

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 06 2026

DEPT. OF WATER RESOURCES  
EASTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 74-15550              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Craig R Stahl  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

RICHARD and HOLLY WATTELSON  
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1538 LEMHI RD.

Mailing address

SALMON

City

ID

State

83467

Zip

208 303 0357

Telephone

hlights76@outlook.com  
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☒ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

[Signature]  
Signature of new owner/claimant  
RICHARD M. WATTELSON  
Print name

Title, if applicable

Date

3/30/26

- Signature:

[Signature]  
Signature of new owner/claimant  
Holly Ann Wattelton  
Print name

Title, if applicable

Date

3/30/26

Received by M. Petter Date 4-6-26

For IDWR Office Use Only:

Receipt No. E051543

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

Approved by \_\_\_\_\_

Processed by \_\_\_\_\_

Date \_\_\_\_\_

Refund Requested 5/28/2026

## WARRANTY DEED

Order No.: 3070603718L-D

### FOR VALUE RECEIVED

Craig R. Stahl, also known of record as Craig Roy Stahl and Craig Stahl, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard M. Natelson and Holly A. Natelson, Husband and Wife

whose current address is

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

### PARCEL I

A PARCEL OF LAND LOCATED IN THE SOUTH HALF, SECTION 18 AND THE NORTH HALF, SECTION 19, T. 20 N., R. 24 E., AND THE EAST HALF, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 19, FROM WHICH THE NORTHWEST CORNER OF SECTION 19 BEARS N. 00° 03' 29" E., 2627.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 03' 29" W. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 24 A DISTANCE OF 85.62 FT.;

THENCE S. 81° 25' 06" W. A DISTANCE OF 74.52 FT.;

THENCE S. 44° 04' 33" W. A DISTANCE OF 144.80 FT.;

THENCE S. 72° 59' 47" W. A DISTANCE OF 80.71 FT. TO A POINT ON THE CENTERLINE OF THE OLD LEMHI ROAD;

THENCE ALONG THE CENTERLINE OF SAID ROAD THE FOLLOWING COURSES:

N. 06° 28' 29" E., 147.08 FT.; N. 02° 22' 49" W., 82.73 FT.;

171.13 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 423.71 FT., A CENTRAL ANGLE OF 23° 08' 28" AND A CHORD BEARING N. 11° 26' 02" W. FOR 169.97 FT.;

N. 23° 00' 18" W., 27.61 FT.; 278.40 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 901.57 FT., A CENTRAL ANGLE OF 17° 41' 35" AND A CHORD BEARING N. 14° 09' 30" W. FOR 277.30 FT.;

N. 05° 18' 41" W., 336.50 FT.; 193.74 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 294.17 FT., A CENTRAL ANGLE OF 37° 44' 08" AND A CHORD BEARING N. 13° 33' 23" E. FOR 294.17 FT.;

N. 32° 25' 27" E. 168.40 FT.; 150.53 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 408.93 FT., A CENTRAL ANGLE OF 21° 05' 53" AND A CHORD BEARING N. 42° 58' 26" E. FOR 149.73 FT.;

N. 53° 31' 24" E., 86.93 FT.; 37.32 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 107.37 FT., A CENTRAL ANGLE OF 19° 54' 55" AND A CHORD BEARING N. 43° 33' 54" E. FOR 37.13 FT. TO THE INTERSECTION WITH THE CENTERLINE OF SANDY CREEK ROAD;

THENCE ALONG SAID CENTERLINE OF SANDY CREEK ROAD THE FOLLOWING COURSES:

