

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8495
Date Received: 2/3/2023
Receipt No: N042555
Claim Fee: \$25.⁰⁰
Received By: TA

RECEIVED

FEB 22 2022

IDWR / NORTH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KIWANIS CLUB OF SANDPOINT
C/O DICK VAIL
PO BOX 1186
SANDPOINT ID 83864

Phone: (208) 255-6642

2. Date of Priority: 8/6/1987

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
56N	01W	31	SE NW	4	BONNER	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	1/01	12/31	0.04		5.5

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 5.5 A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR A CAMPGROUND

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	01W	31	SE		NW	4	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

AS PER LICENSE 96-8495. Domestic use is for a campground.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 13 pages plus cover letter submitted in this mailing

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Secretary of Sandpoint Kiwanis Club Inc
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard E. Vail Date 2/15/2023

Printed Name of Authorized Agent Richard E. Vail

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08495

Priority: August 6, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

5.5 AF

This is to certify, that KIWANIS CLUB OF SANDPOINT

PO BOX 189

SANDPOINT ID 838640000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 6, 1987; and has submitted Proof of Beneficial Use on January 14, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	5.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SENW), Sec. 31, Township 56N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01W 31 LOT 4(SENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

1 1991

NOV 21 1991



SANDPOINT KIWANIS CLUB

"WE GATHER - WE SERVE"
Serving the Youth of Bonner County

January 30, 2023

Idaho Department of Water Resource:
7600 N Mineral Dr, Suite 100
Coeur d'Alene Id 83815-7763

Water Rights:

The Sandpoint Kiwanis Club authorizes Richard Vail, Secretary of the Sandpoint Kiwanis Club, to sign for the Club's documentation pertaining to Notice of Water Rights, under the Water Adjudication program within the State of Idaho for property owned, known as Camp Stidwell.

Section 31, Township 56N, Range 1W

Marcus Mabrey, President
Sandpoint Kiwanis Club

Enclosed:
Domestic Permit under 13,000 gallons per day
Accompanying documents
Application Fee \$25.00

Marcus Mabrey, President
Rayman Kinman, Vice President
Richard Vail, Secretary
Judy Howrey, Treasurer

Directors:
Verna Gabel, Mary Vail
Phil Voelz, Daryle McFadden
Mauricio Cardona

1/30/2023

PO Box 1186, Sandpoint, Id 83860

2-16-2023

RECEIVED

FEB 22 2023

TO: Idaho Department of Water Resources

IDWR / NORTH

RE: Water adjudication rights for Camp Stidwell - Sandpoint Kiwanis Club Inc.

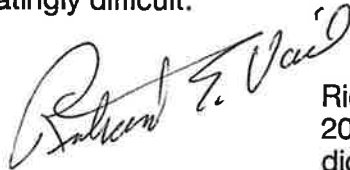
ATTN: Chase Bell

Enclosed please find the information on the Water Right Adjudication made out to the best of my ability and understanding.

If it is not complete or correct I am more than willing, and interested, in making an appointment to drive down to your office and complete anything necessary. I want it to be right as well as you want it to be correct.

Thank-you for the help and assistance you have already provided. Maybe - knock on wood - this might be correct and all the information will be there.

After we get this completed I have another one to do, pertaining to our personal lake cabin property. I'm hoping I gain enough experience from this Kiwanis program that maybe the 2nd one won't be so frustratingly difficult.



Richard Vail
208-255-6642
dickvail@nctv.com

Address:

2361 Lakeshore Dr
Sagle Id 83860-8705

Note: 15 total pages, including this page.

Sandpoint Kiwanis Club Inc

