

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

SEP 18 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-7278	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Thomas A. Rudy
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Luke Trevino and Kristin Trevino
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 2329 Cedarwood Ave Burley ID 83318
Mailing address City State Zip
- (208) 312-3957 LTREVINO@WRANGLERI.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 16, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 9-15-25
Signature of new owner/claimant

Luke W. Trevino _____
Print name

Signature: [Signature] Title, if applicable: _____ Date: Sept. 15.25
Signature of new owner/claimant

Kristin Trevino _____
Print name

Received by: SG Date: 9-18-2025 For IDWR Office Use Only: Receipt No. 5045775 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: DM Date: 2/5/2026



Order Number: 24529064

Warranty Deed

For value received,

Estate of Arlene J. Rudy, deceased, by Theresa Wilcox and Neil King, as Co-Personal Representatives under Probate Case No. CV-16-24-00619, recorded July 8, 2024 as Instrument No. 2024-002499, Cassia County, Idaho.

the grantor, does hereby grant, bargain, sell, and convey unto

Luke Trevino and Kristin Trevino, husband and wife, as community property with right of survivorship

whose current address is 2329 Cedarwood Ave Burley Id 83318

the grantee, the following described premises, in Cassia County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: December 6, 2024

Estate of Arlene J. Rudy

By: Theresa Wilcox
Theresa Wilcox, Co-Personal Representative

By: Neil King
Neil King, Co-Personal Representative

State of Idaho, County of Cassia, ss.

On this 11th day of December in the year of 2024, before me, the undersigned, a notary public in and for said state, personally appeared Theresa Wilcox and Neil King known or identified to me to be the person whose name is subscribed to the within instrument, as the Co-personal representatives of the estate of Arlene J. Rudy and acknowledged to me that he/she executed the same as such Co-personal representatives of the estate of Arlene J. Rudy.

Nicole Erickson
Notary Public
Residing In: Marta, ID
My Commission Expires: 7-14-30
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: Part of Lot 3, more particularly described as follows:

Commencing at the Northeast corner of the SW¼ of Section 27, said point lying 4.45 feet South 88°51' East from the intersection of the North right of way of State Highway 81, with the South boundary line of Lot 3; thence South 89°46'13" East for 538.59 feet (Rec. as South 88°51' East 542.00 feet) along the South boundary of Lot 3 to the True Point of Beginning;

Thence North 01°38'08" West for 32.27 feet (Rec. as North 0°48'10" West for 32.42 feet);
Thence North 89°55'00" West for 61.27 feet (Rec. as North 88°57'45" West for 61.26 feet);
Thence North 54°57'22" East for 32.33 feet (Rec. as North 56°07'40" East for 32.40 feet);
Thence North 05°10'11" East for 64.14 feet (Rec. as North 8°35'01" East for 62.39 feet);
Thence North 23°55'48" West for 47.83 feet (Rec. as North 20°33'07" West for 46.17 feet);
Thence North 46°08'46" East for 153.80 feet (Rec. as North 47°13'56" East for 153.80 feet);
Thence North 51°51'10" East for 55.03 feet (Rec. as North 52°56'21" East for 50.07 feet);
Thence South 39°48'53" East for 249.79 feet (Rec. as South 38°53'44" East for 249.79);
Thence North 53°07'04" East (Rec. as North 54°02'12" East) for 50.57 feet;
Thence North 53°07'04" East (Rec. as North 54°02'12" East) for 81.06 feet;
Thence South 36°44'26" East for 55.85 feet;
Thence South 46°52'31" East for 103.09 feet;
Thence South 37°37'47" East for 46.57 feet;
Thence South 54°04'12" West for 45.13 feet;
Thence South 29°10'11" West for 10.45 feet;
Thence North 89°47'21" West for 103.30 feet (Rec. as North 88°51' West for 103.21 feet);
Thence North 89°47'21" West for 54.70 feet (Rec. as North 88°51' West for 54.57 feet);
Thence North 89°47'21" West for 11.90 feet;
Thence North 53°07'13" West for 107.38 feet (Rec. as North 53°10'04" West for 107.35 feet);
Thence South 72°28'09" West for 103.57 feet (Rec. as South 72°24'00" West for 103.51 feet);
Thence South 61°56'01" West for 67.85 feet (Rec. as South 61°36'41" West for 67.89 feet);
Thence South 89°32'17" West (Rec. as North 88°51' West) for 51.10 feet to the True Point of Beginning.



This Document
Provided Courtesy of
TitleOne
a title & escrow co.

