

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

JAN 23 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-51	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hazel A. Schnell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Joshua Thomas Williamson and Delia Williamson

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or

2319 E. 1580 N.

Twin Falls

Idaho

83301

Mailing address

City

State

Zip

208-316-2090

williamsonjosh30@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 27, 2012

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 1-23-26

Signature of new owner/claimant

Title, if applicable

Date

Josh T. Williamson

Print name

Signature: [Signature] Title, if applicable _____ Date 1/22/2026

Signature of new owner/claimant

Title, if applicable

Date

Delia Williamson

Print name

For IDWR Office Use Only:

Received by SG Date 1-23-2026 Receipt No. 5040907 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by TW Date 5/6/2026

Case No. 62987SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY

Recorded for:

TITLEFACT

3:35:08 PM 04-27-2012

2012-007792

No. Pages: 2 Fee: \$ 13.00

KRISTINA GLASCOCK

County Clerk

Deputy: DWRIGHT

WARRANTY DEED

FOR VALUE RECEIVED **GERRIT W. PETERS and I. JOYCE PETERS, also shown of record as JOYCE PETERS, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **JOSHUA THOMAS WILLIAMSON and DELIA WILLIAMSON, husband and wife**, hereinafter called Grantee, whose address is: 2319 E. 1560 N. Twin Falls ID, the following described premises in Twin Falls County, Idaho; to-wit: **83301**

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 22: W½

SUBJECT TO Highway District right of way.

AND SUBJECT TO Railroad right of way.

EXCEPT

A triangular tract of land lying in the NW¼NW¼ of Section 22, Township 12 South, Range 16 E.,

B.M., and being bounded and described as follows:

BEGINNING at the Northwest corner of said Section 22;

THENCE South along the West line of said Section 22 for a distance of 454.4 feet to a point 50 feet

Easterly, measured at right angles from the centerline of main track of the Hollister Branch of the Oregon Short Line Railroad;

THENCE North 8°06' East parallel with and 50 feet Easterly from said centerline of track, for a

distance of 458 feet, more or less, to a point in the North line of said Section 22;

THENCE West along said North line for a distance of 57.4 feet to the POINT OF BEGINNING.

AND EXCEPT

A tract of land located in the SW¼ of Section 22, Township 12 South, Range 16 E., B.M.;

BEGINNING at the Southwest corner of Section 22, Township 12 South, Range 16 E., B.M.;

THENCE North along the section line between Section 22 and 21, Township 12 South Range 16 E., B.M., for 749.5 feet;

THENCE South 2°18' East 750 feet;

THENCE West for 30 feet to the POINT OF BEGINNING.

AND ALSO EXCEPT

BEGINNING at a point 106.0 feet East of the Northwest corner of Section 22, Township 12 South, Range 16 E., B.M.;

THENCE South 6°26' East for 930.00 feet;

THENCE South for 700.0 feet;

THENCE in a Northerly direction following a 2' curve right for 321.6 feet;

THENCE North 6°26' East for 1310.00 feet;

THENCE West for 60.0 feet to the POINT OF BEGINNING.

AND ALSO EXCEPT

An irregular strip of land being all that portion of the W½ Section 22, Township 12 South, Range 16 E., B.M., lying situate West of a line 40.0 feet Easterly from and parallel to the following described centerline of highway as surveyed and shown on the official plat of the Sawtooth Park SAP 189(7) Highway Survey on file in the office of the Department of Public Works of the State of Idaho;

BEGINNING at Station 536+48.7 of said Highway Survey, which station is a point on curve approximately 2.7 feet West from the Southwest corner of Section 22, Township 12 South, Range 16 E., B.M.;

THENCE 241.6 feet with a 1°00' curve left, said curve having a central angle of 4°11' to Station 538+90.3, which station is a point on tangent;

THENCE North 3°57' West on tangent 530.1 feet to Station 544+20.4, which station is a point of curvature;

THENCE 405.0 feet with a 1°00' curve right, said curve having a central angle of 4°03', to Station 548.4, which station is a point on tangent;

THENCE North 0°06' East on tangent 2278.2 feet to Station 571+03.6, which station is a point of curvature;

THENCE 606.7 feet with a 1°00' curve right, said curve having a central angle of 6°04' to Station 577+10.3, which station is a point on tangent;
THENCE North 06°10' East on tangent 1246.7 feet to a Station 589.57, which station is a point on tangent approximately 125.4 feet East from the Northwest corner of Section 22, Township 12 South, Range 16 E., B.M.

