

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 01 2026

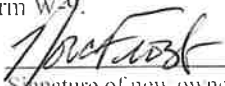
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

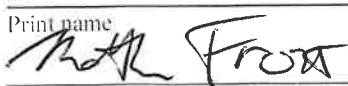
DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 75F

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7601 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jay and Patricia Hart
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Nora Frost, Mathew Frost
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 9221 N. Ridgewood Rd Pocatello ID 83201
Mailing address City State Zip
- 208-406-7863 mfcartfe@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/13/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  5/12/2026
Signature of new owner/claimant Title, if applicable Date
Nora Frost

Signature:  5/12/2026
Signature of new owner/claimant Title, if applicable Date
Mathew Frost

Print name

For IDWR Office Use Only:

Received by M. Petto Date 6-1-26 Receipt No. E051678 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MP Date 6/3/2026



LEMHI TITLE CO.

Instrument # 338871 # Pages: 3
LEMHI COUNTY, Idaho
Nov 13, 2025 2:47:21 pm Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
TMORTON, Deputy

Warranty Deed

For Value Received

Dennis Eugene White, a married man as his sole and separate property, Mark Wade Fred, a married man as his sole and separate property, and Deborah Sue Brooks, an unmarried woman

the grantor, does hereby grant, bargain, sell and convey unto

Matthew Frost and Nora Frost, husband and wife

Whose current address is:

9221 N Ridgewood Rd.,
Pocatello, ID 83201

the grantee, the following described premises, to-wit:

A tract of land in H.E.S. 432, T. 26 N., R. 21 E., B.M., Lemhi County, Idaho.

Beginning at corner 2, H.E.S. 432; thence N. 18°05'00" W., 585.27 feet along line 2-3, H.E.S. 432; thence N. 74°22'00" E., 326.99 feet to a point in the center of the North Fork of the Salmon River; thence along said center of the North Fork the following courses; S. 22°22'24" E., 168.33 feet; thence S. 53°32'54" E., 69.86 feet; thence S. 31°18'00" E., 42.86 feet; thence S. 29°18'15" E., 133.30 feet; thence S. 8°37'51" E., 159.32 feet; thence S. 29°43'11" W., 47.72 feet to a point on line 1-2, H.E.S. 432; thence along line 1-2, S. 74°22'00" W., 554.36 feet to corner 2, the point of beginning.

Also:

A portion of Homestead Entry Survey No. 91, more particularly described as follows, to-wit:

Beginning at Corner No. 6 of said H. E. S. No. 91 which is identical with Corner No. 2 of H. E. S. No. 432; thence South 22 deg. 22' East along the Westerly sideline said H. E. S. No. 91, 396 feet to a point; thence North 74 deg. 30' East 792 feet, more or less, to a point on the Easterly sideline of said H. E. S. No. 91; thence North 19 deg. 05' West along said sideline, 390 feet, more or less, to Corner No. 5 of said H. E. S. No. 91; thence South 74 deg. 22' West along the Northerly end line said H. E. S. No. 91 which is also along the southerly end line of said H. E. S. No. 432, 910.48 feet to Corner No. 2, the place of beginning.



LEMHI TITLE CO.

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection therewith.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/7 2025

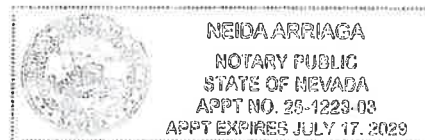
[Signature]
Dennis Eugene White

[Signature]
Kelly White

STATE OF Nevada)
COUNTY OF Douglas) ss

On this 7th day of November, 2025, before me, a notary public in and for said State, personally appeared Dennis Eugene White and Kelly White known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: 963 Topsy Ln Ste 300 Carson city NV 89705
Comm. Expires: July 17 2029





LEMHI TITLE CO.

