

# WATERMASTER'S ANNUAL REPORT

From: MARCH, 2022 To: FEBRUARY, 2023

Water District No. 72D

Water District Name: SUB-DISTRICT 72D

Name of Watermaster: BRENT CUTLER

Mailing Address: 45 BUCKBOARD LANE, CHALLIS, ID 83226

RECEIVED  
MAR 22 2023  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

## AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 72D, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

  
Watermaster signature

1-24-23  
Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

RECORDS  
SUBMITTED ELECTRONICALLY

SCANNED  
MAR 22 2023

#6

# SD72D WATERMASTER REPORT AND DISTRIBUTION OF ASSESSMENTS 2022

2019 Owner(s)	2019 BillingID	Water Rights	Diversions	2022 Usage (Acre-feet)	2022 Non-Consumptive Use (Acre-feet)	2023 Assessment
ANDERSEN, JACK; ANDERSEN, JEANNE	1	72-2091A	S33B	88.9		\$75.00
BAKER JR, EDDIE	4	72-10302A, 72-10302B, 72-10302C, 72-10303, 72-10304, 72-16779, 72-16780A, 72-16781A, 72-204, 72-204B	BBC1, BBC2, BKC1, BLUC1, EF14, EF15, EF16, EF16A, EF17, EF18, EFBC1	9775.3		\$723.87
BAKER, CHERYL K; BAKER, RICHARD DOUGLAS	5	72-10089, 72-16786, 72-16787, 72-190, 72-191, 72-192, 72-193B, 72-194, 72-2095, 72-7095	EF03A, EF07, EF07/B, EF08A, EF09, FXC1, HRDC1, HRDC2, MDC1, RDC2	4654.0		\$344.63
BAKER, DAVID WAYNE ; BAKER, MELODIE L	6	72-16782, 72-16783, 72-196, 72-197, 72-198, 72-199, 72-200, 72-201A, 72-201B, 72-201C, 72-201E, 72-201F, 72-201H, 72-202A, 72-202D, 72-202E, 72-202F, 72-202G, 72-224, 72-225	EFBLC1, EF03, EF10/11, EF12, EF13, PNC1, PNC2	5344.9		\$395.80
BENNETTS, JAMES R; BENNETTS, JO ANN	7	72-16275, 72-218, 72-7066	HRDC3, HRDC4, LKC1	1383.0		\$102.41
BERLAGE, FRANK R; FRANK R BERLAGE LIVING TRUST	8	72-134B, 72-16497B	SQC1, SQC2	1080.4		\$80.01
JAMES R KUHN & WENDY L KUHN REVOCABLE TRUS	156	72-16760, 72-16763, 72-16766	S35B, SQC1, SQC2	0.0		\$75.00
MC GINLEY, MICHELLE	14	72-16703, 72-230L	EF05	71.3		\$75.00
GREEN, BEVERLY I; KRATZ, CATHERINE A; KRATZ, LAWRENCE J	15	72-16774	DRC1, EF22, GMC1	0.0		\$75.00
CITY OF CLAYTON	16	72-4075	KNKC1	0.0		\$75.00
COYNE, COLLEEN A	17	72-16702, 72-230H	EF05	55.0		\$75.00
CRESTO, JAY; CRESTO, KAY	18	72-230W	EF06	129.2		\$75.00
CUTLER, HOWARD R; CUTLER, ZELLA M	20	72-4081, 72-4082, 72-4083	BHC4, S33C	494.8		\$75.00
EAST FORK LLC	21	72-230B, 72-230C	EF05	114.2		\$75.00
WEST PASS RANCH LLC & WARDLE, CLARK LLP (Boren)	22	72-16770, 72-234, 72-235, 72-4130	EF27, WPC1, WPC2, WPC3, WPHS1	438.6		\$75.00
J&J HOLDINGS (EAST FORK LAND & CATTLE LLC)	23	72-219A, 72-219B, 72-219C	WKUP1, LWKUP1	203.1		\$75.00
FISHER, DIANE W; FISHER, LEONARD L	27	72-7293	S35B1	0.0		\$75.00
GARMAN, BONNIE LYNN; GARMAN, STEVEN P	29	72-16646, 72-230E, 72-230K	EF05	122.3		\$75.00
GIAMPEDRAGLIA, RICHARD; GIAMPEDRAGLIA, TAMARA	30	72-7081, 72-16937	CLGW15A, S34A0 (W)	0.0		\$75.00
GILLETTE, T RANDY	31	72-201D, 72-202C	EF13	47.5		\$75.00
GINDLING, HEATHER DAWNSTAR; GINDLING, KURT W	32	72-176E	RDC1	0.0		\$75.00
GREEN, BEVERLY I	33	72-16775	DRC1, EF22, GMC1	0.0		\$75.00
GRISWOLD, ROBERT G	34	72-176A, 72-176L	RDC1, RDC1A	0.0		\$75.00
ROVETTO, DENNIS J	37	72-4054	CLGW21	0.0		\$75.00
HARDING, PATRICK C	38	72-2061	SLVC1, SLVC2, SLVC3, SLVHS	0.0		\$75.00
HURLESS, DANA C	42	72-7529	S35B2	0.0		\$75.00
INGRAM, GARY; INGRAM, JACKIE	44	72-16784, 72-226A, 72-227A	EF03, EF04	4128.7		\$305.74
JULIAN, ANITA L	46	72-230A	EF05	51.0		\$75.00
K F AND LILLIAN B MORGAN REVOCABLE TRUST	47	72-230R	EF05	28.5		\$75.00
KREEGER, THOMAS K	51	72-7410	S36	0.0		\$75.00
FORESTIER, RICK	53	72-7072	S33D	31.0		\$75.00
LEUZINGER, DOYLE; LEUZINGER, JUDI	54	72-4048B, 72-7398	CLGW16	95.0		\$75.00
LILAC THREE LLC/LILAC SIX LLC	57	72-16789, 72-16874, 72-193A, 72-2142	EF06A, EF07, EF07/B, EF08A	1094.2		\$81.03
LAURA WILEY	59	72-176C, 72-176F	RDC1	0.0		\$75.00
MAC MILLEN , RICHARD E; MAC MILLEN, BARBARA J	60	72-10326, 72-230AA, 72-230X, 72-230Y	EF05, CLGW19A	100.5		\$75.00
MACK, HEATHER KATHERINE; MACK, THOMAS E	61	72-216	EF23, BWC1	174.0		\$75.00
MALONEY, MICHAEL M; MALONEY, PATRICIA A	62	72-230D, 72-230T	EF05	81.5		\$75.00
MAY FAMILY RANCH LLC & ROBERT COLE WASHBURN	64	72-16641, 72-16643	SQC1, SQC2	32.3		\$75.00
BRIAN & MARY THIELGES	65	72-16654, 72-16656, 72-16658	S35B, SQC1, SQC2	949.8		\$75.00
LONG SHOT RANCH LLC &	65	72-16654, 72-16656, 72-16658	S35B, SQC1, SQC2	777.1		\$75.00
HILL MOORE REVOCABLE TRUST	66	72-4161B	FCHC2	62.4		\$75.00
O CONNOR, JOHN; O CONNOR, PATRICIA	67	72-230M	EF05	30.6		\$75.00
OGDEN, JOLENE; OGDEN, MARSHALL D	68	72-16691, 72-16692, 72-16761, 72-16764, 72-16767	FCHC1, FCHC2, S35B, SQC1, SQC2	84.1		\$75.00
PETERSEN RANCH TRUST	69	72-16873, 72-4076, 72-4077, 72-4079	BHC1, BHC2, BHC3, BHC4, BHC5, BHC6, CLGW15C, S33, S33A	1907.9		\$141.28
REYNOLDS, CAROL; REYNOLDS, JAMES R	71	72-7413	S36	0.0		\$75.00
RYAN, KENNETH C	73	72-10423, 72-10424, 72-16788, 72-232B, 72-4121	EF18A, LBC1, LBC2, LBC3, LWCS PG1	721.3		\$75.00
SAATHOFF FAMILY TRUST	74	72-4084	EF08A	0.0		\$75.00
SHERWOOD, WESLEY	76	72-16785, 72-228A, 72-228B, 72-229	EF04	736.3		\$75.00
SHOSHONE BANNOCK TRIBES	77	72-16652, 72-16653, 72-201G, 72-201J, 72-202J	EF13, PNC0, PNC1, PNC2	423.3		\$75.00
ST CLAIR, ROBERT C	78	72-4073	SPDC1, SPDC2, SPDC3, SPDC4, SPDC5, SPDC6	0.0		\$75.00
STANLEY FAMILY REVOCABLE TRUST	79	72-230U	EF05	73.4		\$75.00
STATE OF IDAHO DEPT OF FISH & GAME	80	72-7549	SQC3	0.0	958.7	\$75.00
THOMPSON CREEK MINING CO	85	72-133, 72-135, 72-136, 72-137, 72-4159F, 72-7193, 72-7219, 72-7220, 72-7257, 72-7414, 72-7573	BKSC1, BKSCSPG1, BKSCSPG2, BRNC1, CLGW22A, CLGW22B, CLGW22C, CLGW22D, CLGW22E, PHC1, S35A, S37, SQCA, SQCS, SQCB, SQC7, THMC1	946.1		\$75.00
SCOTT WHITWORTH	154	72-244, 72-245, 72-246, 72-247, 72-4089, 72-4090, 72-7071, 72-7170, 72-10223, 72-10224, 72-10367, 72-10372, 72-16605, 72-16607, 72-16883	ALKC1, CLGW19, LYC2, LYC3, LYC4, S34A, S35, SNKC1	2833.6		\$209.84