AND ALSO EXCEPT

A parcel of land located in the SE¼SE¼ of Section 21 and the SW¼SW¼ of Section 22, Township 12 South, Range 16 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

COMMENCING at the section corner common to Section 21, 22, 27 and 28;
THENCE running due East along the Southerly boundary of said Section 22, 40 feet;
THENCE North 00°07' East 445.5 feet to the REAL POINT OF BEGINNING;
THENCE due East 253.0 feet;
THENCE North 00°07' East 150.0 feet;
THENCE due West for 296.7 feet, more or less, to a point on the Easterly boundary of a state highway;
THENCE South 4°08' East along said highway boundary for 150.4 feet;
THENCE due East for 32.5 feet, more or less, to the REAL POINT OF BEGINNING.
SUBJECT TO: Twin Falls County Highway Right of Way

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 24, 2012


GERRIT W. PETERS

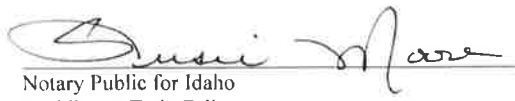

I. JOYCE PETERS

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 24th day of April, 2012, before me, a Notary Public in and for said State, personally appeared Gerrit W. Peters and I. Joyce Peters, known or identified to me to be the persons whose name are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2014



APR 03 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

ELECTRONICALLY RECORDED - DO NOT
RE-MOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

THIS INSTRUMENT FILED FOR
RECORD BY TITLEFACT, INC. AS
AN ACCOMMODATION ONLY. IT
HAS NOT BEEN EXAMINED AS TO
ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.

Accommodation - RA

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

*This document is being re-recorded to correct legal description.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
10:16:47 AM 02-02-2022
2022002143
NO PAGES 2 FEE \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED **THE ESTATE OF HAZEL A. SCHNELL, deceased**, hereinafter called the grantor, by and through **ASHLEY LUTZ HANSING and JEANENE FRAZIER, Co-Personal Representatives**, hereby grants, bargains, sells and conveys unto **JOSHUA T. WILLIAMSON, a married man dealing with his sole and separate property**, hereinafter called grantee, whose address is: 2319 E 1580 N Twin Falls, Idaho 83301, the following described premises, in **Twin Falls County, Idaho**, to-wit:

**Township 14 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 9: NW¼ NW¼;**

* SUBJECT TO: A burial site situated on the land being conveyed, and is more particularly described on the attached legal description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Ashley Lutz Hansing Co-Personal Representative
BY: ASHLEY LUTZ HANSING, Co-Personal Representative

TWIN FALLS COUNTY
RECORDED FOR
TITLEFACT, INC.
09:38:20 AM 04-05-2023
2023003880
NO PAGES 4 FEE \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Jeanene Frazier Co-Personal Representative
BY: JEANENE FRAZIER, Co-Personal Representative

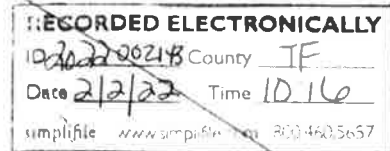
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Accommodation - RA

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303



THIS INSTRUMENT FILED FOR
RECORD BY TITLEFACT, INC. AS
AN ACCOMMODATION ONLY. IT
HAS NOT BEEN EXAMINED AS TO
ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE



**** SPACE ABOVE FOR RECORDER ****

This document is being re-recorded to correct legal desc.

