

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 03 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-104	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-10829	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Diane and Mac Yakovac

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kevin D. Wylie and Janet M. Herman

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or2032 Hwy 93 S

Mailing address

Salmon

City

ID

State

83467

Zip

707-363-5958 & 707-530-1864

Telephone

hermanjm55@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 28, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Kevin Wylie Owner 8-1-22

Signature of new owner/claimant

Title, if applicable

Date

Kevin Wylie

Print name

- Signature: Janet M. Herman Owner 8-1-22

Signature of new owner/claimant

Title, if applicable

Date

Janet Herman

Print name

For IDWR Office Use Only:

Received by M. Potts Date 8-3-22 Receipt No. E048373 Receipt Amt. 200.00Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐Name on W-9 _____ Approved by _____ Processed by JP Date 3/22/23

MAR 27 2023



LEMHI TITLE CO.

Instrument # 329692 # Pages: 2
 LEMHI COUNTY, Idaho
 Jul 28, 2022 11:21:14 am Fee: \$ 15.00
 For: LEMHI TITLE
 BRENDA ARMSTRONG, Recorder
 KLINGER, Deputy

Warranty Deed

For Value Received

Billy Mac Yakovac

the grantors, do hereby grant, bargain, sell and convey unto

Kevin D. Wylie, an unmarried man and Janet M. Herman, an unmarried woman

Whose current address is:

**2021 Highway 93 S.
 Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See 'Exhibit A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 2022

Billy Mac Yakovac

Billy Mac Yakovac
By Patricia Keith, POA
By: Patricia Keith, Power of Attorney

State of IDAHO)

) ss

County of LEMHI)

On this day of July 28, 2022,
 before me a notary public in the above referenced
 state, personally appeared **Patricia Keith**, known or
 identified to me (or proved to me on the oath of
Angela Morton), to be the person whose
 name is subscribed to the within instrument as

Attorney in Fact for **Billy Mac Yakovac**, and
 acknowledged to me that she subscribed the name of
Billy Mac Yakovac thereto as principal, and her own
 name as his Attorney in Fact.

Notary Public:

Residing at: Salmon, ID

My Commission Expires: 08-08-2026

ANGELA MORTON
 Notary Public - State of Idaho
 Commission Number 20203462
 My Commission Expires 09-08-2026

SCANNED

MAR 27 2023

5431-22

Exhibit A

PARCEL A

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 18 NORTH, RANGE 21 EAST, B.M., LEMHI COUNTY, IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 10 MARKED BY A 5/8 INCH DIA REBAR WITH ALUMINUM CAP INSCRIBED "PLS8578" FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 10 BEARS N 00°03'34" E 5279.91 FEET, BEING THE BASIS OF BEARING FOR THIS DESCRIPTION;

THENCE N 00°03'34" E 5229.92 FEET ALONG THE EAST LINE OF SAID SECTION 10 TO THE **POINT OF BEGINNING** MARKED BY A 5/8 DIA. REBAR WITH PLASTIC CAP INSCRIBED "PLS8578",

THENCE S 63°54'59" W, 1935.40 FEET, TO A POINT INTERSECTING THE EAST RIGHT-OF-WAY OF U.S. HIGHWAY 93, MARKED BY A 5/8 DIA. REBAR WITH PLASTIC CAP INSCRIBED "PLS8578",

THENCE N 33°13'23" W, 1033.72 FEET, ALONG SAID HIGHWAY 93 TO 5/8 DIA. REBAR WITH PLASTIC CAP INSCRIBED "PLS8578",

THENCE N 56°46'37" E, 40.00 FEET, ALONG SAID RIGHT-OF-WAY, TO A 5/8 DIA. REBAR WITH PLASTIC CAP INSCRIBED "PLS8578",

THENCE ALONG SAID RIGHT-OF-WAY, FOLLOWING A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 14.77 FEET, A RADIUS OF 875.00 FEET, A CHORD BEARING OF N 32°44'23" W, AND A CHORD LENGTH OF 14.77 FEET MARKED BY A 5/8 DIA. REBAR WITH PLASTIC CAP INSCRIBED "PLS8578",