SCANNED  
MAR 22 2023

## SD72D WATERMASTER REPORT AND DISTRIBUTION OF ASSESSMENTS 2022

2019 Owner(s)	2019 BillingID	Water Rights	Diversions	2022 Usage (Acre-feet)	2022 Non-Consumptive Use (Acre-feet)	2023 Assessment
USDA FOREST SERVICE	87	72-7076	S35C	30.8		\$75.00
US DEPT OF INTERIOR BLM	88	72-10220B, 72-10221B, 72-10222B, 72-10237B, 72-16606, 72-16608, 72-16778, 72-16780B, 72-2139, 72-7185, 72-7505B, 72-10220A, 72-10221A, 72-10222A, 72-10237A, 72-7505A	ALKC1, BBC1, BBC2, EF01, EF02, EF17A, CLGW20, S35	753.5		\$75.00
WHITE CLOUD PRESERVE	90	10237A, 72-7505A	EF01, EF02	198.2		\$75.00
CMX GOLD & SILVER CORP	91	72-2068	KNKC1, KNKC2	0.0		\$75.00
WHITECLOUD RANCH LLC	93	72-195A, 72-195B	EF19, EF20	169.9		\$75.00
WILLIAMS, CARLA; WILLIAMS, TOBIN	94	72-230G	EF05	32.6		\$75.00
				0.0		
SAVAGE, KATHRYN S	101	72-16826, 72-16829, 72-16832, 72-16834, 72-16835, 72-16836, 72-16855, 72-16856, 72-16857	S35A1, S35B, SQC1, SQC2	0.0		\$75.00
MAHLBERG, NORMAN W	102	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$75.00
CHAMBERS, ADELINE M; CHAMBERS, SAMUEL W	104	72-16872	DRC1, EF22, GMC1	0.0		\$75.00
REID, WILLIAM A	107	72-16900, 72-16901, 72-226B, 72-227B	EF03, EF04	230.3		\$75.00
HALL, JEFFREY & TAMARA	108	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$75.00
BAKER, JUSTIN WAYNE	2	72-16905	EF04	14.1		\$75.00
TURNER, CHERYL; TURNER, DANNY	110	72-4159A, 72-4159D	THMCO	240.1		\$75.00
REED, JAMES; REED MARIAH H	112	72-16823	CLGW17, S34	21.0		\$75.00
WINDSOR, JAKE A	114	72-16907	EF04	14.1		\$75.00
PERRY, CHARLES P; PERRY, KATHY A	115	72-16806, 72-16808, 72-16810	S35B, SQC1, SQC2	0.0		\$75.00
GASSER, DAVID; GASSER, JASON T; GASSER, NANCY E	117	72-7286	S35A3	0.0		\$75.00
SAYLOR, LYLE & GLORIANNA	118	72-16690	FHC2	2.5		\$75.00
BOLEN, GILBERT; BOLEN, MARLENE	119	72-16687	CLGW21C	0.0		\$75.00
AZEVEDO, JOHN	120	72-16701	S35A2	0.0		\$75.00
SHARTS, BRUCE & LINDA	122	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$75.00
BRADEN, KEVIN & CYNTHIA	124	72-7282	CLGW21B	0.0		\$75.00
BROWER, DELLA	125	72-7501	THMCOA	0.0		\$75.00
SHARER, MARK	126	72-16915	S33A1	0.0		\$75.00
GUSTIN, CODY & HEIDI	127	72-16648	DRC1, EF22, GMC1	0.0		\$75.00
BAURES, BARBARA JEAN	128	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$75.00
PEPPER, ALOHA	129	72-16822	CLGW17, S34	0.0		\$75.00
MARTIN, GEORGE; MIREMONT, GAY	130	72-16825, 72-16828, 72-16831	S35B, SQC1, SQC2	0.0		\$75.00
BEED, MATTHEW; BEED, RITA	131	72-16898, 72-16899	SQC1, SQC2	0.0		\$75.00
BROWNING, RICHARD M	132	72-230J	EF05	16.3		\$75.00
DAVIS, GARY L	133	72-16902, 72-16903	CLGW15B, CLGW15D	0.0		\$75.00
MELLEN, LARRY; MELLEN, STACEY	134	72-230P	EF05	73.4		\$75.00
WHEELER, CHADWICK; WHEELER, DEANA	135	72-10103	S35D	0.0		\$75.00
MC GOWAN, CONSTANCE; MC GOWAN, MICHAEL	136	72-4169	CLGW18, S34(U)	0.0		\$75.00
CARR, LLOYD; CARR, PAMELA	137	72-16967	S34A01(W)	0.0		\$75.00
SWANSON, SCOTT D AND PARE, DANIELLE T	149	72-16966	FHC2	0.0		\$75.00
WHITE, WILLIAM	139	72-16651	EF06	31.0		\$75.00
NICHOLE GREENIG REV TRUST	140	72-230N	EF05	30.6		\$75.00
DIXON, TODD; DIXON, BRENDA	141	72-16645	CLGW18A (W)	0.0		\$75.00
SAWMILL STATION LIMITED & PARTNERSHIP	142	72-7461	CLGW21A	0.0		\$75.00
CULLEN, STEVEN	147	72-16696	CLGW18B (W)	0.0		\$75.00
CHALLIS JOINT SCHOOL DISTRICT #181 (CLAYTON SCHOOL)	143	72-7384	CLGW21D	0.0		\$75.00
CHRISTIANSON, GREGORY AND MICHELLE	144	72-7504	S36C	0.0		\$75.00
MICHAEL AND PATRICIA VAN DUSEN	145	72-7426	S36B	0.0		\$75.00
BAUN, TAMARA; BAUN, ALAN	148	72-7551, 72-10488	CLGW22, S37A	0.0		\$75.00
DUNFEE FAMILY TRUST	152	72-230B, 72-230C	EF05	20.4		\$75.00
BRAD GOUGH HOLDINGS LLC	155	72-17022, 72-17023, 72-17024	S35B, SQC1, SQC2	0.0		\$75.00
LANE, DONALD & MARIAN	153	72-16989	SR	0.0		\$75.00
				\$41,243.84	\$958.70	\$9,359.61