**This sketch is furnished for
information purposes only to assist in
property location with reference to
streets and other parcels. No
representation is made as to accuracy.**

Course	Bearing	Distance
L1	S 60°25'27" E	14.98'
L2	S 28°10'11" W	10.45'
L3	N 88°47'21" W	11.95'



LEGEND

- - SET 1/2" x 24" REBAR W/ L.S. NO. ATTACHED.
- - FOUND 1/2" DIAMETER REBAR.
- ⊙ - FOUND N" DIAMETER REBAR.
- ⊗ - FOUND 3/4" DIAMETER REBAR.
- ⊕ - FOUND P.K. NAIL W/ WASHER.
- - CALCULATED POINT; NO MONUMENT SET.
- ⊙ - SECTION, 1/4 SECTION OR PLSS SUBDIVISIONAL CORNER, CALCULATED POINT UNLESS OTHERWISE NOTED.
- SURVEYED BOUNDARY / PARCEL LINES
- - - UN-SURVEYED / ARBITRARY LINES FOR GRAPHIC PURPOSES ONLY.
- (N 00°00'00" W) (111.11') - BEARINGS / DISTANCES OF RECORD.

PREVIOUS RECORD OF SURVEYS

- S-1 INST. NO. 191789
- S-2 INST. NO. 203048
- S-3 INST. NO. 2019-005189
- S-4 INST. NO. 96132
- S-5 INST. NO. 2024-002638
- S-6 INST. NO. 261243
- S-7 INST. NO. 2022-002257
- S-8 INST. NO. 2019-003852
- S-9 INST. NO. 2007-019144
- S-10 INST. NO. 258663
- S-11 INST. NO. 2024-001689
- S-12 INST. NO. 2020-005543
- S-13 INST. NO. 198561
- S-14 INST. NO. 231482
- S-15 INST. NO. 2009-004808
- S-16 INST. NO. 2016-002027
- S-17 INST. NO. 2020-002516
- S-18 UNRECORDED SURVEY BY LS 743 JOB # 2445-78 DATE 5/20/78
- S-19 UNRECORDED SURVEY BY LS 743 JOB # 1631-74 DATE 31 OCT. 1974
- S-20 UNRECORDED SURVEY BY LS 743 JOB # 1987-78 DATE 2 JUN. 1976
- S-21 UNRECORDED SURVEY BY LS 743 JOB # 2132-76 DATE 26 NOV. 1976
- S-22 UNRECORDED SURVEY BY LS 743 JOB # 2400-78 DATE 24 MAY 78
- S-23 UNRECORDED SURVEY BY LS 743 JOB # 2031-78 DATE 29 JULY 1976
- S-24 UNRECORDED SURVEY BY LS 743 JOB # 21856-74 DATE 16 DEC. 74
- S-25 UNRECORDED SURVEY BY LS 743 JOB # 2144-76 DATE 4 JAN. 1977
- S-26 UNRECORDED SURVEY BY LS 740 JOB # 98-88

DEED INST. NO.'s 2023-000006, 2024-002356, ET. AL.

WEST 1/4 CORNER
SECTION 27
corner falls in sewer
manhole lid, find 2"
aluminum cap witness
corners to North & South
c.p. rec. 13 July 2023
inst. no. 2023-002134

CENTER 1/4 CORNER
SECTION 27
find U.S. GLO iron pipe
w/ brass cap on top
c.p. rec. 22 Mar. 2002
inst. no. 2004-38

find 5/8" rebar (c.p. inst. no. 149653)
Monument accepted as adjacent
Center 1/4 Corner on numerous other
surveys lying northwesterly of State
Highway 30 since the 1960's

BASE OF BEARING
SECTION 27
S 00°11'17" E

SOUTH 1/4 CORNER
SECTION 27
find 8/16" brass cap
c.p. rec. 23 Aug. 2002
inst. no. 253418

SURVEYOR'S NARRATIVE

(A) THE PURPOSE OF THIS SURVEY WAS TO RETRACE AND ESTABLISH THE BOUNDARY LINES OF THE RUDY PROPERTY AS DESCRIBED ON DEED INSTRUMENT NO.'s 2019-001038 & 154490 EXCLUDING INSTRUMENT NO. 202259 AS SHOWN HEREON.