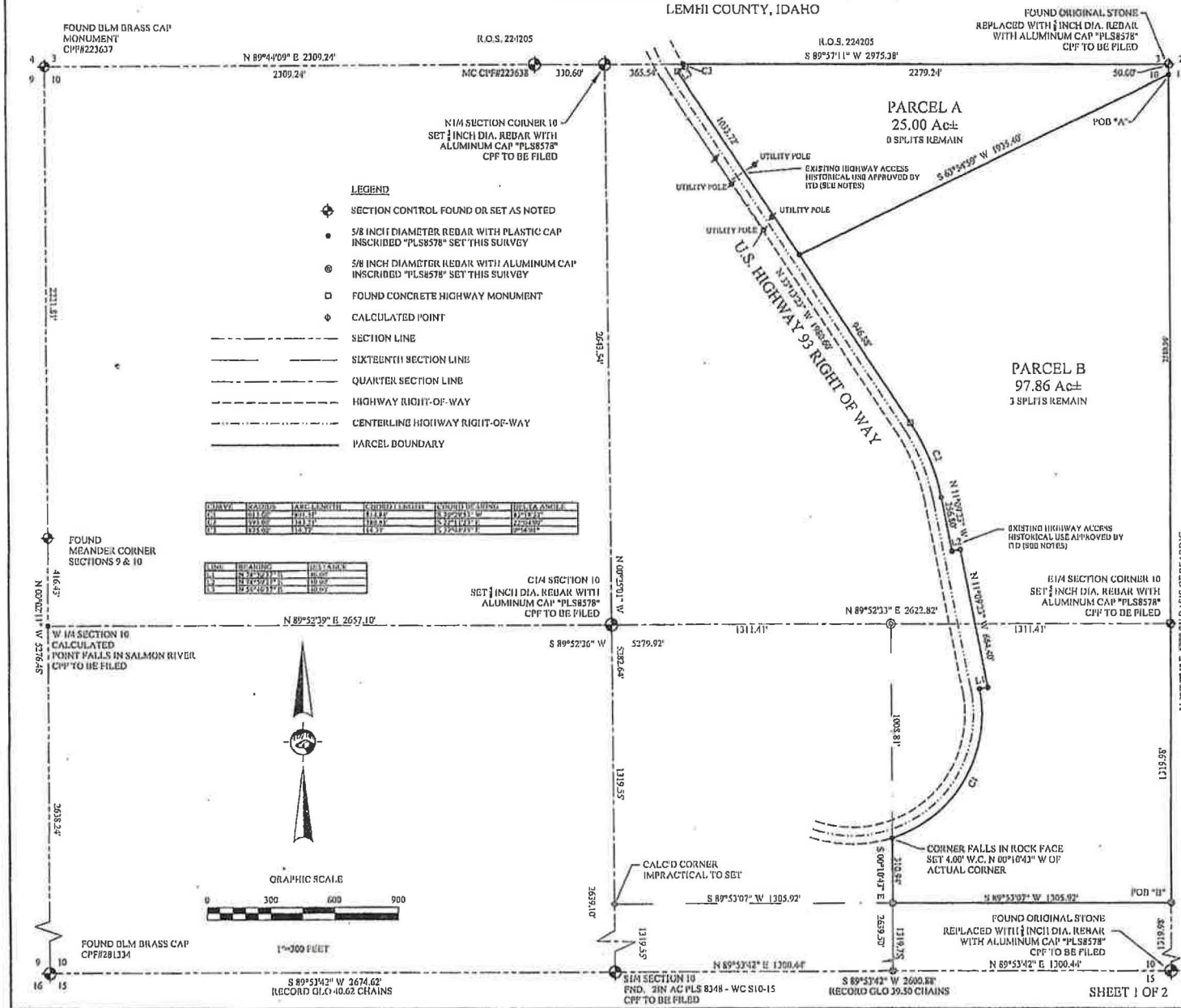
THENCE N 89°57'11" E, 2279.24 FEET, ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SECTION 10 MARKED BY A 5/8 DIA. REBAR WITH ALUMINUM CAP INSCRIBED "PLS8578",

THENCE S 00°03'34" W, 50.00 FEET, ALONG THE EAST LINE OF SAID SECTION 10 TO THE **POINT OF BEGINNING**.

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MAR 27 2023

LOCATED IN THE E 1/2 OF SECTION 10, T. 18 N., R. 21 E., B.M.
LEMHI COUNTY, IDAHO



I, HAYMOND A. SCOTT, A LICENSED PROFESSIONAL LAND SURVEYOR
IN THE STATE OF IDAHO, REGISTRATION NUMBER 8578, DO HEREBY
CERTIFY THAT THIS PLAT AS SHOWN HEREON WAS PERFORMED
UNDER MY RESPONSIBLE CHARGE IN ACCORDANCE WITH IDAHO
STATUTE CODE, TITLE 55, CHAPTER 19 AND THAT ALL CORNERS SHALL BE
MONUMENTED AS SHOWN HEREON.