SCANNED  
MAR 22 2023

**TREASURER STATEMENT OF FINANCIAL AFFAIRS**

RECEIVED  
MAR 01 2023  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

TO: Idaho Department of Water Resources

FROM: Treasurer of Water District No. 72D Water District Name: SUB-DISTRICT

It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. (§ 42-619, Idaho Code)

An audit of the financial affairs of the district shall be made as required in § 67-450B, Idaho Code. A certified copy of the audit shall be filed with the director of the department of water resources following the audit. (§ 42-619, Idaho Code)

I, MELODIE BAKER, appointed treasurer of Water District No. 72D, hereby submit the attached statement(s) for the district. These statement(s) document and account for all water district assets and finances including accounts receivable, accounts received, and monies disbursed on behalf of the district.

Please check the appropriate box

- Attached is a Statement of Financial Affairs of the district.
- Attached is a Statement of Financial Affairs and certified copy of the audit as required by § 67-450B, Idaho Code

I hereby certify that the attachment(s) noted above are true and correct copies of the required statement(s) for Fiscal Year 2022.

Melodie J. Baker 01/21/23  
Treasurer signature Date

HC 68 BOX 304, CLAYTON ID 83227 (208) 940-0535 wmbaker@custertel.net  
Address Telephone E-Mail

SCANNED  
MAR 01 2023

**SUB-DISTRICT NO. 72D**  
**TREASURER'S REPORT 2022**  
 March 2022 through February 2023

<b>Ordinary Income/Expense</b>	
<b>Income</b>	
<b>INTEREST INCOME</b>	
CHECKING 3899	0.29
SAVINGS 6788	1.32
<b>Total INTEREST INCOME</b>	<u>1.61</u>
Late Fee-Assessments	201.50
<b>WATER USER'S FINANCE CHARGE</b>	
Water User Yearly Assessment	9,425.38
Accts Rec overpayment by water user	1.00
<b>Total Income</b>	<u>9,629.49</u>
<b>Gross Profit</b>	<u>9,629.49</u>
<b>Expense</b>	
Bank Service Charges	5.00
Office Supplies	199.34
Rent Expense	66.00
<b>TREASURER</b>	2,000.00
<b>WATERMASTER</b>	
WATERMASTER CONTRACT LABOR	3,857.50
WATERMASTER MILEAGE	2,116.46
<b>Total WATERMASTER</b>	<u>5,973.96</u>
<b>WORKMAN'S COMP</b>	<u>402.00</u>
<b>Total Expense</b>	<u>8,646.30</u>
<b>Net Ordinary Income</b>	<u>983.19</u>
<b>Net Income</b>	<u><u>983.19</u></u>

STARTING BALANCE	\$3,830.43
INCOME	\$9,629.49
EXPENSES	-\$8,646.30
ACCOUNTS RECEIVABLES	
ENDING BALANCE	\$4,813.62

SCANNED  
 MAR 01 2023

**SUB-DISTRICT NO. 72D**  
**TREASURER'S REPORT 2022**  
 March 2022 through February 2023

**Ordinary Income/Expense**

<b>Income</b>	
<b>INTEREST INCOME</b>	
CHECKING 3899	0.29
SAVINGS 6788	1.32
<b>Total INTEREST INCOME</b>	1.61
Late Fee-Assessments	201.50
<b>WATER USER'S FINANCE CHARGE</b>	
Water User Yearly Assessment	9,425.38
Accts Rec overpayment by water user	1.00
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<b>Expense</b>	
Bank Service Charges	5.00
Office Supplies	199.34
Rent Expense	66.00
TREASURER	2,000.00
<b>WATERMASTER</b>	
WATERMASTER CONTRACT LABOR	3,857.50
WATERMASTER MILEAGE	2,116.46
<b>Total WATERMASTER</b>	5,973.96
WORKMAN'S COMP	402.00
<b>Total Expense</b>	8,646.30
<b>Net Ordinary Income</b>	983.19
<b>Net Income</b>	<b>983.19</b>

STARTING BALANCE	\$3,830.43
INCOME	\$9,629.49
EXPENSES	-\$8,646.30
ACCOUNTS RECEIVABLES	
ENDING BALANCE	\$4,813.62



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# Certificate of Appointment

This is to certify that I have appointed Brent Cutler as *Watermaster* of *Water District 72D*, from this day until the 2023 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 4, 2022.

Gary Spackman  
IDWR Director

SCANNED  
APR 5 2022



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# Certificate of Appointment

This is to certify that I have appointed Melodie Baker as **Treasurer** of **Water District 72D**, from this day until the 2023 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 4, 2022.

Gary Spackman  
IDWR Director

SCANNED  
APR 5 2022



State of Idaho  
Department of Water Resources

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*Certificate of Appointment*

This is to certify that I have appointed Nora Cutler as *Assistant Watermaster* of *Water District* 72D, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 4, 2022.

Gary Spackman  
IDWR Director

SCANNED

APR 5 2022

**Reeder, Jana**

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**To:** wmbaker@custertel.net  
**Subject:** WD 72D Certificates  
**Attachments:** 72D Assist. Watermaster.pdf; 72D Treasurer.pdf; 72D Watermaster.pdf

Hi Melodie,

Attached are the certificates for this irrigation season. Please let me know if you have any questions.

Jana

**ANNUAL MEETING MINUTES  
WATER SUB-DISTRICT 72D, CLAYTON AREA  
MONDAY MARCH 21, 2022 7:00 PM  
CLAYTON COMMUNITY CENTER**

RECEIVED  
MAR 29 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Meeting was called to order by Melodie Baker at 7:04 pm.

Present were: Justin Baker, Brent Cutler, Nora Cutler, Sarah D. Baker, Wayne Baker, Patty Maloney, Dan Turner, Evan Fisher, Leonard Fisher, Cheryl Baker, Doug Baker, Preston Cutler, Cole Washburn and Melodie L. Baker.

Sarah D. Baker was nominated as Meeting Chairman by Wayne Baker. Second by Melodie Baker. Motion passed unanimously.