Dated: 11-10, 2025

Deborah Sue Brooks
Deborah Sue Brooks

STATE OF ARIZONA)
COUNTY OF LA PAZ) ss

On this 10 day of NOVEMBER, 2025, before me, a notary public in and for said State, personally appeared **Deborah Sue Brooks** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Ginger Martin
Notary Public
Residing at: 27910 TRAMP BOUSE, AZ
Comm. Expires: 03/03/2028



Dated: November 10, 2025

Mark Wade Fred
Mark Wade Fred

Nancy E. Fred
Nancy E. Fred

STATE OF Idaho)
COUNTY OF lemhi) ss

On this 13 day of November, 2025, before me, a notary public in and for said State, personally appeared **Mark Wade Fred and Nancy E. Fred** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Debbie A. Howell
Notary Public
Residing at: Salmon, ID
Comm. Expires: 2-1-2030



Instrument # 338277 # Pages: 3
LEMHI COUNTY, Idaho
Aug 22, 2025 11:55:33 am Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
CMORSE, Deputy

Personal Representatives Deed

This Deed, made by **Dennis E. White**, as Personal Representative of **The Estate of Jay Russell Hart**, deceased, and **The Estate of Patricia Marie Hart**, deceased, Grantor, to **Dennis Eugene White, a married man as his sole and separate property, Mark Wade Fred, a married man as his sole and separate property, and Deborah Sue Brooks, an unmarried woman**, whose address is 920 Ruby Court, Carson City, NV 89705, Grantee;

Whereas, pursuant to an Order of the Magistrate's Court of Lemhi County, Idaho, in the estate of the above-named deceased, filed as Lemhi County Case No. CV30-23-299, confirming on the Grantor the powers and authority granted to Personal Representatives under the Uniform Probate Code of the State of Idaho;

Therefore, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees **Dennis Eugene White, a married man as his sole and separate property, Mark Wade Fred, a married man as his sole and separate property, and Deborah Sue Brooks, an unmarried woman**, the following parcel of land lying in Salmon, County of Lemhi, State of Idaho, more particularly described as:

See Attached Exhibit "A"

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

with all thereto appurtenances and subject to all easements and restrictions of record.

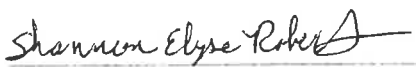
EXECUTED this 16 day of AUGUST 2025.


Dennis E. White as Personal Representative of
The Estate of Jay Russell Hart

STATE OF Nevada)
) ss
COUNTY OF Douglas)

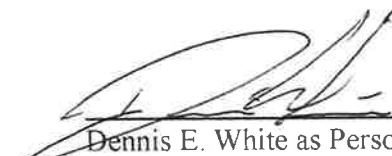
On this 16 day of August, in the year 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared **Dennis E. White**, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the **Estate of Jay Russell Hart**, deceased, and acknowledged to me that he executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public
Residing at: Carson City, Nevada
Comm. Expires: 10/04/2026



SHANNON ELYSE ROBERTS
NOTARY PUBLIC
STATE OF NEVADA
APPT NO. 22-4076-03
MY APPT EXPIRES OCT 4, 2026


Dennis E. White as Personal Representative of
The Estate of Patricia Marie Hart

STATE OF Nevada)
) ss
COUNTY OF Douglas)

On this 16 day of August, in the year 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared **Dennis E. White**, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the **Estate of Patricia Marie Hart**, deceased, and acknowledged to me that he executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public
Residing at: Carson City, Nevada
Comm. Expires: 10/04/2026



SHANNON ELYSE ROBERTS
NOTARY PUBLIC
STATE OF NEVADA
APPT NO. 22-4076-03
MY APPT EXPIRES OCT 4, 2026

Exhibit "A"

T-2800

A tract of land in H.E.S. 432, T. 26 N., R. 21 E.,
B.M., Lemhi County, Idaho.

Beginning at corner 2, H.E.S. 432; thence N. 18Deg05'00" W., 585.27 feet along line 2-3, H.E.S. 432; thence N. 74Deg22'00" E., 526.99 feet to a point in the center of the North Fork of the Salmon River; thence along said center of the North Fork the following courses; S. 22Deg22'24" E., 168.33 feet; thence S. 53Deg32'54" E., 69.86 feet; thence S. 31Deg18'00" E., 42.86 feet; thence S. 29Deg18'15" E., 133.30 feet; thence S. 8Deg37'51" E., 159.32 feet; thence S. 29Deg43'11" W., 47.72 feet to a point on line 1-2, H.E.S. 432; thence along line 1-2, S. 74Deg22'00" W., 554.36 feet to corner 2, the point of beginning.

