

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 22 2026

RECEIVED

DEPT. OF WATER RESOURCES

MAY 18 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

IDWR/Preston

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7193 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Daniels Holding Company LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Waldron Holding Idaho LLC
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1845 S. Morgan Valley Dr.
Mailing address

Morgan
City

UT
State

84050
Zip

801-710-9444
Telephone

Lindsey@waldronfarms.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/15/26

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Lindsey W Wilde
Signature of new owner/claimant
Print name

Member
Title, if applicable

5-15-26
Date

- Signature:

Arar Waldron
Signature of new owner/claimant
Print name

Member
Title, if applicable

5-15-26
Date

For IDWR Office Use Only:

Received by MB Date 5/18/26

Receipt No. P002234

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by MP

Date 5/22/2026

Microfilm No. 168835
18 Day May 20 26
At 02 55 O'clock PM
Sharon D. Davis
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

NTO-207669

When Recorded Mail Tax Notice To:

Waldron Holdings Idaho LLC, a Utah limited liability company
710 West 1550 South
Morgan, UT 84050

WARRANTY DEED

Daniels Holding Company, LLC, an Idaho Limited Liability Company

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

Waldron Holdings Idaho LLC, a Utah limited liability company

Grantee(s) of Morgan, County of Morgan, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

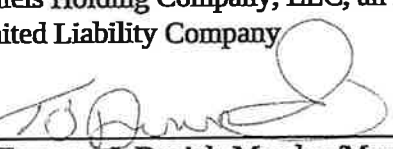
See Exhibit "A" attached and made a part hereto

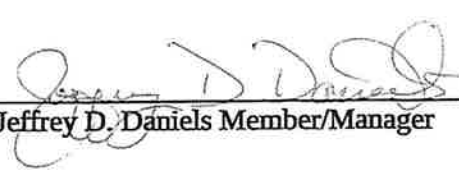
Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.



Witness, the hand(s) of said Grantor(s), this May 15th, 2026.

**Daniels Holding Company, LLC, an Idaho
Limited Liability Company**

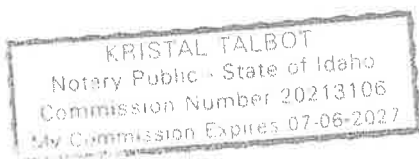
By: 
Terrance J. Daniels Member/Manager

By: 
Jeffrey D. Daniels Member/Manager

State of Idaho)
County of Oneida)§

On the 15th day of May, 2026 personally appeared before me, a Notary Public, Terrance J. Daniels and Jeffrey D. Daniels who being by me duly sworn, did say that THEY the Member/Manager and Member/Manager of Daniels Holding Company, LLC, an Idaho Limited Liability Company, and that said instrument was signed on behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.


Notary Public
Resides: Malad, ID
Commission Expires: 7/10/2027



See Exhibit "A" attached and made a part hereto

Section 36, Township 13 South, Range 35 East, Boise Meridian, Oneida County, Idaho

The West Half of the Northeast Quarter;

The East Half of the Northwest Quarter;

The East Half of the Northeast Quarter;

The Northeast Quarter of the Southeast Quarter;

The Southwest Quarter of the Southeast Quarter;

The East Half of the Southwest Quarter;

The Northwest Quarter of the Southeast Quarter.

(T-1775 and T-1774) Excepting all Roadways.



E-SIGN INFO

State of Idaho
Department of Water Resources

Water Right

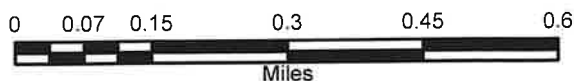
15-7193

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

2. OWNER:
Name Jeffery J Thomas
Address 2705 W 2000 N
City Malad State ID Zip 83252

N
 Twp. 13 North ☐ or South ☒
 Rge. 25 East ☒ or West ☐
 Sec. 36 1/4 NE 1/4 NE 1/4
10 acres 10 acres 160 acres
 Gov't Lot _____ County Ondeca
 Lat: _____ Long: _____

City

Lt. _____ Blk. _____ Sub. _____ Name _____

☒ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	60	50	OverBore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 400

Was drive shoe seal tested? ☐ Y ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	0	420	32	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
						☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method Machine
Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
120	460	1/2" / 3"	2000	16"	Steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

65 ~~83~~ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp.

Bottom hole temp. cold

Water Quality test or comments:

Depth first Water Encounter 240

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20"	0	10	Brown clay		X
20"	10	20	Gravel & Clay		X
20"	20	40	gravel & Cobbles		X
20"	40	45	Brown clay		X
20"	45	50	Broken Limestone		X
20"	50	140	Limestone		X
20"	140	240	~~Limestone~~ Limestone	X	X
20"	240	285	Broken Limestone	X	X
16"	285	290	Shell		X
16"	290	295	Gravel	X	
16"	295	297	Clay		X
16"	297	302	Gravel	X	
16"	302	340	Clay little Gravel		X
16"	340	400	Clay (Brown)		X
16"	400	460	Shell little Gravel		
16"	460	500	Clay & Shell		X
16"	500	520	Shell & Clay		X
8"	520	521	Shale ~~broken~~ Broken		
8"	520	620	Shale & Clay		