Mel Baker was nominated as Meeting Secretary by Cheryl Baker. Second by Evan Fisher. Motion passed unanimously.

Melodie Baker read the 2021 meeting minutes. Dan Turner moved to accept the minutes and Evan Fisher second. Motion passed unanimously.

Doug Baker made the motion to keep the advisory committee and WD170 Advisory Committee Representative as it stands, Leonard Fisher seconded the motion. Motion passed unanimously. They are currently: Thompson Creek Mine-Richard Giampedraglia, East Fork-Wayne Baker, Main Salmon-Howard Cutler and Squaw Creek-Ron Yacomella. The WD 170 Advisory Committee Representative is currently Howard Cutler.

There was no WD170 Advisory Committee Representative Report.

Financial Report was given by the Treasurer, Melodie Baker. We collected a little over our set assessments for the year with one of our users paying assessments, late fees and interest that were in arrears for several years. As Treasurer, Mel said her time for last year increased with more work in preparation for the annual meeting, but stayed under the budget limit. The Watermaster's Contract Labor went over, as did the Watermaster's mileage partially due to Cindy being able to put more water users into the system meaning Brent has more diversions to check and partly due to the increase in paperwork.

Watermaster Report was given by the Watermaster, Brent Cutler. Everything went well. He said it takes the same amount of time to check the small water users as it does the larger water users and so he feels the minimum rate should be increased to \$75 from \$50. This was tabled until the Resolutions were reviewed.

Brent said there was an issue with the state coming in and telling a water user when they could turn on. Brent discussed with Nathan Erickson, IDWR Technical Hydrologist that this was his job and Nathan said he would talk to the state employee who had overstepped his authority.

SCANNED

MAR 29 2022

Brent said that he would like to assess Idaho Fish and Game for SQC3 the same pro-rata rate as consumptive water rights for this year for their nonconsumptive use of water at SQC3, which is the fish pond. This was tabled until the Resolutions were reviewed.

There was discussion about whether we can assess the consumptive rate on nonconsumptive users like IDF&G at the fish screen (Melodie will ask other water districts if they do) or FS or BLM for water used in the campgrounds (Brent will check on that).

BUDGET-Everyone reviewed the proposed budget. Melodie said her time will show an increase this coming year with helping Brent figure the assessments and the preparation for the annual meeting, but the proposed budget will still cover the increased costs for now. IRS mileage rate is going up from \$0.56, to \$0.585 and Brent went over last year's budgeted amount, so Brent proposed increasing the budget for mileage from \$1,900 to \$2,200.00. Brent said he also went over last year's budget for contract labor with the increased number of users he has to check and the increase in the paperwork end, so Brent proposed we increase that line item to \$5,000.00. Melodie said rather than put the total budget against the water users, we could use \$1,000 of our carry over to lower the higher water user's rates. Wayne Baker moved to accept the proposed budget using \$1,000 from our carry over and Evan Fisher second the motion. Motion passed unanimously.

RESOLUTIONS-Melodie read the resolutions. Under RESOLUTION TO ASSESS NONCONSUMPTIVE WATER RIGHTS, she noted that we need to identify the Idaho Fish and Game's SQC3 for the fish pond water usage in this year's minutes if we were going to charge them the same pro-rata rate as consumptive water rights. MINIMUM USER FEES will also be raised to \$75.00 per water right owner, an increase from previous years' \$50 per water right owner. Doug made the motion to accept both changes to the resolutions and Dan Turner second the motion, motion carried unanimously.

Wayne Baker made the motion to keep Brent Cutler as the Watermaster, Doug Baker seconded the motion. Motion passed unanimously.

Evan Fisher made the motion to keep Nora Cutler as the Deputy Watermaster, Dan Turner seconded the motion. Motion passed unanimously.

Cheryl Baker made the motion to keep Melodie Baker as Treasurer. Seconded by Dan Turner. Motion passed unanimously.

Under Other Items of Business, Cole Washburn asked who was responsible to pay for the cleaning of the ditch so that everyone can get their water when there are multiple users on a ditch. Patty Maloney explained how this is done on EF05 where there are multiple users. There was also discussion that a water user has the right to cross the land of another for purposes of obtaining water for irrigation and to clean the ditch.

With there being no more business to discuss, Justin Baker made the motion to adjourn the meeting, seconded by Leonard Fisher. Motion passed unanimously. Meeting was adjourned at 8:05 pm.

Minutes submitted by Meeting Secretary, Melodie L. Baker

SCANNED  
MAR 29 2022

# 2022 Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes.

Water District Number and Name:

SUB-DISTRICT 72D

RECEIVED  
MAR 29 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Meeting Date, Time and Location:

MARCH 21, 2022, 7:00 PM, CLAYTON COMMUNITY CENTER

- Election of meeting chairman and secretary (*chairman facilitates meeting and secretary must record meeting minutes and submit to IDWR within 5 business days following the meeting*)
- Read and approve previous year annual meeting minutes
- Watermaster report and presentation of proposed budget
- Treasurer financial report
- Adopt budget (*must be submitted to IDWR immediately following the meeting*)
- Elect watermaster\*
- Elect assistant watermaster(s)\* (optional)
- Elect water district treasurer\*
- Select an advisory committee (optional)
- Adopt resolutions (*must be submitted to IDWR following the meeting*)
- Determine next year's meeting date, time and location

\* An oath is required before the first year of service.

By signing below I verify that all required actions have been addressed at the water district annual meeting.

Completed by:

Melodie Baker, Treasurer      3/21/22  
Water District Representative / Title      Date

SCANNED  
MAR 29 2022

# ROSTER OF ATTENDANCE

20 22 ANNUAL MEETING

RECEIVED  
MAR 29 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT NO. SUB-DISTRICT 72D )

ANNUAL MEETING

WATER DISTRICT AREA CLAYTON )

Date 3/21/22 Time 7:00PM am/pm

Location CLAYTON COMMUNITY CENTER

Address CLAYTON, ID 83227

NAME	ADDRESS	REPRESENTING
<u>MELODIE BAKER</u>		<u>TREASURER/RANCHER</u>
<u>Justin Baker</u>		<u>Rancher</u>
<u>Brent Cutler</u>		<u>Water Master</u>
<u>Nora Cutler</u>		<u>Ass Water master</u>
<u>Sarah D. Baker</u>		<u>Rancher</u>
<u>Wayne Baker</u>		<u>Rancher</u>
<u>Patty Maloney</u>		<u>Ranchette</u>
<u>Dan Turner</u>		<u>Ranch/Farm</u>
<u>Evan Fisher</u>		
<u>LEONARD FISHER</u>		
<u>Cheryl Baker</u>		<u>E. H. Rancher</u>
<u>Doug Baker</u>		<u>E. H. "</u>
<u>Preston Cutler</u>		<u>Bayhorse Rancher</u>
<u>Cole Washburn</u>		<u>May Family Ranch</u>

SCANNED  
Page 1 of 3

MAR 29 2022



# WATER DISTRICT BUDGET

FISCAL YEAR 2022

RECEIVED  
MAR 29 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 72D

Water District Name (Stream/Source): SUB-DISTRICT 72D

Watermaster: BRENT CUTLER

Annual Meeting Secretary: MELODIE BAKER

Annual Meeting Secretary Address: MELODIE BAKER

Annual Meeting Secretary Telephone/Email: 208-838-2440, wmbaker@custertel.net

Please check the appropriate box regarding the collection of water district funds.