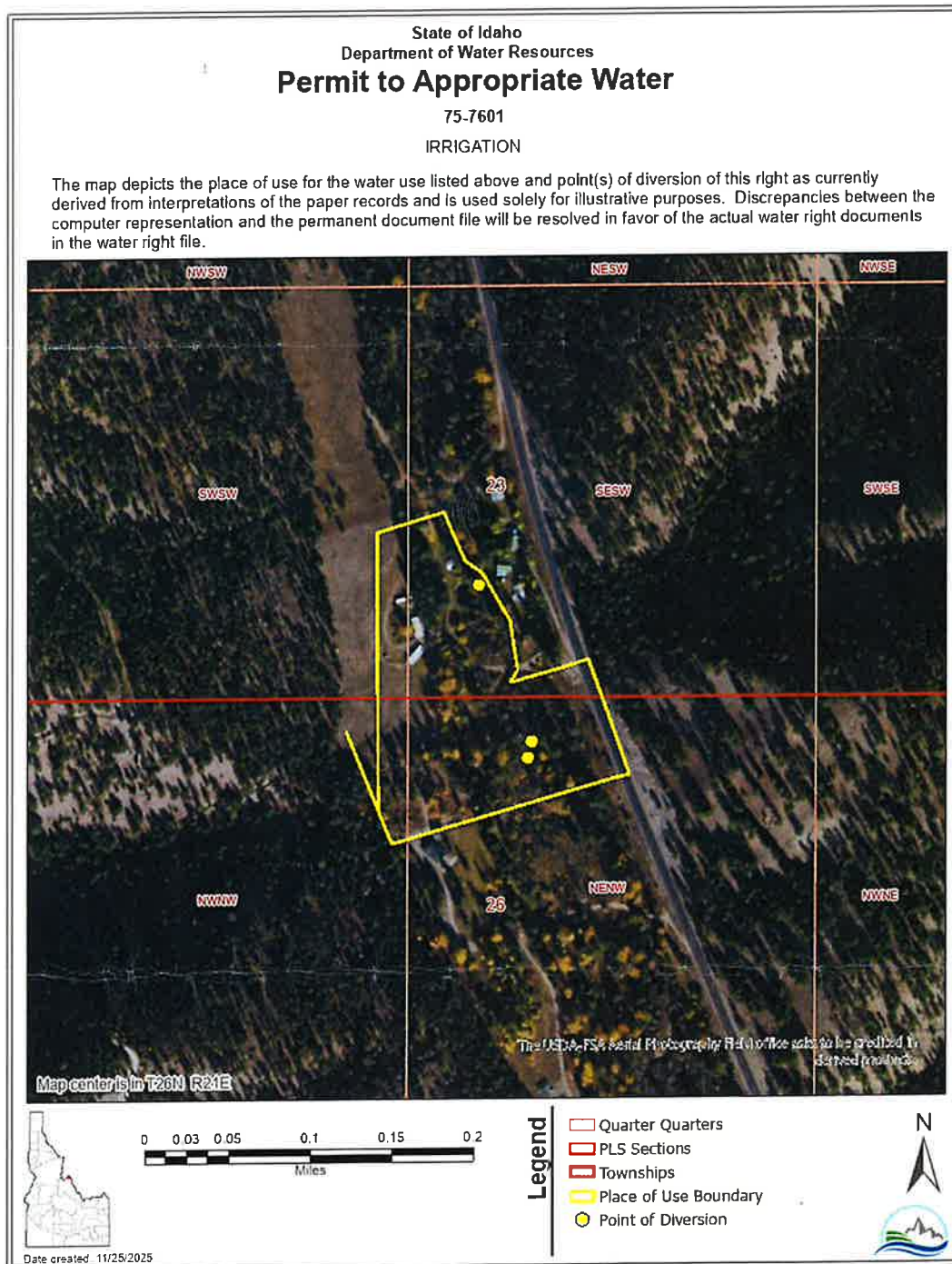
Tract contains 7.73 acres.

