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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

MAY 20 2026

By

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

Water Rights: 55-14053, 55-14054, and 55-14056
(Indian Meadows Ranch, LLC)

On November 24, 2025, the Idaho Department of Water Resources filed a *Director's Report of Deferred de Minimis Domestic and/or Stock Water Use* which included a recommendation for water right claims 55-14053, 55-14054, and 55-14056. No objections were filed to this water right claim and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the water right listed above be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: 5.20.2026

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

SCANNED

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WATER RESOURCES

2026 MAY 21 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 55-14053

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 55-14053 was mailed
on May 21, 2026, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

INDIAN MEADOWS RANCH LLC
2700 TROUT CREEK RD
SOUTH MOUNTAIN, ID 97910
Phone: 208-867-5995


VALERIE MCCOY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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In Re SRBA)

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_____)

CERTIFICATE OF MAILING

Water Right(s): 55-14054

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 55-14054 was mailed
on May 21, 2026, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

INDIAN MEADOWS RANCH LLC
2700 TROUT CREEK RD
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In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 55-14056

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 55-14056 was mailed
on May 21, 2026, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

INDIAN MEADOWS RANCH LLC
2700 TROUT CREEK RD
SOUTH MOUNTAIN, ID 97910
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