The water district collects its own funds.

\_\_\_\_\_ County is designated to collect the water district funds.  
(County name)

**A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.**

As the appointed watermaster of water district no. 72D, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

BRENT CUTLER

Watermaster printed name

  
Watermaster signature

1-28-22  
Date

WATER DISTRICT 72D  
 PROPOSED BUDGET 2022  
 March 21, 2022

**Proposed Expenses**

Watermaster Contract Labor	\$5,000.00
(180 hours @ \$25/hr)	
Secretary/Treasurer Contract Labor	\$2,000.00
(80 hours @ \$25/hr)	
Workers Comp	\$350.00
Vehicle Mileage	\$2,200.00
(3,392 miles @ \$0.56/mile)	
Supplies/misc (including post office box rental expense)	\$300.00
Contingency	\$500.00
<b>TOTAL PROPOSED BUDGET</b>	<b>\$10,350.00</b>
Amount to use out of \$3,617.97 carryover from 2021 to cover Proposed Budget	\$1,000.00
<b>TOTAL AMOUNT TO COLLECT</b>	<b>\$9,350.00</b>

SCANNED  
 MAR 29 2022

WATER DISTRICT 72D  
ADOPTED BUDGET 2022  
March 21, 2022

***Proposed Expenses***

Watermaster Contract Labor	\$5,000.00
(180 hours @ \$25/hr)	
Secretary/Treasurer Contract Labor	\$2,000.00
(80 hours @ \$25/hr)	
Workers Comp	\$350.00
Vehicle Mileage	\$2,200.00
(3,392 miles @ \$0.56/mile)	
Supplies/misc (including post office box rental expense)	\$300.00
Contingency	\$500.00
<b>TOTAL PROPOSED BUDGET</b>	<b>\$10,350.00</b>
Amount to use out of \$3,617.97 carryover from 2021 to cover Proposed Budget	\$1,000.00
<b>TOTAL AMOUNT TO COLLECT</b>	<b>\$9,350.00</b>