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED **THE ESTATE OF HAZEL A. SCHNELL, deceased**, hereinafter called the grantor, by and through **ASHLEY LUTZ HANSING and JEANENE FRAZIER, Co-Personal Representatives**, hereby grants, bargains, sells and conveys unto **JOSHUA T. WILLIAMSON, a married man dealing with his sole and separate property**, hereinafter called grantee, whose address is: 2319 E 1580 N Twin Falls, Idaho 83301, the following described premises, in **Twin Falls County**, Idaho, to-wit:

Township 14 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 9: NW¼ NW¼;

* **SUBJECT TO:** A burial site situated on the land being conveyed, and is more particularly described on the attached legal description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Ashley Lutz Hansing Co-Personal Representative
BY: ASHLEY LUTZ HANSING, Co-Personal Representative

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

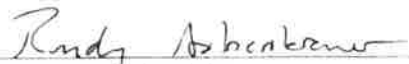
Jeanene Frazier Co-Personal Representative
BY: JEANENE FRAZIER, Co-Personal Representative

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 19 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **ASHLEY LUTZ HANSING**, known or identified to me to be the **Co-Personal Representative** of the Estate of **HAZEL A. SCHNELL** deceased, and whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as said **Co-Personal Representative**.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires: 03-03-2023



STATE OF IDAHO
County of Twin Falls

On this 19 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **JEANENE FRAZIER**, known or identified to me to be the **Co-Personal Representative** of the Estate of **HAZEL A. SCHNELL** deceased, and whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as said **Co-Personal Representative**.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires: 03-03-2023





376 Falls Avenue
Twin Falls, ID 83301
208 737 0007

Williamson Grave site

A grave site on private land located in Section 9 Township 14 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho, more particularly described as follows;

Commencing at the West Quarter Corner of said Section 9, being a found aluminum cap PLS 8077, from which the South West Corner of said Section 9 bears S 00°22'19" W for a distance of 2643.25 feet, being the Basis of Bearing for this description, run thence N 00°22'19" E for a distance of 2365.12 feet, Thence S 89°37'41" E for a distance of 648.06 feet to the Northwest corner of a grave site, and being the POINT OF BEGINNING;

Thence S 81°48'26" E for a distance of 13.00 feet to the Northeast corner of said grave site;

Thence S 08°58'52" W for a distance of 8.00 feet to the Southeast corner of said grave site;

Thence N 81°48'26" W for a distance of 13.00 feet to the Southwest corner of said grave site;

Thence N 08°58'52" E for a distance of 8.00 feet to the Northwest corner of said grave site and being the POINT OF BEGINNING.

Grave Site Contains 104 Sq. Ft.



RECEIVED

APR 03 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Accommodation - RA

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR
TITLEFACT, INC
08 10 02 AM 02-24-2022
2022003632
NO. PAGES 4 FEE \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC
02:55:58 PM 02-19-2022
2022001193
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CT
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

* THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT NOTARY

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED **THE ESTATE OF HAZEL A. SCHNELL, deceased**, hereinafter called the grantor, by and through **ASHLEY LUTZ HANSING and JEANENE FRAZIER, Co-Personal Representatives**, hereby grants, bargains, sells and conveys unto **JOSHUA T. WILLIAMSON, a married man dealing with his sole and separate property**, hereinafter called grantee, whose address is: 2319 E 1580 N Twin Falls, Idaho 83301, the following described premises, in **Twin Falls County, Idaho**, to-wit:

See attached exhibit A:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Ashley Lutz Hansing Co-Personal Representative
BY: **ASHLEY LUTZ HANSING, Co-Personal Representative**

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Jeanene Frazier Co-Personal Representative
BY: **JEANENE FRAZIER, Co-Personal Representative**