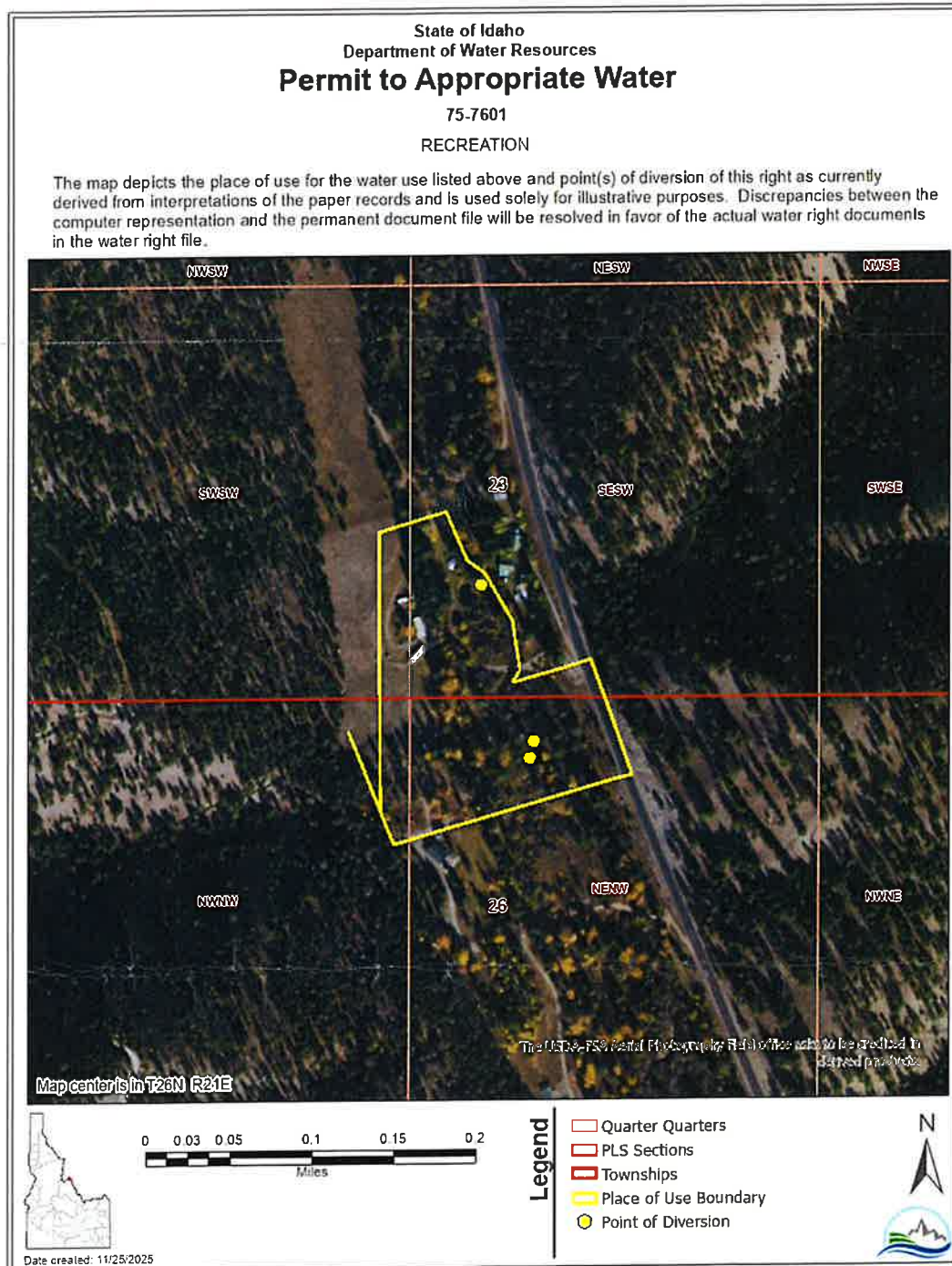
Together with all improvements located thereon.