SCANNED

MAR 29 2022

# SD72D WATERMASTER REPORT AND DISTRIBUTION OF ASSESSMENTS 2022

Account Name	Account Number	Assessment Year	Assessment Code	Assessment Amount	Assessment Type	Assessment Date	Assessment Status	Assessment Total
ANDERSEN, JACK; ANDERSEN, JEANNE	1	72-2091A	538B	88.9	75.0		75.0	\$75.00
BAKER JR, EDDIE	4	72-10302A, 72-10302B, 72-10302C, 72-10303, 72-10304, 72-16779, 72-16780A, 72-16781A, 72-204, 72-204B	BBC1, BBC2, BKCI, BLUC1, EF14, EF15, EF16, EF16A, EF17, EF18, EPBC1	14535.6	2921.9		1063.5	\$989.00
BAKER, CHERYL K; BAKER, RICHARD DOUGLAS	5	72-10083, 72-16786, 72-16787, 72-190, 72-191, 72-192, 72-193B, 72-194, 72-2095, 72-2095	EF03A, EF07, EF07/B, EF08A, EF09, FXCI1, HRDC1, HRDC2, MDC1, RDC2	3224.8	648.2		235.9	\$219.41
BAKER, DAVID WAYNE; BAKER, MELDIE L	6	72-16782, 72-16783, 72-196, 72-197, 72-198, 72-199, 72-200, 72-201A, 72-201B, 72-201C, 72-201E, 72-201F, 72-201H, 72-202A, 72-202D, 72-202E, 72-202F, 72-202G, 72-224, 72-225	EFBLCI, EF03, EF10/11, EF12, EF13, PNCI, PNC2	4793.3	963.5		350.7	\$326.13
BENNETTS, JAMES R; BENNETTS, JO ANN	7	72-16275, 72-218, 72-2066	HRDC3, HRDC4, LXC1	1725.0	346.8		126.2	\$117.37
BERLAGE, FRANK R; FRANK R BERLAGE LIVING TRUST	8	72-1348, 72-16497B	SQC1, SQCI2	886.0	178.1		75.0	\$75.00
BIAIN, ANTONIO M; BIAIN, LINDA L	9	72-16769, 72-16769, 72-16766	S35B, SQCI, SQCI2	0.0	75.0		75.0	\$75.00
MC GINLEY, MICHELLE	14	72-16703, 72-230L	EF05	167.7	75.0		75.0	\$75.00
GREEN, BEVERLY I; KRATZ, CATHERINE A; KRATZ, LAWRENCE J	15	72-16774	DRCI, EF22, GMCI	0.0	75.0		75.0	\$75.00
CITY OF CLAYTON	16	72-4075	KNKC1	0.0	75.0		75.0	\$75.00
COYNE, COLLEEN A	17	72-16702, 72-230H	EF05	83.1	75.0		75.0	\$75.00
CRESTO, JAY; CRESTO, KAY	18	72-230W	EF06	141.5	75.0		75.0	\$75.00
CUTLER, HOWARD R; CUTLER, ZELLA M	20	72-4081, 72-4082, 72-4083	BHC4, S33C	652.9	131.2		75.0	\$75.00
EAST FORK LLC	21	72-230B, 72-230C	EF05	172.3	75.0		75.0	\$75.00
WEST PASS RANCH LLC & WARDLE, CLARK LLP (Boren)	22	72-16770, 72-234, 72-235, 72-4180	EF27, WPC1, WPC2, WPC3, WPHS1	346.7	75.0		75.0	\$75.00
J&J HOLDINGS (EAST FORK LAND & CATTLE LLC)	23	72-219A, 72-219B, 72-219C	WUP1, LWKUP1	87.0	75.0		75.0	\$75.00
FISHER, DIANE W; FISHER, LEONARD L	27	72-7293	S35B1	0.0	75.0		75.0	\$75.00
GARMAN, BONNIE LYNN; GARMAN, STEVEN P	29	72-16646, 72-230E, 72-230K	EF05	184.6	75.0		75.0	\$75.00
GIAMPEDRAGLIA, RICHARD; GIAMPEDRAGLIA, TAMRA	30	72-7081, 72-16937	CLGW15A, S340 (W)	0.0	75.0		75.0	\$75.00
GILLETTE, T RANDY	31	72-2010, 72-202C	EF13	97.9	75.0		75.0	\$75.00
GINDLING, HEATHER DAWNSTAR; GINDLING, KURT W	32	72-176E	RDC1	0.0	75.0		75.0	\$75.00
GREEN, BEVERLY J	33	72-16775	DRCI, EF22, GMCI	0.0	75.0		75.0	\$75.00
GRISWOLD, ROBERT G	34	72-176A, 72-176E	RDC1, RDC1A	0.0	75.0		75.0	\$75.00
ROVETTO, DENNIS J	37	72-4054	CLGW21	0.0	75.0		75.0	\$75.00
HARDING, PATRICK C	38	72-2061	SLVC1, SLVC2, SLVC3, SLVHS	0.0	75.0		75.0	\$75.00
HURLLESS, DANA C	42	72-7529	S35B2	0.0	75.0		75.0	\$75.00
INGRAM, GARY; INGRAM, JACKIE JULIAN, ANITA L	44	72-16784, 72-225A, 72-227A	EF08, EF04	3459.2	695.4		253.1	\$235.36
K F AND LILLIAN B MORGAN REVOCABLE TRUST	47	72-230R	EF05	43.1	75.0		75.0	\$75.00
KREEGER, THOMAS K	51	72-7410	S36	0.0	75.0		75.0	\$75.00
FORESTER, BUCK	53	72-7072	S33D	24.0	75.0		75.0	\$75.00
LEUZINGER, DOYLE; LEUZINGER, JUDI	54	72-4048B, 72-7398	CLGW16	95.0	75.0		75.0	\$75.00
LILAC THREE LLC/LILAC SIX LLC	57	72-16789, 72-16874, 72-193A, 72-2142	EF06A, EF07, EF07/B, EF08A	1071.1	215.3		78.4	\$75.00
LAURA WILEY	59	72-176C, 72-176F	RDC1	0.0	75.0		75.0	\$75.00
MAC MILLEN, RICHARD E; MAC MILLEN, BARBARA	60	72-10926, 72-230AA, 72-230X, 72-230Y	EF05, CLGW19A	151.7	75.0		75.0	\$75.00
MACK, HEATHER KATHERINE; MACK, THOMAS E	61	72-216	BWC1	166.0	75.0		75.0	\$75.00
MALONEY, MICHAEL M; MALONEY, PATRICIA A	82	72-250D, 72-230T	EF05	123.1	75.0		75.0	\$75.00
MAY FAMILY RANCH LLC & ROBERT COLE WASHBURN	64	72-16641, 72-16643	SQC1, SQCI2	29.6	75.0		75.0	\$75.00
BRIAN & MARY THELGES	65	72-16654, 72-16656, 72-16658	S35B, SQCI, SQCI2	778.9	156.6		75.0	\$75.00
LONG SHOT RANCH LLC & HILL MOORE REVOCABLE TRUST	66	72-16654, 72-16656, 72-16658	S35B, SQCI, SQCI2	637.3	128.1		75.0	\$75.00
HILL MOORE REVOCABLE TRUST	66	72-4161B	FCHC2	83.9	75.0		75.0	\$75.00
O CONNOR, JOHN; O CONNOR, PATRICIA	67	72-230M	EF03	46.1	75.0		75.0	\$75.00
OGDEN, JOLENE; OGDEN, MARSHALL D	68	72-16691, 72-16692, 72-16761, 72-16764, 72-16767	FCHC1, FCHC2, S35B, SQCI, SQCI2	102.3	75.0		75.0	\$75.00
PETERSEN RANCH TRUST	69	72-16873, 72-4376, 72-4077, 72-4079	BHC1, BHC2, BHC3, BHC4, BHC5, BHC6, CLGW15C, S33, S33A	2860.5	594.8		194.6	\$181.02
REYNOLDS, CAROL; REYNOLDS, JAMES R	71	72-7413	S36	0.0	75.0		75.0	\$75.00
RYAN, KENNETH C	73	72-10423, 72-10424, 72-16786, 72-232R, 72-4121	EF18A, LBC1, LBC2, LBC3, LWCSPG1	1159.0	233.0		84.9	\$78.86
SAATHOFF FAMILY TRUST	74	72-4084	EF08A	0.0	75.0		75.0	\$75.00
SHERWOOD, WESLEY	76	72-16785, 72-228A, 72-228B, 72-229	EF04	718.6	144.5		75.0	\$75.00
SHOSHONE BANNOCK TRIBES	77	72-16652, 72-16659, 72-2016, 72-2011, 72-2021	EF13, PNC0, PNCI, PNC2	337.3	75.0		75.0	\$75.00
ST CLAIR, ROBERT C	78	72-4073	SPDC1, SPDC2, SPDC3, SPDC4, SPDC5, SPDC6	0.0	75.0		75.0	\$75.00
STANLEY FAMILY REVOCABLE TRUST	79	72-230U	EF05	110.8	75.0		75.0	\$75.00
STATE OF IDAHO DEPT OF FISH & GAME	80	72-7549	SQC3		535.4		50.0	\$75.00
THOMPSON CREEK MINING CO	85	72-10488, 72-133, 72-135, 72-136, 72-137, 72-4159F, 72-7191, 72-7219, 72-7220, 72-7257, 72-7414, 72-7551, 72-7573	BKSCI, BKSCSPG1, BKSCSPG2, BRNC1, CLGW22, CLGW22A, CLGW22B, CLGW22C, CLGW22D, CLGW22E, PHCI, S35A, S37, S37A, SQCI, SQCI2, SQCI3, SQCI4, SQCI5, SQCI6, SQCI7, THMC1, ALKCI	725.2	145.8		75.0	\$75.00
SCOTT WHITWORTH	154	72-244, 72-245, 72-246, 72-247, 72-4069, 72-4090, 72-7071, 72-7170, 72-10223, 72-10224, 72-10367, 72-10372, 72-16605, 72-16607, 72-16883	CLGW19, LYC2, LYC3, LYC4, S34A, S35, SMC1	4482.5	901.1		327.9	\$304.98
USDA FOREST SERVICE	87	72-7076	S35C	30.8	75.0		75.0	\$75.00
US DEPT OF INTERIOR BLM	88	72-10220B, 72-10221B, 72-10222B, 72-10337B, 72-16609, 72-16608, 72-16778, 72-16780B, 72-2193, 72-7185, 72-7595B	ALUC1, BCI, BCI2, EF01, EF02, EF17A, CLGW20, S35	777.8	156.4		75.0	\$75.00
WHITE CLOUD PRESERVE	90	72-10220A, 72-10221A, 72-10222A, 72-10257A, 72-7505A	EF01, EF02	425.7	85.6		75.0	\$75.00
CMX GOLD & SILVER CORP	91	72-2098	KNKC1, KNKC2	0.0	75.0		75.0	\$75.00
WHITECLOUD RANCH LLC	93	72-195A, 72-195B	EF19, EF20	321.7	75.0		75.0	\$75.00
WILLIAMS, CARLA; WILLIAMS, TODD	94	72-230G	EF05	49.2	75.0		75.0	\$75.00