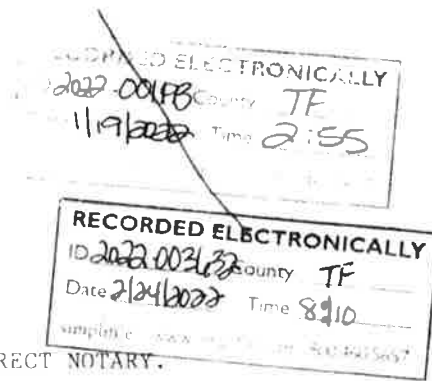
* * * * *

Accommodation - RA

TitleFact, Inc.
163 Fourth Avenue North
P O Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

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PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED **THE ESTATE OF HAZEL A. SCHNELL, deceased**, hereinafter called the grantor, by and through **ASHLEY LUTZ HANSING and JEANENE FRAZIER, Co-Personal Representatives**, hereby grants, bargains, sells and conveys unto **JOSHUA T. WILLIAMSON, a married man dealing with his sole and separate property**, hereinafter called grantee, whose address is: 2319 E 1580 N Twin Falls, Idaho 83301, the following described premises, in **Twin Falls County, Idaho**, to-wit:

See attached exhibit A:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Ashley Lutz Hansing, Co-Personal Representative
BY: ASHLEY LUTZ HANSING, Co-Personal Representative

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Jeanene Frazier, Co-Personal Representative
BY: JEANENE FRAZIER, Co-Personal Representative

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 19 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **ASHLEY LUTZ HANSING**, known or identified to me to be the **Co-Personal Representative** of the Estate of **HAZEL A. SCHNELL** deceased, and whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as said **Co-Personal Representative**.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Rudy Ashenbrenner
Notary Public for Idaho
Residing at Twin Falls
Commission expires: 03-03-2023



STATE OF IDAHO
County of Twin Falls

On this 19 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **JEANENE FRAZIER**, known or identified to me to be the **Co-Personal Representative** of the Estate of **HAZEL A. SCHNELL** deceased, and whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as said **Co-Personal Representative**.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Rudy Ashenbrenner
Notary Public for Idaho
Residing at Twin Falls
Commission expires: 03-03-2023



Exhibit A:

Township 15 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: SW $\frac{1}{4}$; E $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 26: ALL

Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 28: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33: S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 35: W $\frac{1}{2}$ NE $\frac{1}{4}$

Township 16 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 3: E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$

Section 4: ALL

Section 10: NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

ALL of the above SUBJECT TO Highway District rights of way.

MAY 06 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

TWIN FALLS COUNTY
RECORDED FOR
TITLEFACT, INC
02 55:50 PM 01-19-2022
2022001190
NO PAGES 3 FEE \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CT
Electronically Recorded by Simplifile

Accommodation - RA

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED THE ESTATE OF HAZEL A. SCHNELL, deceased, hereinafter called the grantor, by and through ASHLEY LUTZ HANSING and JEANENE FRAZIER, Co-Personal Representatives, hereby grants, bargains, sells and conveys unto JOSHUA T. WILLIAMSON, a married man dealing with his sole and separate property, hereinafter called grantee, whose address is: 2319 E 1580 N Twin Falls, Idaho 83301, the following described premises, in Twin Falls County, Idaho, to-wit:

See attached exhibit A:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Ashley Lutz Hansing Co Personal Representative
BY: ASHLEY LUTZ HANSING, Co-Personal Representative

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

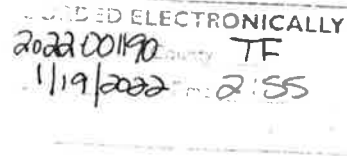
Jeanene Frazier - Co Personal Representative
BY: JEANENE FRAZIER, Co-Personal Representative

* * * * *

Accommodation - RA

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****



PERSONAL REPRESENTATIVE'S DEED

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Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

Ashley Lutz Hansing Co Personal Representative
BY: **ASHLEY LUTZ HANSING, Co-Personal Representative**

