Range 34, E.B.M., Bingham County, Idaho, described as:

Commencing at the W 1/4 corner of said section 34 and running thence South 89 degrees 56' 30" East 1372.9 feet; thence North 368.8 feet; thence North 89 degrees 56' 30" West 1372.9 feet to the section line; thence south along the section line 368.8 feet to the point of beginning.

EXCLUDING a portion described as: Part of the NW 1/4 of section 34, Township 1 South, Range 34 E.B.M., Bingham County, Idaho described as: Beginning at a point that is S 89 degrees 56' 30" E 30.00 feet from, the West Quarter corner of said section 34; and running thence South 89 degrees 56' 30" East 237.00 feet; thence North 368.8 feet; thence North 89 degrees 56' 30" West 237.00 feet; thence South 368.80 feet parallel to the West line of said section 34 to the point of beginning. Subject to a 25 foot county road along the South side of said parcel.

SUBJECT To right-of-way described as: Beginning at a point that is South 89 degrees 56' 30" East 1092.9 feet from the West 1/4 corner of said section 34; thence South 89 degrees 56' 30" East 30'; thence North 0 degrees 26' 30" West 368.8', thence North 89 degrees 56' 30" West 30'; thence south 0 degrees 26' 30" East 368.8" to the point of beginning.

ADDENDUM B

Parcel 2:

Beginning at a point that is South 89 degrees 56' 30" East 1,972.9 feet along the quarter section line from the thence North West quarter corner of section 34, township 1 South, range 34, E.B.M., Bingham county, Idaho and running North 0 degrees 26' 30" West 452.8' to a point referred to as point 1 thence Northeasterly to an iron rod referred to herein as point 2 (which point 2 is located by going North 0 degrees 26' 30" West 931.26' from point 1 to an existing fence line; thence south 52 degrees 58' 12" East 276.73 along said fence line; thence South 2 degrees 57' 11" East 625.24' to said iron rod) thence running North 2 degrees 57' 11" West 625.24' from point 2 to said existing fence line, thence South 89 degrees 56' 30" East 452.98'; more or less to a point on the North-South center line of said section 34, that is South 89 degrees 56' 30" East 2,635.6' along the East-West center line of said section 34 and North 0 degrees 1' 30" East 1,217.57' along the North-South center line from the West quarter corner of said section 34; thence South 0 degrees 1' 30" West 1,214.57' along said North-South center line to the East-West center line of said section 34, thence North 89 degrees 56' 30" West 662.7' along the East-West center line of said section 34 to the point of beginning, together with all buildings and improvements including particularly shop, storage bins, Quonset huts and other facilities located thereon.

EXCEPTING AND EXCLUDING THE FOLLOWING PARCELS DESCRIBED AS PARCEL # AND PARCEL \$ AS DESCRIBED BELOW WHICH HAVE BEEN HERETOFORE CONVEYED TO OTHERS

PARCEL 3 EXCLUDED

Commencing at the West ¼ corner of section 34, township 1 South, range 34 E.B.M., and running thence South 89 degrees 56' 30" East 2,635.6'; thence North 0 degrees 1' 30" East 1,217.57' to the point of beginning; thence North 89 degrees 56' 30" West 452.98'; thence South 2 degrees 57' 11" East 971.2'; thence South 89 degrees 56' 30" East 452.98' more or less, to a point which is South 0 degrees 1' 30" West 971.2' of the point of beginning; thence North 0 degrees 1' 30" East 971.2' to the point of beginning.

PARCEL 4 EXCLUDED

Beginning at a point that is South 89 degrees 56' 30" East 1,972.9' along the quarter section line from the west quarter corner of section 34 township 1 South range 34 E.B.M., in Bingham County, Idaho; thence North 185 feet; thence south 89 degrees 56' 30" East 115 feet; thence south 185 feet; thence north 89 degrees 56' 30" West to point of beginning together with home and yards.