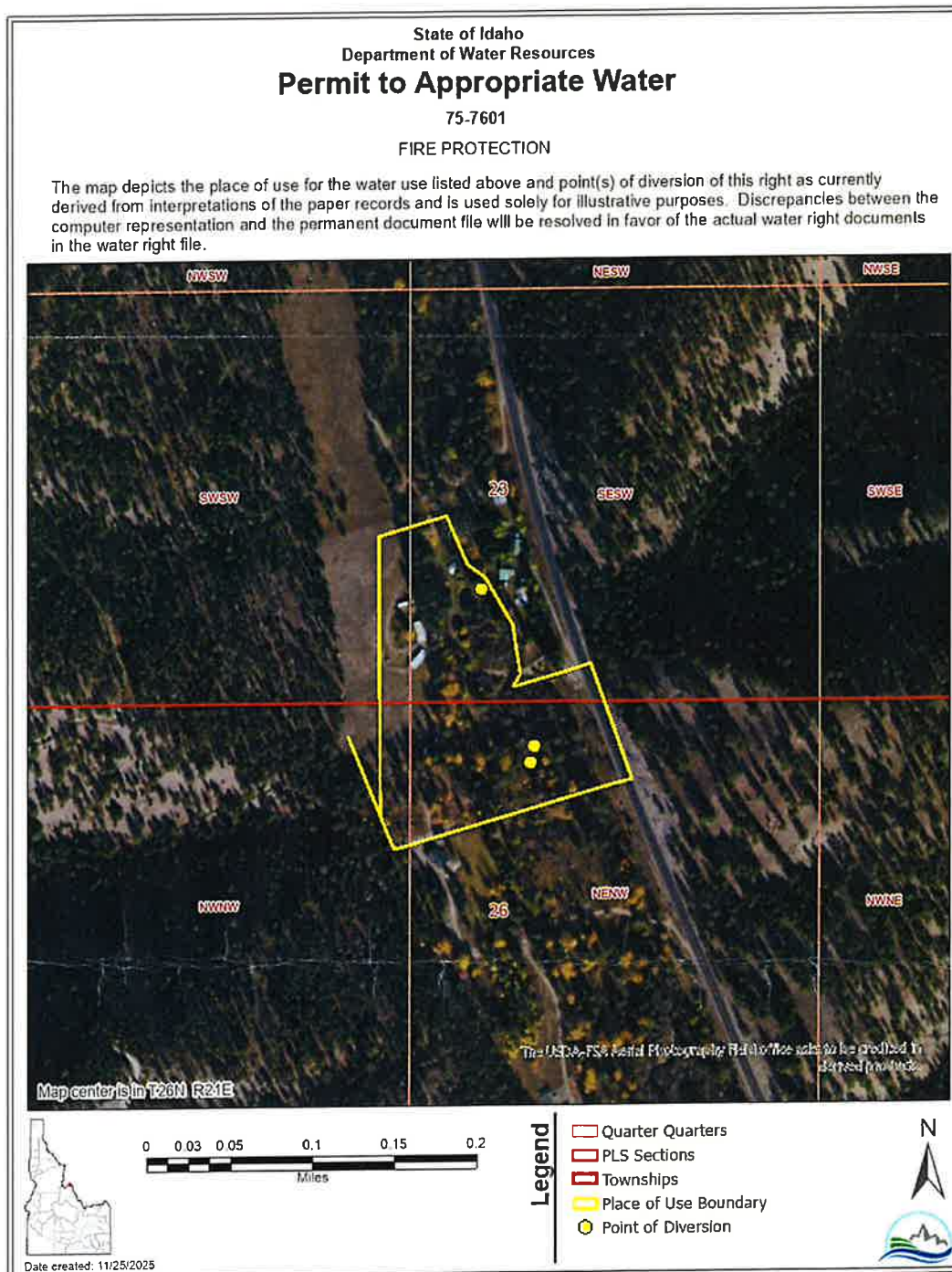
T-1448

A portion of Homestead Entry Survey No. 91, more particularly described as follows, to-wit:

Beginning at Corner No. 6 of said H. E. S. No. 91 which is identical with Corner No. 2 of H. E. S. No. 432; thence South 22 deg. 22' East along the westerly sideline said H. E. S. No. 91, 396 feet to a point; thence North 74 deg. 30' East 792 feet, more or less, to a point on the easterly sideline of said H. E. S. No. 91; thence North 19 deg. 05' West along said sideline, 390 feet, more or less, to Corner No. 5 of said H. E. S. No. 91; thence South 74 deg. 22' West along the northerly end line said H. E. S. No. 91 which is also along the southerly end line of said H. E. S. No. 432, 810.48 feet to Corner No. 2, the place of beginning; containing 7.22 acres, more or less.