N. 43° 48' 39" E., 343.73 FT.; N. 46° 55' 48" E., 257.77 FT.;

N. 52° 14' 24" E., 382.71 FT.; N. 43° 34' 05" E., 749.66 FT.;

N. 34° 06' 10" E., 116.14 FT.; N. 35° 04' 55" E., 625.04 FT.;

N. 23° 50' 15" E., 94.12 FT.; N. 29° 20' 45" E., 18.97 FT.;

THENCE S. 62° 44' 03" E. LEAVING SAID CENTERLINE A DISTANCE OF 446.84 FT.;  
 THENCE S. 87° 26' 50" E. A DISTANCE OF 877.81 FT.;  
 THENCE S. 64° 09' 37" E. A DISTANCE OF 912.50 FT. TO THE EAST 1/16 OF SECTIONS 18 AND 19;  
 THENCE S. 00° 12' 50" W. A DISTANCE OF 1308.97 FT. TO THE NORTHEAST 1/16 OF SAID SECTION 19;  
 THENCE N. 89° 26' 30" W. A DISTANCE OF 1303.69 FT. TO THE C-N1/16 OF SAID SECTION 19;  
 THENCE N. 89° 26' 38" W. A DISTANCE OF 651.09 FT. TO THE C-E-NW 1/64 OF SAID SECTION 19;  
 THENCE S. 00° 11' 20" W. A DISTANCE OF 655.68 FT. TO THE SOUTHEAST-NORTHWEST 1/64 OF SAID SECTION 19;  
 THENCE N. 89° 28' 41" W. A DISTANCE OF 650.78 FT. TO THE C-S-NW 1/64 OF SAID SECTION 19;  
 THENCE S. 00° 09' 44" W. A DISTANCE OF 656.07 FT. TO THE C-W 1/16 OF SAID SECTION 19;  
 THENCE N. 89° 30' 45" W. ALONG THE CENTER OF SAID SECTION 19 A DISTANCE OF 1148.74 FT. TO THE POINT OF BEGINNING.

#### PARCEL II

A PARCEL OF LAND LOCATED IN THE NORTH HALF, SECTION 19, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 19, FROM WHICH THE NORTHWEST CORNER OF SECTION 19 BEARS N. 00° 03' 29" E., 2627.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 49° 22' 43" E. A DISTANCE OF 703.17 FT. TO THE POINT OF BEGINNING;  
 THENCE N. 40° 01' 46" E. A DISTANCE OF 395.72 FT.;  
 THENCE S. 51° 44' 55" E. A DISTANCE OF 278.69 FT.;  
 THENCE S. 39° 33' 16" W. A DISTANCE OF 258.87 FT.;  
 THENCE S. 51° 26' 09" W. A DISTANCE OF 140.42 FT.;  
 THENCE N. 51° 44' 55" W. A DISTANCE OF 253.05 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Craig R. Stahl

State of Idaho                                 }  
                                                      } ss.  
County of                                    }

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_\_\_ before me, a Notary Public in and for said state,  
personally appeared \_\_\_\_\_ known or identified to  
me to be the person ~~whose name is subscribed to the within instrument and acknowledged to me that~~ \_\_\_\_\_  
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_  
Notary Public for the State of Idaho  
Residing at:  
Commission Expires:

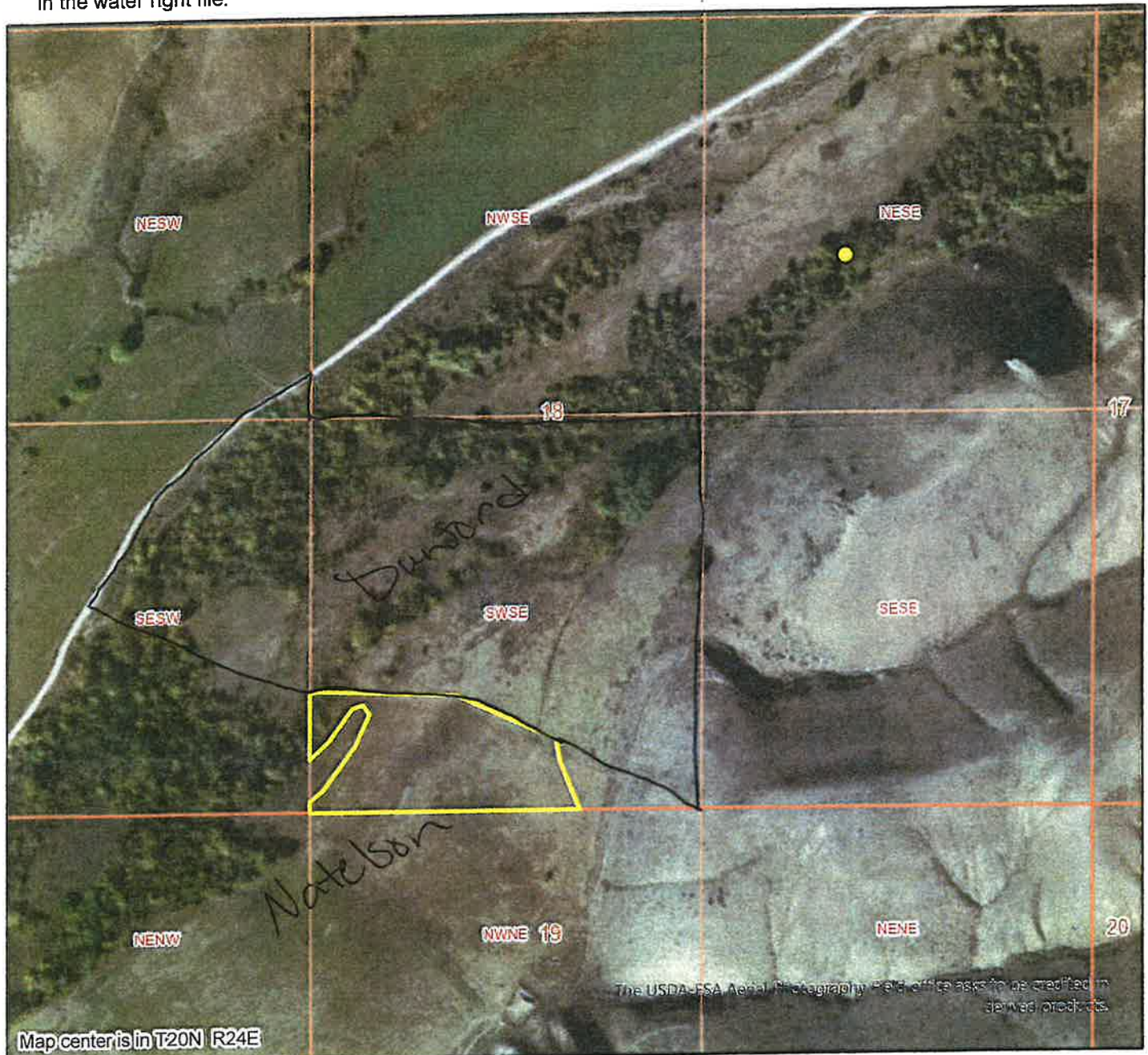
State of Idaho  
Department of Water Resources