SCANNED  
MAR 29 2022

## SD72D WATERMASTER REPORT AND DISTRIBUTION OF ASSESSMENTS 2022

		72-16826, 72-16829, 72-16832, 72-16834, 72-16835, 72-16836, 72-16835, 72-16856, 72-16857						
SAVAGE, KATHRYN S	101		S35A1, S35B, SQC1, SQC2	0.0		75.0	75.0	\$75.00
MAHLBERG, NORMAN W	102	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		75.0	75.0	\$75.00
CHAMBERS, ADELINE M; CHAMBERS, SAMUEL W	104	72-16872	DRCI, EF22, GMC1	0.0		75.0	75.0	\$75.00
REID, WILLIAM A	107	72-16900, 72-16901, 72-2268, 72-2278	EF03, EF04	192.9		75.0	75.0	\$75.00
HALL, JEFFREY & TAMARA	108	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		75.0	75.0	\$75.00
BAKER, JUSTIN WAYNE	2	72-16905	EF04	13.7		75.0	75.0	\$75.00
TURNER, CHERYL; TURNER, DANNY	110	72-4159A, 72-4159D	THMC0	304.2		75.0	75.0	\$75.00
REED, JAMES; REED, MARIAH H	112	72-16823	CLGW17, S34	15.3		75.0	75.0	\$75.00
WINDSOR, JAKE A	114	72-16907	EF04	13.7		75.0	75.0	\$75.00
PERRY, CHARLES P; PERRY, KATHY A	115	72-16806, 72-16808, 72-16810	S35B, SQC1, SQC2	0.0		75.0	75.0	\$75.00
GASSER, DAVID; GASSER, JASON T; GASSER, NANCY E	117	72-7286	S35A3	0.0		75.0	75.0	\$75.00
SAYLOR, LYLE & GLORIANNA	118	72-16950	FHC2	3.4		75.0	75.0	\$75.00
BOLEN, GILBERT; BOLEN, MARLENE	119	72-16887	CLGW21C	0.0		75.0	75.0	\$75.00
AZEVEDO, JOHN	120	72-16701	S35A2	0.0		75.0	75.0	\$75.00
SHARTS, BRUCE & LINDA	122	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		75.0	75.0	\$75.00
BHADEN, KEVIN & CYNTHIA	124	72-7282	CLGW21B	0.0		75.0	75.0	\$75.00
BROWER, DELLA	125	72-7501	THMC0A	0.0		75.0	75.0	\$75.00
SHARER, MARK	126	72-16914	S33A1	0.0		75.0	75.0	\$75.00
GUSTIN, CODY & HSDI	127	72-16848	DRCI, EF22, GMC1	0.0		75.0	75.0	\$75.00
BAURES, BARBARA JEAN	128	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		75.0	75.0	\$75.00
PEPPER, ALOHA	129	72-16822	CLGW17, S34	0.0		75.0	75.0	\$75.00
MARTIN, GEORGE; MIREMONT, GAY	130	72-16825, 72-16828, 72-16831	S35B, SQC1, SQC2	0.0		75.0	75.0	\$75.00
BEED, MATTHEW; BEED, RITA	131	72-16898, 72-16899	SQC1, SQC2	0.0		75.0	75.0	\$75.00
BROWNING, RICHARD M	132	72-2301	EF05	24.6		75.0	75.0	\$75.00
DAVIS, GARY L	133	72-16902, 72-16903	CLGW15B, CLGW15D	0.0		75.0	75.0	\$75.00
MELLEN, LARRY; MELLEN, STACEY	134	72-230P	EF05	110.8		75.0	75.0	\$75.00
WHEELER, CHADWICK; WHEELER, DEANA	135	72-10103	S35D	0.0		75.0	75.0	\$75.00
MCGOWAN, CONSTANCE; MC GOWAN, MICHAEL	136	72-4169	CLGW18, S34(U)	0.0		75.0	75.0	\$75.00
CARR, LLOYD; CARR, PAMELA	137	72-16967	S34A01(W)	0.0		75.0	75.0	\$75.00
SWANSON, SCOTT D AND PARE, DANIELLE T	140	72-16966	FHC2	0.0		75.0	75.0	\$75.00
WHITE, WILLIAM	139	72-16651	EF06	34.0		75.0	75.0	\$75.00
NICHOLE GREENIG REV TRUST	140	72-230H	EF05	46.1		75.0	75.0	\$75.00
DIXON, TODD; DIXON, BRENDA	141	72-16645	CLGW18A (W)	0.0		75.0	75.0	\$75.00
SAWMILL STATION LIMITED & PARTNERSHIP	142	72-7461	CLGW21A	0.0		75.0	75.0	\$75.00
CULLEN, STEVEN	147	72-16896	CLGW18B (W)	0.0		75.0	75.0	\$75.00
CHALLIS JOINT SCHOOL DISTRICT #181 (CLAYTON SCHOOL)	143	72-738A	CLGW21D	0.0		75.0	75.0	\$75.00
CHRISTIANSON, GREGORY AND MICHELLE	144	72-7504	S36C	0.0		75.0	75.0	\$75.00
MICHAEL AND PATRICIA VAN DUSEN	145	72-7426	S36B	0.0		75.0	75.0	\$75.00
BAUM, TAMARA; BALIN, ALAN	148	72-7551, 72-10468	CLGW22, S37A	0.0		75.0	75.0	\$75.00
LAVE, DONALD & MARIAN	153	72-16959	SR	0.0		75.0	75.0	\$75.00
				46514.5		535.4	1'864.1	8350.1
								8352.1

SCANNED

MAR 29 2022

**DISTRICT 72D**  
**CLAYTON AREA SUB-DISTRICT**  
**PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL**  
**CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY**  
**MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING**  
**OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

**ANNUAL MEETING DATE**

**Adopted 2014**

It is resolved that the Annual Meeting for Sub-Water district 72D shall be the third (3<sup>rd</sup>) Monday in March at a time and place to be determined each successive year.

**WATERMASTER TERM OF SERVICE**

**Adopted 2010**

It is resolved that the Sub-district 72D watermaster's term of service shall begin upon annual meeting election and continue until the next annual meeting.

**WATERMASTER ACCESS TO CONTROL STRUCTURES AND MEASURING DEVICES**

**Adopted 2010**

Recognizing that watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, all users shall provide for watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster or deputy watermaster a key or combination to any such locks.

**RESOLUTION TO COLLECT BUDGET**

**Adopted 2010**

It is resolved that the adopted budget for Sub-district No. 72D be collected from the water users by the Sub-district No. 72D Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a separate bank account maintained by the sub-district.

**RESOLUTION TO ASSESS NONCONSUMPTIVE WATER RIGHTS**

**Adopted 2019**

Pursuant to Idaho Code 42-605(A), it is resolved that the watermaster shall determine each year the cost of delivery of nonconsumptive water rights. Those nonconsumptive rights determined to incur delivery charges shall be assessed the same pro-rata rate as consumptive water rights in that year. Other nonconsumptive rights shall be subject to any applicable minimum charge. Nonconsumptive rights which will be assessed a pro-rata charge will be identified each year in the meeting minutes.

**DISTRICT PAYMENT TERMS**

**Adopted 2010**

It is resolved that the following payment terms be put into effect:

1. Assessments shall be payable within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days shall be charged in accordance with Idaho Code §42-617 which provides for a late fee of 10% of the amount due and interest of 1% per month for each month.
2. All assessments shall be paid in United States funds.

**DISTRICT 72D**  
**CLAYTON AREA SUB-DISTRICT**  
PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL  
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY  
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING  
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

3. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

**FINAL ASSESSMENT DETERMINATION**

**Adopted 2013**

It is resolved that, in accordance with Idaho Code §42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

**MINIMUM USER FEE**

**Adopted 2022**

It is resolved that a minimum charge of \$75.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$75.00, that user will be assessed \$75.00.

**DISTRICT FISCAL YEAR**

**Adopted 2020**

It is resolved that the fiscal year for Sub-district No. 72 be defined as starting on the first of the month of the annual meeting, and ending on the last day of the month prior to the annual meeting. The fiscal years shall be referred to using the year of the meeting during which the budget for that fiscal year was adopted.