~~RECEIVED~~

OCT 5 200

JAN 5 1 2907

Department of Water Resources
Eastern Region

1) निर्देशिका 01 से 04 तक

Completed Depth 470' (Measurable)
Date: Started 4-10-01 Completed 9-3-01

13. DRILLER'S CERTIFICATION

1/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Mountain West Well Drilling Firm No. 543

Firm Official Michael Franden Date 10-2-01

and
Driver or Operator

Initial _____ Date _____
(Sign Name of Firm/Official & Operator)

~~27/12/2026~~

2/12/2026

Form 238
6/02IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Well ID No.			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat:	:	Long:	:

1. WELL TAG NO. D 2024644
 DRILLING PERMIT NO. 779950
 Water Right or Injection Well No. 19

2. OWNER:
 Name Jeff J. Thomas
 Address 2705 West 2000 North
 City Malad State ID Zip 83252

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 13 North ☐ or South ☒
 Rge. 35 East ☒ or West ☐
 Sec. 36 1/4 NE 1/4 NW 1/4
 Gov't Lot _____
 Lt. _____ Long: _____
 Address of Well Site Rural Area
 City Malad

(Give at least name of road - Distance to Road or Intersection)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	20'	22 bags	Overbore

Was drive shoe used? ☒ N ☐ Shoe Depth(s) 20' - 281' - 450'Was drive shoe seal tested? ☒ N ☐ How? Pressure

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
20"	+18"	20'	2SD	Steel	☒	☐	☒	☐
18"	+2	281'	2SD	Steel	☒	☐	☒	☐
16"	200'	450'	2SD	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☐ N Type NA

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
NA							

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method
NA				

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

110 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
22	0	20	Gravel Clay & Boulders		X
20	20	36	Gravel Cemented w/ Brown Clay		X
	36	74	Clay		X
	74	106	Clay & small Bits of Gravel		X
	106	160	Sandstone w/ clay streamers		X
	160	240	Gravel	X	
	240	260	Sandy Reddish	X	
	260	280	Gravel & Boulders	X	
18	280	295	Gravel Conglomerates	X	
	295	328	Clay		X
	328	332	Gravel Cemented	X	
	332	368	Clay		X
	368	372	Gravel Cemented	X	
	372	418	Clay		X
	418	438	Cemented Gravel	X	
	438	440	Clay		X
16	440	450	Clay		X
	450	940	Clay mixed w/ Layer of Gravel streaks of pebbles - Plugged at 450' - water level was lower than upper zone		
			WATER LEVEL OF TEST WELL 383'		

Completed Depth _____ (Measurable)

Date: Started 7-10-02 Completed 12-20-02

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Vollmer Well Drilling Firm No. 353Principal Driller Paul H. Hylleberg Date 12/26/02and Driller or Operator II Paul H. Hylleberg Date 12/26/02

Operator I _____ Date _____

Principal Driller and rig Operator Required
Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

12/26/2026

Water Right Report : 15-7193(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	DANIELS HOLDING COMPANY LLC	PO BOX 267	MALAD CITY	ID	83252-0267
Original Owner	THOMAS, JEFFERY J	2585 W 200 N	MALAD CITY	ID	83252
Previous Owner	S BAR S RANCH	4885 E HIGHWAY 36	MALAD CITY	ID	83252-6008
Previous Owner	MALAD FARM LLC	16904 JUANITA DR NE STE 269	KENMORE	WA	98028

Water Right Status

Priority Date : 12/18/2000

Basis : License

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	13S	35E	36	0		NE	NW	ONEIDA	
GROUND WATER	13S	35E	36	0		NE	NW	ONEIDA	
GROUND WATER	13S	35E	36	0		NE	SE	ONEIDA	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	6.07 CFS	1400.00 AFA
TOTAL			6.07 CFS	1400.00 AFA

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : IRRIGATION (ONEIDA county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
13S	35E	36		NE	NE		40.0
13S	35E	36		NW	NE		40.0
13S	35E	36		SW	NE		40.0
13S	35E	36		SE	NE		40.0

13S	35E	36	NE NW	30.0
13S	35E	36	SE NW	30.0
13S	35E	36	NE SW	30.0
13S	35E	36	SE SW	30.0
13S	35E	36	NE SE	40.0
13S	35E	36	NW SE	40.0
13S	35E	36	SW SE	40.0

Irrigation Totals

Total Acres Acre Limit

400.00

Conditions

Code Conditions

- 046 Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
- 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
- R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

Dates

Licensed Date : 10/9/2015
 Decreed Date :
 Permit Proof Due Date : 4/1/2010
 Permit Proof Made Date : 2/26/2010
 Permit Approved Date : 4/3/2001
 Permit Moratorium Expiration Date :
 Enlargment Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date: 11/5/2001
 Protest Deadline Date: 12/3/2001

Other Information

State or Federal :
 Water District Number : NWD
 Generic Max Rate Per Acre : 0.02
 Generic Max Volume Per Acre : 3.5
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

5/15/2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 22, 2026

WALDRON HOLDING IDAHO LLC
1845 S MORGAN VALLEY DR
MORGAN UT 84050-9673

Re: Change in Ownership for Water Right No(s): 15-7193

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The active status of a water right is not maintained by updating the ownership record. Department records indicate this water right has not been claimed in the Bear River Basin Adjudication (BRBA). **You must claim this water right in the BRBA, otherwise the water right will be forfeited and lost. The BRBA is conducted during a limited time frame and it is important that you file the water right claim promptly.**

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)