# Water Right

74-15550

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/25/2026



## Legend

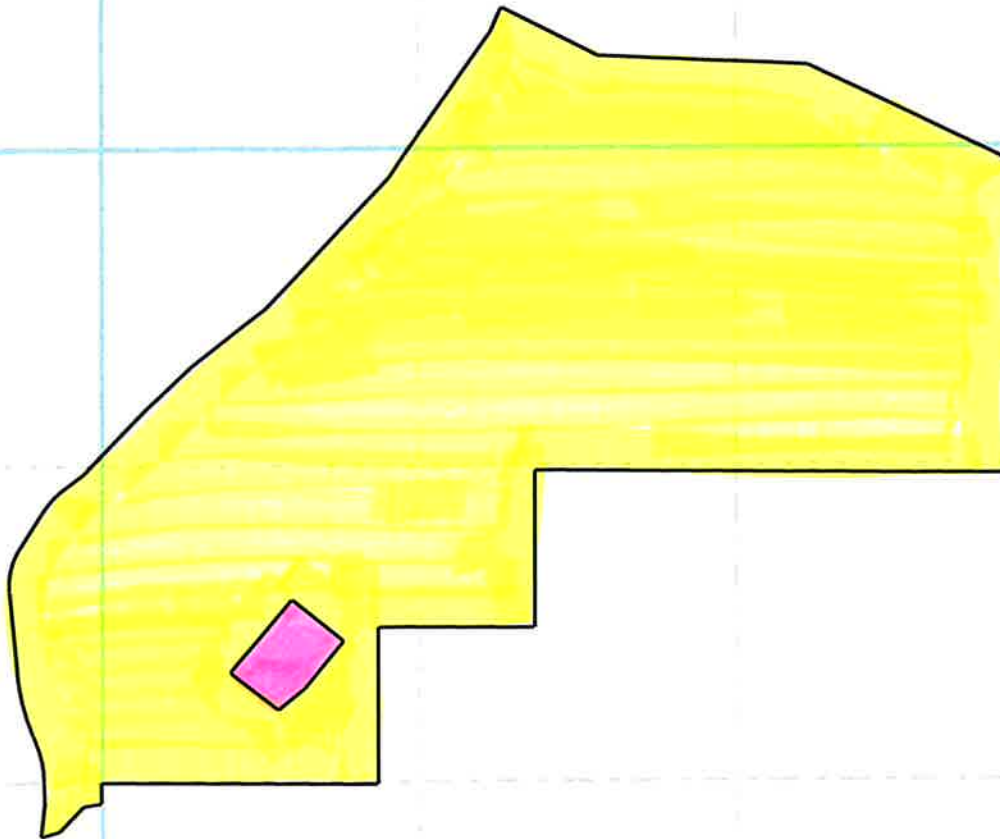
- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Need copy of signed/  
Recorded Deed

Parcel 1

Parcel 2



Craig Stahl To Richard M & Holly Natelson

4/6/2026

Scale: 1 inch= 800 feet

File:

Tract 1: 167.9140 Acres, Closure: n63.2010w 1.22 ft. (1/10863), Perimeter=13267 ft.