Dated: This 19 Day of January, 2022

THE ESTATE OF HAZEL A. SCHNELL, deceased

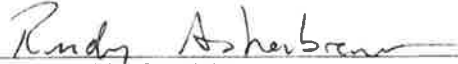
Jeanene Frazier - Co-Personal Representative
BY: **JEANENE FRAZIER, Co-Personal Representative**

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 19 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **ASHLEY LUTZ HANSING**, known or identified to me to be the **Co-Personal Representative** of the Estate of **HAZEL A. SCHNELL** deceased, and whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as said **Co-Personal Representative**.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires: 03-03-2023



STATE OF IDAHO
County of Twin Falls

On this 19 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **JEANENE FRAZIER**, known or identified to me to be the **Co-Personal Representative** of the Estate of **HAZEL A. SCHNELL** deceased, and whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as said **Co-Personal Representative**.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires: 03-03-2023



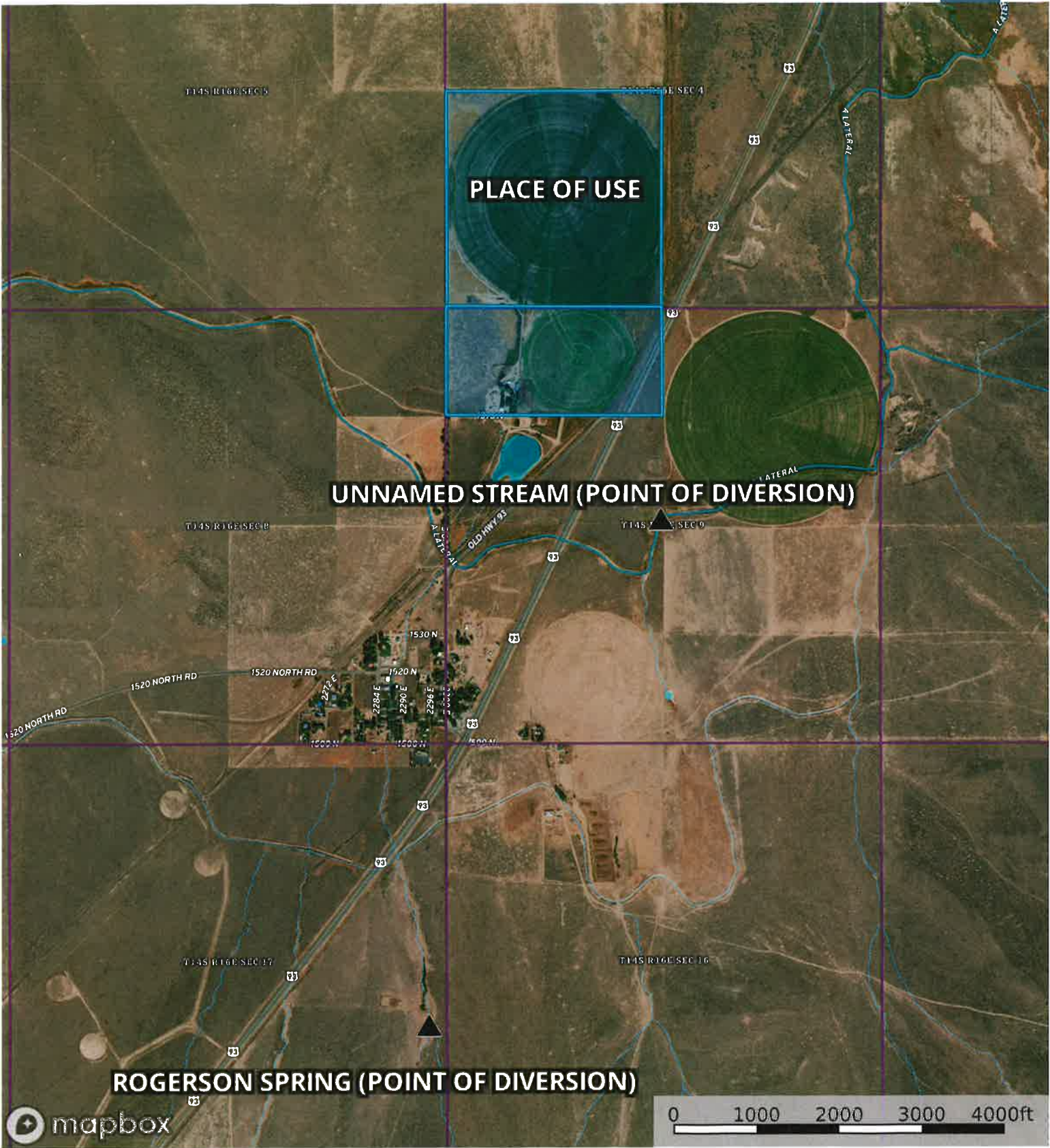
Exhibit A:

Township 14 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; former railroad right-of-way in the SE $\frac{1}{4}$

Section 8: SE $\frac{1}{4}$ NE $\frac{1}{4}$; 3.26 acres in the NW $\frac{1}{4}$ of the former railroad right-of-way; 2.64 acres former railroad right-of-way in the NE $\frac{1}{4}$ SE $\frac{1}{4}$; Tax #72 in the NE $\frac{1}{4}$ SE $\frac{1}{4}$; Tax #287 in the NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$ NW $\frac{1}{4}$ north and west of Highway 93; NE $\frac{1}{4}$ NW $\frac{1}{4}$ south and east of Highway 93; S $\frac{1}{2}$ NW $\frac{1}{4}$ north and west of Highway 93; SE $\frac{1}{4}$ NW $\frac{1}{4}$ south and east of Highway 93; the north west 3 acres of the SW $\frac{1}{4}$ north and west of Highway 93





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 06, 2026

JOSHUA THOMAS WILLIAMSON
2319 E 1580 N
TWIN FALLS ID 83301-0626

Re: Change in Ownership for Water Right No(s): 47-51

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note that 5 additional water rights also appear to be appurtenant to the property described in the Personal Representatives Deed recorded as file #2022003632 and dated 2-24-2022. The water right numbers are: 47-11267, 47-11259, 47-11263, 47-14717, and 47-11262. An additional water right, 47-12227, also appears to be partially appurtenant to the land described in the deed. I have enclosed computer-generated reports for these water rights. In order to change the ownership of these rights into your name, please submit a Notice of Change in Water Right Ownership form along with the corresponding filing fee (\$25/right) to our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Wallace", is written over a horizontal line.

Tyler Wallace
Engineer Associate

Enclosure(s)

C:
JESS NIELSEN, PARSONS BEHLE AND LATIMER

Wallace, Tyler

From: Wallace, Tyler
Sent: Wednesday, May 6, 2026 4:24 PM
To: 'Jess Nielsen'
Cc: Travis Thompson
Subject: RE: Notice of Change in Ownership 47-51 (Josh Williamson)
Attachments: Additional Proof Reports Joshua OC.docx

Thank you Jess,

This one does appear to be the correct deed for water right 47-51. I think I can go ahead and process the ownership change.

I mentioned this in a previous email, and it will be noted in the letter that I send out, but 5 additional water rights also appear to be appurtenant to the property described in the Personal Representatives Deed recorded as file #2022003632 and dated 2-24-2022 that you sent me a while back. The water right numbers are: 47-11267, 47-11259, 47-11263, 47-14717, and 47-11262. Four of these water rights are in the name of Hazel Schnell, and 1 is in the name of Point Ranch Inc. An additional water right, 47-12227, also appears to be partially appurtenant to the land described in the deed. This right is in the name of Emily M Baker and J R Baker.

I have attached proof reports for these 6 water rights for your reference.

-Tyler

From: Jess Nielsen <JNielsen@parsonsbehle.com>
Sent: Wednesday, May 6, 2026 11:47 AM
To: Travis Thompson <tthompson@parsonsbehle.com>; Wallace, Tyler <Tyler.Wallace@idwr.idaho.gov>
Cc: Jess Nielsen <JNielsen@parsonsbehle.com>
Subject: RE: Notice of Change in Ownership 47-51 (Josh Williamson)

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Tyler,

Travis asked me to send you the attached Personal Representative's Deed dated January 19, 2022, he said this covers the property in your previous email below.