750909

Instrument # 750908

BINGHAM COUNTY

11-23-2022 04:09:54 PM No. of Pages: 1

Recorded for : MICHAEL LARSEN

PAMELA W. ECKHARDT

Ex-Officio Recorder Deputy Fee: 15.00

WARRANTY DEED

For Value Received, Michael G. Larsen and Nicolette W. Larsen, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto Spencer Larsen and Corinne Larsen, husband and wife, whose address is 864 W 650 N Blackfoot ID, 83221, Grantees, and to Grantees' successors and assigns forever, all of the following described real estate located in Bingham County, Idaho:

A portion of the SE 1/4 NW 1/4 of Section 34, Township 1 South, Range 34 EBM described as follows:

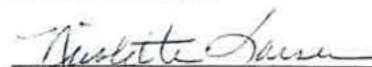
Commencing at the W 1/4 corner of said section 34, thence south 89° 56' 30" East 1972.9 feet to the point of beginning; thence North 0° 26' 30" West 368.8 feet, thence North 89° 56' 30" West 600 feet, thence South at right angles to the last described line 368.8 feet, thence South 89° 56' 30" East 600 feet to the point of beginning.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements hereditaments and appurtenances thereto. And the said grantors do hereby covenant for themselves their heirs and assigns to and with the said grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, grantor has hereunto subscribed its name to this instrument this 23 day of ~~March~~ ^{Nov}, 2022.



Michael G. Larsen



Nicolette W. Larsen

STATE OF IDAHO)

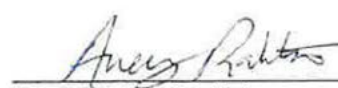
: ss

County of Bingham)

On this 23 day of ~~March~~ ^{November}, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael G. Larsen and Nicolette W. Larsen, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.





Notary Public for Idaho

Residing at: Shelley, ID

My Commission Expires: 10-10-23

WHEN RECORDED MAIL TO:
Michael G. Larsen
864 W. 650 N.
Blackfoot, Idaho 83221

Instrument # 671936
BINGHAM COUNTY
11-16-2015 09:14:15 AM No. of Pages: 5
Recorded for: 5871 MICHAEL G. LARSEN
PAMELA W. ECKHARDT Fee: 22.00
Ex-Officio Recorder Deputy

Re recorded
QUIT CLAIM DEED

For a value received, Sheryl Allred, Eva Sue Larsen, Michael G. Larsen who took title as Eva Sue Larsen, Sheryl Allred, and Michael G. Larsen, as Trustees of the SEM Larsen Trust, hereinafter referred to as the Grantor, hereby grants, bargains, sells and conveys unto Michael G. Larsen & Nicolette Larsen, husband and wife, hereinafter called the Grantee, whose current address is 864 West 650 North, Blackfoot, Idaho, 83221, the following described premises, situated in Bingham County, Idaho, to-wit:

SEE ATTACHED ADDENDUM(S) A & B

SUBJECT to reservations in federal patents and state deeds, to easements and rights-of-way and to building and zoning ordinances and use regulations and restrictions.

TO HAVE AND TO HOLD the said premises and property with their appurtenances, including particularly all water, water rights, ditches and ditch rights-of-way, unto the Grantees, their successors and assigns forever.

Dated: 11-14-15

Sheryl Allred
Sheryl Allred, Trustee

Instrument # 672166
BINGHAM COUNTY
11-23-2015 09:43:34 AM No. of Pages: 5
Recorded for: 5882 MICHAEL G. LARSEN
PAMELA W. ECKHARDT Fee: 22.00
Ex-Officio Recorder Deputy

STATE OF Idaho)
COUNTY OF Bingham) : SS.

On this 14th day of November, 2015, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Sheryl Allred, Trustee proven to me to be the person(s) whose name(s) is subscribed to the within instrument, acknowledged to me that they execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Robin Nelson
Notary Public
State of Idaho

Robin Nelson
Notary
Residing at Blackfoot, ID
My Commission Expires: 10-18-2018

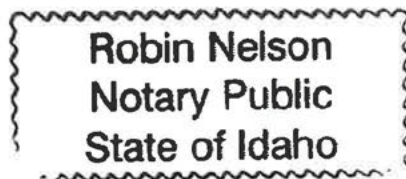
Dated: 11-14-2015

Eva Sue Larsen
Eva Sue Larsen, Trustee

STATE OF Utah)
COUNTY OF Bingham) : SS.

On this 14th day of November, 2015, before me, the undersigned, a Notary Public in and for the State of UT, personally appeared Eva Sue Larsen, Trustee proven to me to be the person(s) whose name(s) is subscribed to the within instrument, acknowledged to me that they execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.