Tract 2: 2.5000 Acres (108900 Sq. Feet), Closure: s63.0545w 0.01 ft. (1/155091), Perimeter=1327 ft.

|                                                                     |                      |
|---------------------------------------------------------------------|----------------------|
| 01 /nw,sw,19,20n,24e                                                | 26 s87.2650e 877.81  |
| 02 s00.0329w 85.62                                                  | 27 s64.0927e 912.50  |
| 03 s81.2506w 74.52                                                  | 28 s00.1250w 1308.97 |
| 04 s44.0433w 144.80                                                 | 29 n89.2630w 1303.69 |
| 05 s72.5947w 80.71                                                  | 30 n89.2638w 651.09  |
| 06 n06.2829e 147.08                                                 | 31 s00.1120w 655.68  |
| 07 n02.2249w 82.93                                                  | 32 n89.2841w 650.78  |
| 08 Lt, r=423.71, delta=023.0828, arc=171.13, chord=n11.2602w 169.97 | 33 s00.0944w 656.07  |
| 09 n23.0018w 27.61                                                  | 34 n89.3045w 1148.74 |
| 10 Rt, r=901.57, delta=017.4135, arc=278.40, chord=n14.0930w 277.30 | 35 @0                |
| 11 n05.1841w 336.50                                                 | 36 /nw,sw,19,20n,24e |
| 12 Rt, r=294.17, delta=037.4408, arc=193.74, chord=n13.3323e 190.26 | 37 /n49.2243e 703.17 |
| 13 n32.5227e 168.40                                                 | 38 n40.0146e 395.72  |
| 14 Rt, r=408.93, delta=021.0553, arc=150.58, chord=n42.5826e 149.73 | 39 s51.4455e 278.69  |
| 15 n53.3124e 86.93                                                  | 40 s39.3316w 258.87  |
| 16 Lt, r=107.37, delta=019.5455, arc=37.32, chord=n43.3354e 37.13   | 41 s51.2609w 140.42  |
| 17 n43.4839e 343.73                                                 | 42 n51.4455w 253.05  |
| 18 n46.5548e 257.77                                                 |                      |
| 19 n52.1424e 382.71                                                 |                      |
| 20 n43.3405e 749.66                                                 |                      |
| 21 n34.0610e 116.14                                                 |                      |
| 22 n35.0455e 625.04                                                 |                      |
| 23 n23.5015e 94.12                                                  |                      |
| 24 n29.2045e 18.97                                                  |                      |
| 25 s62.4403e 446.84                                                 |                      |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

May 22, 2026

RICHARD NATELSON  
HOLLY NATELSON  
1538 LEMHI RD  
SALMON ID 83467

RE: Change in Ownership Water Right No. 74-15550

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of an ownership change on April 6, 2026, for the above-mentioned water right(s). In order for the department to update the ownership, additional information and/or fees are required. Specifically, a full copy of the signed recorded Warranty Deed. On April 6, 2026, the department sent a letter (copy attached) requesting these items. The information was to be submitted within 30 days.

As of today, the department has not received a response to the request. Because we cannot process the ownership change without the proper evidence of ownership and/or fees we are returning your application unprocessed. The department has initiated a refund and it should arrive from the state office in a couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

## Baily, Jonie

---

**From:** Baily, Jonie  
**Sent:** Friday, May 22, 2026 10:43 AM  
**To:** IdwrPayable  
**Subject:** Refund Request

Good morning!

I have a refund request as follows:

Receipt number: E051543  
Amount: \$ 25.00  
Payable to: RICHARD M NATELSON  
1538 LEMHI RD  
SALMON ID 83467

Reason: Ownership Change filed, additional information was required, and requested, but was not received. Therefore, the application is being returned unprocessed and they are entitled to a full refund.

Let me know if you have any questions or need additional information. Have a great day!!!

 IDAHO DEPARTMENT OF  
**WATER RESOURCES**  
Jonie Baily | Technical Records Specialist  
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402  
Phone number: (208) 525-7161  
Fax number: (208) 525-7177  
Email: [jonie.baily@idwr.idaho.gov](mailto:jonie.baily@idwr.idaho.gov)  
Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)



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**Governor Brad Little**

**Director Mathew Weaver**

April 6, 2026

RICHARD NATELSON  
HOLLY NATELSON  
1538 LEMHI RD  
SALMON ID 83467

RE: Change in Ownership Water Right No. 74-15550

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. information required is indicated below:

\*\*\*\* **Evidence of Ownership:** In order for the department to update the ownership of a water right a full copy of the recorded deed is required. The deed received with your application is not signed or recorded. Please supply a full copy of the recorded Warranty Deed.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

SCANNED  
APR 06 2026