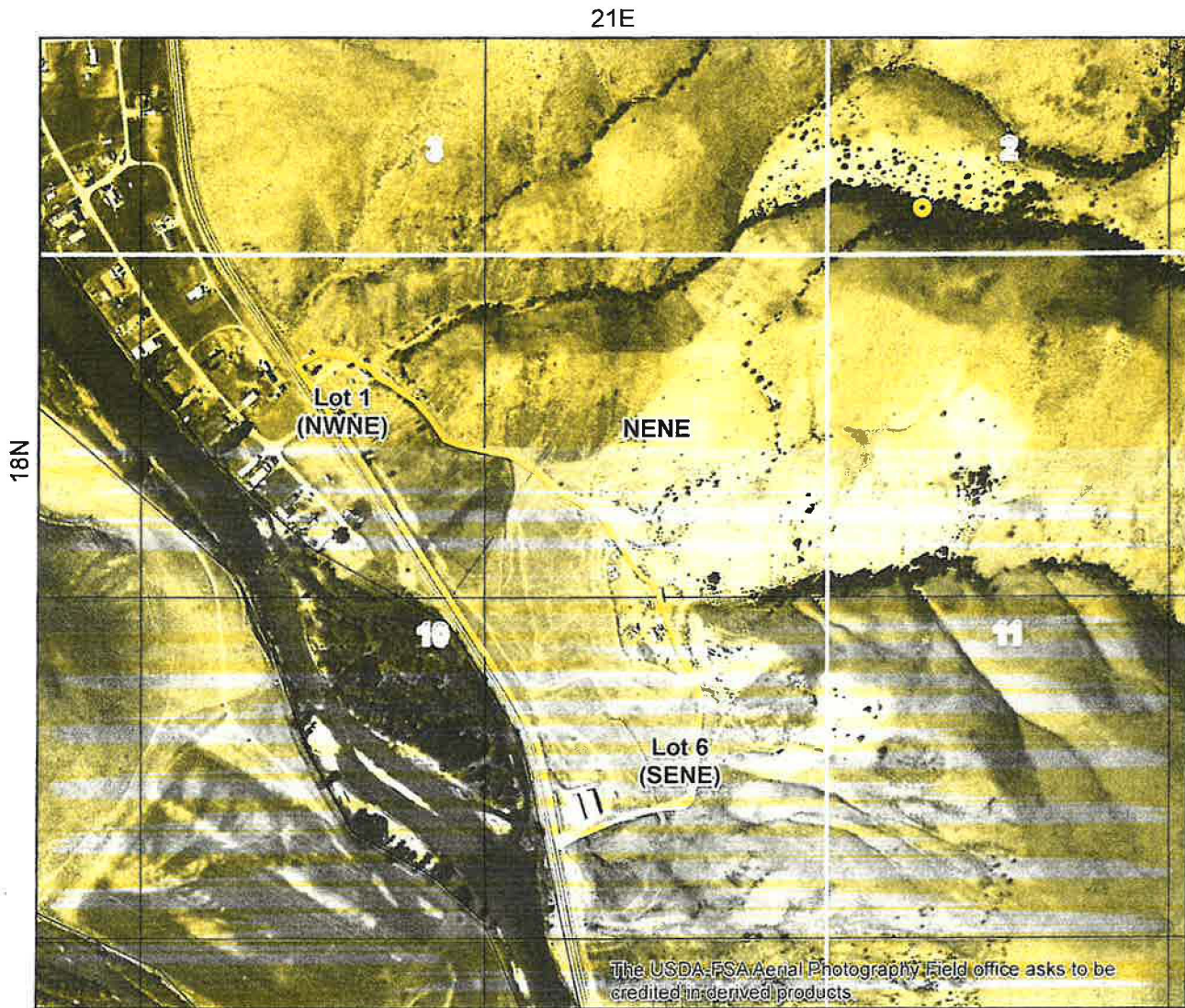
Instrument # 329629 # Pages: 2
LEMMI COUNTY, Idaho
Jul 18, 2022 3:45:40 pm Fee: \$ 50.00
For: PENNY
BRENDA ARMSTRONG, Recorder
TMORTON, Deputy

LOTSPLIT - YAKOVAC DATE: 4/19/2022 DRAWN/CHK BY: CJK/MAS PROJECT: 21162 - LS	
	BADGER AERIAL MAPPING & SURVEYING
402 VAN DREFF ST. SALMON, ID 83467 208-750-3070	4141 S 5 W IDAHO FALLS, ID 83402 208-715-4380

Book 14 196

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State of Idaho
Department of Water Resources
Water Right License
75-104



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline

0 0.075 0.15 0.3 Miles



SCANNED
MAR 27 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 23, 2023

KEVIN D WYLIE
JANET M HERMAN
2032 HWY 93 S
SALMON ID 83467

Re: Change in Water Right Ownership: 75-104, 75-10829 (Split into 75-15068 & 75-15070),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

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