Robin Nelson
Notary
Residing at: Fort H, UT
My Commission Expires: 10-18-2018

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Dated: 11-14-15

Michael G. Larsen

Michael G. Larsen, Trustee

STATE OF Idaho)

: SS.

COUNTY OF Bingham)

On this 14 day of November, 2015, before me, the undersigned, a Notary Public in and for the State of ID, personally appeared Michael G. Larsen, Trustee proven to me to be the person(s) whose name(s) is subscribed to the within instrument, acknowledged to me that they execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Robin Nelson
Notary Public
State of Idaho

Robin Nelson
Notary

Residing at: Fort H. ID

My Commission Expires: 10-18-2018

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ADDENDUM A

Parcel 1:

A portion of the NW ¼ of section 34, Township 1 South, Range 34, E.B.M., Bingham County, Idaho, described as: Commencing at the W ¼ corner of said section 34 and running thence South 89 degrees 56'30" East 1372.9 feet; thence North 368.8 feet; thence north 89 degrees 56'30" West 1372.9 feet to the section line; thence south along the section line 368.8 feet to the point of beginning.

EXCLUDING a portion described as: Part of the NW ¼ of section 34, Township 1 South, Range 34 E.B.M., Bingham County, Idaho described as: Beginning at a point that is S 89 degrees 56' 30" E 30.00 feet from, the West Quarter corner of said section 34; and running thence South 89 degrees 56' 30" East 237.00 feet; thence North 368.80 feet; thence North 89 degrees 56' 30" West 237.00 feet; thence South 368.80 feet parallel to the West line of said section 34 to the point of beginning. Subject to a 25 foot county road along the South side of said parcel.

SUBJECT To right-of-way described as: Beginning at a point that is South 89 degrees 56' 30" East 1092.9 feet from the West ¼ corner of said section 34; thence South 89 degrees 56' 30" East 30'; thence North 0 degrees 26' 30" West 368.8'; thence North 89 degrees 56' 30" West 30'; thence South 0 degrees 26' 30" East 368.8' to the point of beginning.

ADDENDUM B

Parcel 2:

Beginning at a point that is South 89 degrees 56' 30" East 1,972.9 feet along the quarter section line from the thence North West quarter corner of section 34, township 1 South, range 34, E.B.M., Bingham County, Idaho, and running North 0 degrees 26' 30" West 452.8' to a point referred to as point 1 thence Northeasterly to an iron rod referred to herein as point 2 (which point 2 is located by going North 0 degrees 26' 30" West 931.26' from point 1 to an existing fence line; thence South 52 degrees 58' 12" East 276.73' along said fence line; thence South 2 degrees 57' 11" East 625.24' to said iron rod) thence running North 2 degrees 57' 11" West 625.24' from point 2 to said existing fence line, thence South 89 degrees 56' 30" East 452.98'; more or less to a point on the North-South center line of said section 34, that is South 89 degrees 56' 30" East 2,635.6' along the East-West center line of said section 34 and North 0 degrees 1' 30" East 1,217.57' along the North-South center line from the West quarter corner of said section 34; thence South 0 degrees 1' 30" West 1,217.57' along said North-South center line to the East-West center line of said section 34, thence North 89 degrees 56' 30" West 662.7' along the East-West center line of said section 34 to the point of beginning, together with all buildings and improvements including particularly shop, storage bins, Quonset huts and other facilities located thereon.

EXCEPTING AND EXCLUDING THE FOLLOWING PARCELS DESCRIBED AS PARCEL 3 AND PARCEL 4 AS DESCRIBED BELOW WHICH HAVE BEEN HERETOFORE CONVEYED TO OTHERS

PARCEL 3 EXCLUDED

Commencing at the West ¼ corner of section 34, township 1 South, range 34 E.B.M., and running thence South 89 degrees 56' 30" East 2,635.6'; thence North 0 degrees 1' 30" East 1,217.57' to the point of beginning; thence North 89 degrees 56' 30" West 452.98'; thence South 2 degrees 57' 11" East 971.2'; thence South 89 degrees 56' 30" East 452.98' more or less, to a point which is South 0 degrees 1' 30" West 971.2' of the point of beginning; thence North 0 degrees 1' 30" East 971.2' to the point of beginning.

