

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 15 2026

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-24075	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-24076	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Frank Powell
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ashton Swank - Kay Swank
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

180 Gilbert Dr. Applegate CA 95703
Mailing address City State Zip
916-879-9412 swankfamily6@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: UNFILED DOCUMENT Date: 5-11-26
 Signature of new owner/claimant
Ashton Swank
 Print name

Signature: [Signature] Title, if applicable: SCANNED Date: 5/11/26
 Signature of new owner/claimant
Kay Swank
 Print name

For IDWR Office Use Only:
 Received by: _____ Date: 5/15/2026 Receipt No. C126293 Receipt Amt. \$50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: _____ Processed by: PL Date: 6/3/2026



PioneerTitleCo.
GOING BEYOND

2020 South Johns Avenue Suite A
Emmett, ID 83617

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 892443 PG/TS

Instrument # 291975

IDAHO CITY, BOISE COUNTY, IDAHO
12-19-2025 16:38:42 PM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF ADA
MARY T. PRISCO Fee: \$15.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received Frank Powell, an unmarried man
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Ashton Swank and Kay Swank, husband and wife
hereinafter referred to as Grantee, whose current address is 100 Gilbert Dr. Applegate, CA 95703
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 19, 2025

Frank Powell

State of Idaho, County of Ada

This record was acknowledged before me on December 19, 2025 by Frank Powell

Signature of notary public

Commission Expires: July 23, 2028



COMPLETED DOCUMENT

JUN 19 2026

SCANNED

EXHIBIT A

Parcel No. 4-1

Commencing at the North section corner to Sections 4 and 3, Township 9 North, Range 4 East, Boise-Meridian, Boise County, Idaho; thence

South $89^{\circ}40'45''$ East 1047.99 feet to a point; thence

South $0^{\circ}19'15''$ West 476.40 feet to a point; thence

North $87^{\circ}45'42''$ West 453.05 feet to a point; thence

South $0^{\circ}19'15''$ West 380.87 feet to a point; thence

South $89^{\circ}40'45''$ East 559.70 feet to the Point of Beginning; thence continuing South $89^{\circ}40'45''$ East 583.04 feet to a point on a curve; thence curve left on a curve whose central angle is $4^{\circ}6'6''$, whose radius is 1000.00 feet; whose length is 71.58 feet and whose long chord bears South $14^{\circ}3'19''$ West 71.57 feet to a point; thence

South $12^{\circ}0'16''$ West 20.17 feet to a point of curvature; thence curve left on a curve whose central angle is $9^{\circ}57'36''$, whose radius is 600.00 feet, whose length is 104.30 feet and whose long chord bears South $7^{\circ}01'29''$ West 104.17 feet to a point; thence

North $89^{\circ}52'10''$ West 549.81 feet to a point; thence

North $0^{\circ}19'15''$ East 194.56 feet to the Point of Beginning.

COMPLETED DOCUMENT

JUN 03 2026

SCANNED
291975



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 03, 2026

ASHTON SWANK
KAY SWANK
100 GILBERT DR
APPLEGATE CA 95703-9722

Re: Change in Ownership for Water Right No(s): 65-24075, 65-24076

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)
Water District 65

COMPLETED DOCUMENT

JUN 03 2026

SCANNED

COPY