(B) 1/4 SECTION CORNERS WERE SET PREVIOUSLY BY OTHER SURVEYORS. HAVE BEEN PERPETUATED AS INDIVIDUALLY NOTED HEREON, AND WERE FOUND TO BE IN HARMONY WITH THE GOVERNMENT SURVEY OF THIS SECTION. MONUMENTS FOUND HEREON WERE FOUND TO BE IN HARMONY WITH CONTROLLING ELEMENTS OF DEEDS OF RECORD. MONUMENTS ESTABLISHED ALONG THE WESTERLY AND SOUTHERLY LINES WERE SET USING A 2-DIMENSIONAL COORDINATE TRANSFORMATION BETWEEN FOUND MONUMENTS. CORNERS ESTABLISHED ALONG THE NORTHERLY LINES WERE SET AT RECORD DISTANCES ALONG TURNED ANGLES USING THE SOUTH BOUNDARY OF LOT 3 AS THE BASIS OF BEARING FOR SAID TURNED ANGLE. OTHER SURVEYS USED IN THE PROCESS OF THIS SURVEY ARE LISTED IN THE PREVIOUS RECORD OF SURVEYS NOTE. DEEDS USED IN THE PROCESS OF THIS SURVEY ARE LISTED ON THE FACE OF THIS MAP IN THEIR RESPECTIVE LOCATIONS.

SURVEYOR'S NOTE

THIS SURVEY WAS COMPLETED BY THE SURVEYOR WITHOUT THE BENEFIT OF A TITLE POLICY, TITLE COMMITMENT OR ANY OTHER FORM OF A TITLE SEARCH PROVIDED TO THE SURVEYOR. EASEMENTS, ENCUMBRANCES AND ANY OTHER SPECIAL EXCEPTIONS TO THE PROPERTY HAVE NOT BEEN PROVIDED OR SPECIFICALLY RESEARCHED BY THE SURVEYOR. THIS SURVEY WAS NOT COMPLETED TO THE ALTA/NSPS STANDARDS. SURVEYED PROPERTY IS SUBJECT TO ALL EASEMENTS, ENCUMBRANCES AND ANY OTHER SPECIAL EXCEPTIONS CURRENTLY EXISTING OR OF PUBLIC RECORD. THIS SURVEY IS SUBJECT TO LOCAL PROVISIONS SET FORTH BY CITY AND/OR COUNTY AGENCIES AND DOES NOT GUARANTEE COMPLIANCE WITH LOCAL ORDINANCES.

CERTIFICATE OF SURVEY

I, TREVOR RENO, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, IDAHO LICENSE NO. 15351, AND THAT THIS RECORD OF SURVEY HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO SURVEYS.

SECTION 27

T. 10 S., R. 23 E., B.M.

CASSIA COUNTY, IDAHO

Instrument # **2024083833**
BURLY, CASSIA, IDAHO
15-35-0004 - SURVEY PLS No. of Pages: 1
Recorded for: **DESERT WEST LAND SURVEYS**
JOSEPH LAMSON Fee: 6.00
Ex-Officio Recorder Deputy
Date of Record of Survey

RECORD OF SURVEY for THE ESTATE OF ARLENE RUDY

THERESA WILCOX

DESERT WEST LAND SURVEYS, P.C.



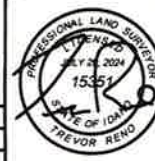
2020 OVERLAND AVENUE BURLY, IDAHO 83318 208-678-7112