If you have any questions, please feel free to call Travis.

Thank you,
Jess



A Professional
Law Corporation

Jess Nielsen
Legal Assistant
Parsons Behle & Latimer
800 West Main Street, Suite 1300 • Boise, Idaho 83702
Main +1 208.562.4900 • Direct +1 208.576.3289

parsonsbehle.com • JNielsen@parsonsbehle.com • [vCard](#)

From: Travis Thompson <TThompson@parsonsbehle.com>
Sent: Monday, April 6, 2026 11:04 AM
To: Wallace, Tyler <Tyler.Wallace@idwr.idaho.gov>; Jess Nielsen <JNielsen@parsonsbehle.com>
Subject: RE: Notice of Change in Ownership 47-51 (Josh Williamson)

Thanks, we have other deeds will review and send the correct one.

Yes, we will prepare a separate one for the other water rights listed too, thanks

Travis



Travis Thompson
Attorney at Law • Shareholder
Boise • Direct +1 208.576.3244

From: Wallace, Tyler <Tyler.Wallace@idwr.idaho.gov>
Sent: Monday, April 6, 2026 9:22 AM
To: Travis Thompson <TThompson@parsonsbehle.com>; Jess Nielsen <JNielsen@parsonsbehle.com>
Subject: RE: Notice of Change in Ownership 47-51 (Josh Williamson)

Thanks Travis,

Unfortunately this deed is still not what I am looking for to update the ownership for water right 47-51. The place of use for water right 47-51 is in the SW quarter of Township 14S, Range 16E, and the NWNW and NENW of Section 9, Township 14S, Range 16E.

This personal representative deed only covers the NWNW of Township 14S, Range 16E, Section 9.

However,

There does seem to be additional water rights that could be updated through this deed. These water rights are 47-11267, 47-11259, 47-11263, 47-14717, 47-11262, and 47-12227 (partially, this deed only covers a portion of the place of use, so likely what would happen is that we add Joshua Williamson as a shared owner of the right and leave the current owner on there as well). These rights are appurtenant to the property described in Exhibit A of the Personal representative deed recorded as 2022-003632 dated 2/24/2022.

If you could find the deed covering the place of use for water right 47-51, I could proceed with processing this ownership change. However, you may need to file a separate notice of ownership for the other mentioned water rights.



Tyler Wallace, Engineer Associate
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 736-3033
tyler.wallace@idwr.idaho.gov

From: Travis Thompson <TThompson@parsonsbehle.com>
Sent: Saturday, April 4, 2026 9:23 AM
To: Jess Nielsen <JNielsen@parsonsbehle.com>; Wallace, Tyler <Tyler.Wallace@idwr.idaho.gov>
Subject: RE: Notice of Change in Ownership 47-51 (Josh Williamson)

Tyler,

If you need anything else or have any questions, I will be in the office most of next week.

Thank you

Travis



A Professional
Law Corporation

Travis Thompson

Attorney at Law

Parsons Behle & Latimer

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From: Jess Nielsen <JNielsen@parsonsbehle.com>

Sent: Friday, April 3, 2026 11:24 AM

To: tyler.wallace@idwr.idaho.gov

Cc: Travis Thompson <TThompson@parsonsbehle.com>; Jess Nielsen <JNielsen@parsonsbehle.com>

Subject: Notice of Change in Ownership 47-51 (Josh Williamson)

Hi Tyler,

As we discussed on the phone, attached please find the Personal Representative's Deeds to replace the deed we attached to the Notice of Change in Water Right Ownership 47-51, filed on 1/23/26.

Please let us know if you have any questions.

Thank you,

Jess



Jess Nielsen

Legal Assistant

Boise • Direct +1 208.576.3289