PARCEL 4 EXCLUDED

Beginning at a Point that is South 89 degrees 56' 30" East 1,972.9' along the quarter section line from the west quarter corner of section 34 township 1 South range 34 E.B.M., in Bingham County, Idaho; thence North 185 feet; thence south 89 degrees 56' 30" East 115 feet; thence south 185 feet; thence north 89 degrees 56' 30" to point of beginning together with home and yards.

671936

672166

591123

WARRANTY DEED

For Value Received GERALD LARSEN and MYRTLE M. LARSEN

the grantors do hereby grant, bargain, sell and convey unto

MICHAEL G. LARSEN and NICOLETTE W. LARSEN

whose current address is 864 W 650 N, Blackfoot, ID 83221

the grantees, the following described premises, in Bingham County Idaho, to wit:

A portion of the SE 1/4 NW 1/4 of Section 34, Township 1 South, Range 34 EDM described as follows:

Commencing at the NW corner of said Section 34, thence South 89° 56' 30" East 1972.9 feet to the point of beginning; thence North 0° 26' 30" West 368.8 feet, thence North 89° 56' 30" West 600 feet; thence South at right angles to the last described line 368.8 feet, thence South 89° 56' 30" East 600 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 1, 1994

Gerald Larsen
Gerald Larsen

Myrtle M. Larsen
Myrtle M. Larsen

STATE OF IDAHO, COUNTY OF
On this 1st day of Jan, 1994,
before me, a notary public in and for said State, personally
appeared

GERALD LARSEN and
Myrtle M. Larsen

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Arnold J. Davis
Notary Public

Residing at Blackfoot, Idaho
Comm Expires 9-20-99

Instrument # 591123

BINGHAM COUNTY

2008-02-20

Recorded for: 64582 MICHAEL LARSEN

SARA J. STAUB

Ex-Officio Recorder Deputy *KB* Fee: 3.00

Furnished by the AMERICAN LAND TITLE CO., Blackfoot, Idaho



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 08, 2024

SPENCER LARSEN
CORINNE LARSEN
864 W 650 N
BLACKFOOT ID 83221-5283

Re: Change in Water Right Ownership: 35-2094D, 35-4137A, 35-4137B, 35-10519, 35-10520, 35-13711, 35-13713, 35-13786, 35-2094E (Split into 35-2094E and **35-14855**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

*Please note, water right(s) **35-13711** was leased to the Water Supply Bank (bank) in **2023**. In accordance with the bank lease acceptance, the lessor/current right holder (right holder) may not use the right(s) while it is in the bank, even if the right(s) is not rented from the bank. The right(s) will remain in the bank until **December 31, 2026**, unless released earlier by the Water Resource Board or upon request by the right holder. To reduce the term of the lease, the right holder must submit a written request to the department. The department will verify if the right is rented or available for release and notify the right holder of the release date.*

Regarding Water Right 35-13467: A refund of **\$25** has been requested and will be mailed to **SPENCER M LARSEN** under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,



Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

c: IDAHO AGCREDIT PCA

Mansfield, Debra

From: Mansfield, Debra
Sent: Wednesday, February 7, 2024 2:09 PM
To: IdwrPayable
Subject: REFUND - Spencer M Larsen

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: February 7, 2024

RE: Refund: Ownership Change

SPENCER LARSEN & CORINNE LARSEN submitted a change in ownership for water right 35-13467 on 12/19/2023. They have decided to withdraw their ownership change request for this water right at this time. They will resubmit another ownership change in the future when they have the necessary deed for this water right.

Please issue a refund of \$25.00 to:

SPENCER M LARSEN
864 W 650 N
BLACKFOOT ID 83221-5283

RECEIPT #

E049690

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 30, 2024

SPENCER LARSEN
CORINNE LARSEN
864 W 650 N
BLACKFOOT ID 83221-5283

RE: Change in Ownership for Water Right No(s): **35-2094 E, 35-13467**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Filing Fee of **\$150** for changes resulting from division of water rights

During our review of the documentation you submitted we found that water rights 35-2094E and 35-13467 will have to be split. A portion of water right 35-2094E falls on a parcel owned by Dennis Leavitt and Kenea C Leavitt. A portion of water right 35-13467 falls on a parcel owned by Deloy Z Ward and Viola J Ward.

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be **\$150**.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary information fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)287-4921.

Sincerely,

A handwritten signature in blue ink that reads "Debra Mansfield".

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)