JOB NO: 16460-24C1

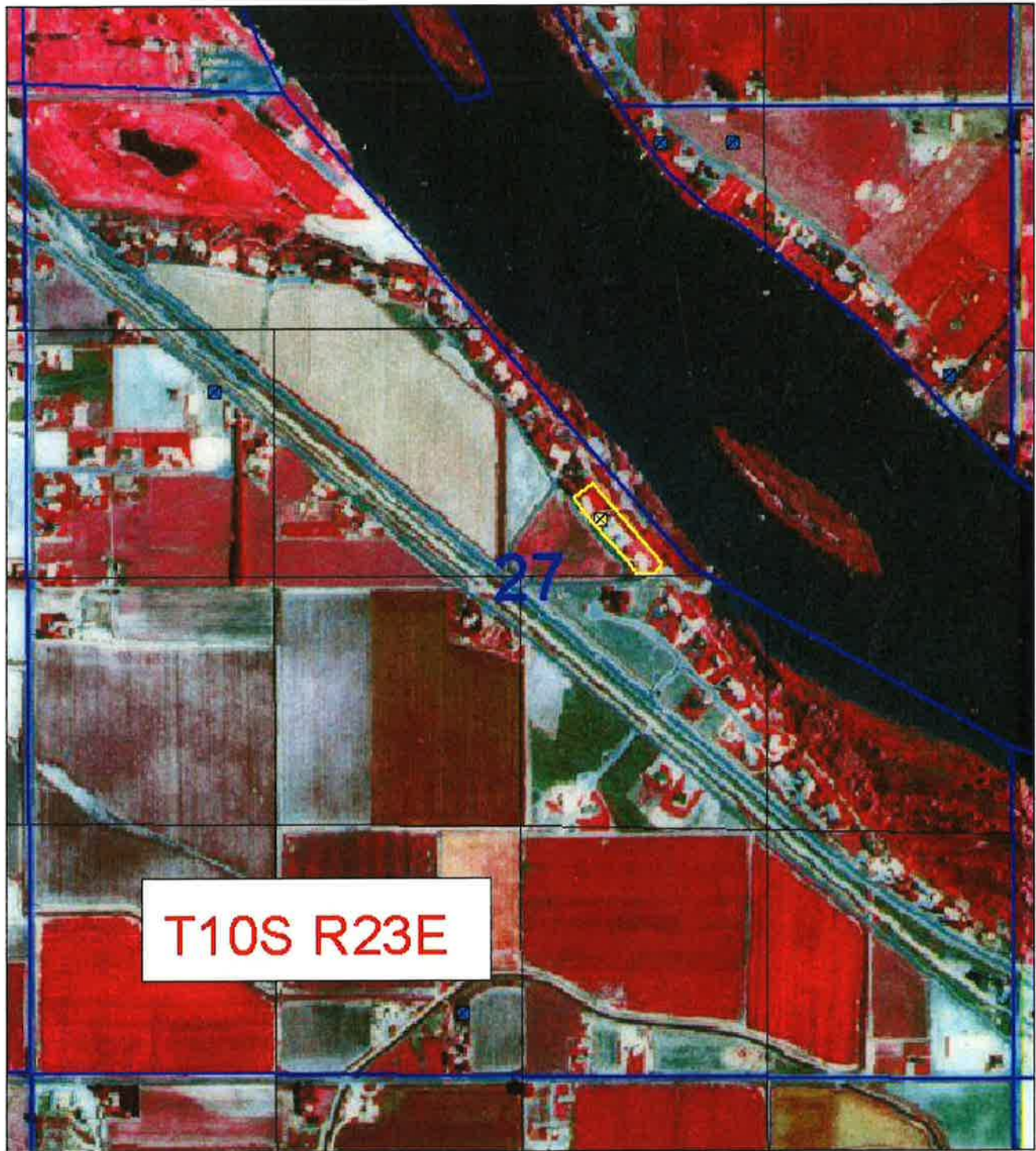
DRAWN BY: T. RENO

DATE: JULY 29, 2024

Desert West Land Surveys, P.C.



45-7278



660 0 660 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAIP
DATA ENTRY: 4/2004
DOUGLAS JONES



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 5, 2026

LUKE TREVINO
KRISTIN TREVINO
2329 CEDARWOOD AVE
BURLEY ID 83318-5108

Re: Change in Ownership for Water Right No(s): 45-7278

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you. Please note, your name has been added to the above referenced water right record, because there are multiple parcels that are covered under this water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, ID (File # 24529064)
Thomas A Rudy
Water District 140

Maline, Denise

From: Megan Martinez <mmartinez@TitleOneCorp.com>
Sent: Tuesday, February 3, 2026 11:19 AM
To: Southern Info
Subject: Water Right No. 45-7278 Transfer

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hello, I am just checking in on the status of a water right transfer from Thomas Rudy to Luke and Kristin Trevino. The new owner has reached out stating this water right hasn't been transferred into their names, yet. I show this paperwork was sent out to you on September 16, 2025. Can you please confirm if you received this information? I show our check did clear for the transfer fee that was sent at this time, as well.

If you can please provide any information in regards to this transfer, we would greatly appreciate it. Thank you for your time!

Megan Martinez

Escrow Officer
TitleOne
PO Box 177
211 W. 13th St.
Burley, Idaho 83318
TitleOneCorp.com

Direct: 208-881-0497
Office: 208-878-3524
Fax: 866-623-1347



BEWARE OF CYBER-FRAUD! Before wiring any funds, call the intended recipient at a number you know is valid to confirm the instructions and be wary of any request to change wire instructions you already received.

In our ongoing focus on your security, we have changed our encryption provider to Mimecast encryption. This may require you to create a new account.