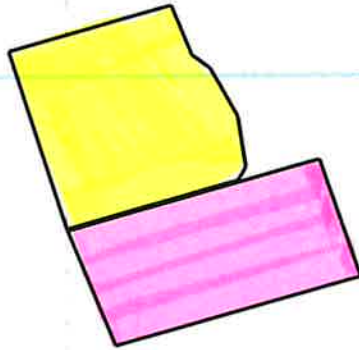






Need full chain.

6/1 Talked to Matthew Frost. Need previous deed. From Jay & Pat Hart to White, Fred & Brooks. Received 6/1/2026 Ready to data enter.



A tract of land
Also

338871 Dennis Eugene White, Mark Wade Fred, Deborah Sue Brooks To Matthew Frost & Nora Frost

6/1/2026

Scale: 1 inch= 600 feet

File:

Tract 1: 7.7305 Acres (336740 Sq. Feet), Closure: s77.2756w 0.06 ft. (1/37812), Perimeter=2288 ft.
Tract 2: 7.1965 Acres (313477 Sq. Feet), Closure: n53.1320w 7.34 ft. (1/325), Perimeter=2388 ft.

01 /ne,nw,nw,26,26n,21e
02 /s00e 476.00
03 n18.0500w 585.27
04 n74.2200e 526.99
05 s22.2224e 168.33
06 s53.3254e 69.86
07 s31.1800e 42.86
08 s29.1815e 133.30
09 s8.3751e 159.32
10 s29.4311w 47.72
11 s74.2200w 554.3
12 @0

13 /s00e 476.00
14 s22.22e 396
15 n74.30e 792.00
16 n19.05w 390.00
17 s74.22w 810.48

T.26N., R.21E.
Approximate-Unsurveyed

Edward Hedder
U.S. Survey, General

This plate of Homestead Entry Survey
No. 432 State of Idaho is
strictly conformable to the field notes
thereof on file in this office, which
have been examined and approved.
U.S. Surveyor General's Office
Boise, Idaho.
May 22, 1917.

NATIONAL FOREST
in
Secs. 14, 15, 22 and 23, unsurveyed
T. 26 N. R. 21 E.
of the
BOISE BASE AND MERIDIAN
IDAHO

Secs 14, 15, 22 and 23. unsurveyed
T. 26 N. R. 21 E.
of the

SCALE 10 chairs to 1 inch

Signature Designated Survivor No. 4	By whom Survived David A. Hermon	Initials Date	Witness Survived Inquest Completed	Date of Approval 1896
U.S.M. No. 1		1/13 Feb 27, 1895	1/13 Mar 1, 1895	July 27, 1895
U.S.M. No. 91	D. D. Maxwell	1 June 23, 1895	Dec 5, 1895	Mar 30, 1896
U.S.M. No. 432	F. C. Hornell	432 Apr 28, 1896	500p. 30, 1895 Oct 2, 1895 Oct 18, 1896	May 25, 1917

Areas in Acres		
II E. Section No.	432	Footbrds
In Section		45.72
In Section	432	
In Section		
Total	102.72	

Act. of June 11, 1896	Act. of Aug. 11, 1916
List No. 4-860 supi.	Dated Dec. 31, 1916
List No. 4-860	Dated Dec. 31, 1911
" " " 4-864	Dec. 31, 1915
" " " 4-844, 4-845, 4-846	
Longitude 143° 50' W.	Observations at
Mean May Dec. 1939 E.	Porter No. 4



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 03, 2026

MATTHEW FROST
NORA FROST
9221 N RIDGEWOOD RD
POCATELLO ID 83201-9023

Re: Change in Ownership for Water Right No(s): 75-7601

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 75F