**WATERMASTER EMPLOYMENT AND COMPENSATION**

**Adopted 2020**

The Watermaster will be paid as independent contractor at \$25/hr., plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Watermaster shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

**TREASURER COMPENSATION**

**Adopted 2020**

The Treasurer will be paid as independent contractor at \$25/hr., plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Treasurer shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

**VOTING BY ALTERNATIVE METHOD**

**Adopted 2010**

It is resolved that, in the event that a vote by the alternative method (as described in Idaho Code § 42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current Water District No. 170 Watermaster
- the current Sub-district No. 72D Watermaster
- at least one other Sub-district No. 72D water user

**SUB-DISTRICT 72D ADVISORY COMMITTEE**

**Adopted 2021**

It is resolved that an advisory committee shall be selected to provide input to the watermaster and the Directory of IDWR. The advisory committee will meet as often as needed to address the structure,

**DISTRICT 72D**  
**CLAYTON AREA SUB-DISTRICT**  
PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL  
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MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING  
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

governance and operation of the sub-district. Four water users shall comprise the advisory committee. Each of the advisory committee members will represent one of four areas within the sub-district, as shown below.

- Area 1: Thompson Creek Mine
- Area 2: Squaw Creek area
- Area 3: East Fork and tributaries
- Area 4: Main Salmon River and tributaries downstream of East Fork

**SUB-DISTRICT 72D ADVISORY COMMITTEE MEMBERS**

**Adopted 2021**

The advisory committee members for the ensuing year shall be the following:

- Area 1: Thompson Creek Mine – Richard Giampedraglia
- Area 2: Squaw Creek area – Ron Yacomella
- Area 3: East Fork and Tributaries – Wayne Baker
- Area 4: Main Salmon River and tributaries downstream of East Fork – Howard Cutler

**WD170 ADVISORY COMMITTEE REPRESENTATIVE**

**Adopted 2021**

It is resolved that the Sub-district No. 72D representative on the Water District No. 170 Advisory Committee shall be Howard Cutler

**CHARGES FOR NON-ESSENTIAL WATERMASTER VISITS**

**Adopted 2016**

Any water user who makes a call on the Watermaster outside of regularly scheduled visits may be subject to charges for additional watermaster hours and mileage, if the visit is not necessary for purposes of regulation and administration of water rights. The Watermaster and the Advisory Committee representative for the area shall determine if the visit was necessary.

**RESOLUTION SETTING THE 2022 BUDGET**

**Adopted 2022**

It is resolved that the 2022 operating budget for Sub-district No. 72D is as follows:

Watermaster Wages \$25/hr estimated 180 hours (\$5,000 total)  
Secretary/Treasurer Wages \$25/hr estimated 80 hours (\$2,000 total)  
Workers Comp. \$350  
Vehicle Mileage for Watermaster and Treasurer \$2,200.00  
Office Supplies/misc \$300  
Contingency \$500  
Total \$10,350.00  
Less Portion of Carryover \$1,000.00  
Total Amount to Collect \$9,350.00

**DISTRICT 72D**  
**CLAYTON AREA SUB-DISTRICT**  
PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL  
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MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING  
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

\*Budget line-item totals shown are estimates; actual line-item costs may vary, but the total cost incurred for the sub-district cannot exceed \$9,350 during this fiscal year.

**WATERMASTER**

**Adopted 2019**

It is resolved that Brent Cutler be appointed as watermaster and Nora Cutler be appointed as deputy watermaster for Sub-district No. 72D until a successor is elected or appointed.

**DISTRICT TREASURER**

**Adopted 2016**

It is resolved that Melodie Baker be appointed as secretary/treasurer for Sub-district No. 72D until a successor is elected or appointed. The duties of the treasurer will be to approve expenses and disburse sub-district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.

## TREASURER STATEMENT OF FINANCIAL AFFAIRS

TO: Idaho Department of Water Resources

FROM: Treasurer of Water District No. 72D Water District Name: SUB-DISTRICT

It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. (§ 42-619, Idaho Code)

An audit of the financial affairs of the district shall be made as required in § 67-450B, Idaho Code. A certified copy of the audit shall be filed with the director of the department of water resources following the audit. (§ 42-619, Idaho Code)

I, MELODIE BAKER, appointed treasurer of Water District No. 72D, hereby submit the attached statement(s) for the district. These statement(s) document and account for all water district assets and finances including accounts receivable, accounts received, and monies disbursed on behalf of the district.

Please check the appropriate box

- Attached is a Statement of Financial Affairs of the district.
- Attached is a Statement of Financial Affairs and certified copy of the audit as required by § 67-450B, Idaho Code

I hereby certify that the attachment(s) noted above are true and correct copies of the required statement(s) for Fiscal Year 2021.

  
\_\_\_\_\_  
*Treasurer Signature* *Date*

HC 68 BOX 304, CLAYTON ID 83227 (208) 838-2440 wmbaker@custertel.net  
*Address* *Telephone* *E-Mail*

**SUB-DISTRICT NO. 72D**  
**TREASURER'S REPORT 2021**  
 March 2021 through February 2022

<b>Ordinary Income/Expense</b>	
<b>Income</b>	
<b>INTEREST INCOME</b>	
CHECKING 3899	0.13
SAVINGS 6788	0.66
<b>Total INTEREST INCOME</b>	<u>0.79</u>
Late Fee-Assessments	177.50
<b>WATER USER'S FINANCE CHARGE</b>	
Water User Yearly Assessment	6,350.01
<b>Total Income</b>	<u>6,528.80</u>
<b>Gross Profit</b>	<u>6,528.80</u>
<b>Expense</b>	
Bank Service Charges	5.00
Office Supplies	83.25
Rent Expense	62.00
TREASURER	1,368.75
<b>WATERMASTER</b>	
WATERMASTER CONTRACT LABOR	4,912.50
WATERMASTER MILEAGE	2,017.37
<b>Total WATERMASTER</b>	<u>6,929.87</u>
WORKMAN'S COMP	300.00
<b>Total Expense</b>	<u>8,748.87</u>
<b>Net Ordinary Income</b>	<u>-2,220.07</u>
<b>Net Income</b>	<u><u>-2,220.07</u></u>
STARTING BALANCE	\$6,050.50
ADJUSTED STARTING BALANCE	\$6,050.50
INCOME	\$6,528.80
EXPENSES	-\$8,748.87
ACCOUNTS RECEIVABLES	
ENDING BALANCE	\$3,830.43

**SCANNED**  
**MAR 21 2022**

WATER DISTRICT 72D  
PROPOSED BUDGET 2022

March 21, 2022

RECEIVED  
FEB 08 2022  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**Proposed Expenses**

Watermaster Contract Labor	\$5,000.00
(180 hours @ \$25/hr)	
Secretary/Treasurer Contract Labor	\$2,000.00
(80 hours @ \$25/hr)	
Workers Comp	\$350.00
Vehicle Mileage	\$2,200.00
(3,392 miles @ \$0.56/mile)	
Supplies/misc (including post office box rental expense)	\$300.00
Contingency	\$500.00
<b>TOTAL PROPOSED BUDGET</b>	<b>\$10,350.00</b>
<b>TOTAL AMOUNT TO COLLECT</b>	<b>\$10,350.00</b>

SCANNED  
FEB 23 2022

# WATER DISTRICT BUDGET

FISCAL YEAR 2022

RECEIVED  
JUN 01 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 72D

Water District Name (Stream/Source): SUB-DISTRICT 72D

Watermaster: BRENT CUTLER

Annual Meeting Secretary: MELODIE BAKER

Annual Meeting Secretary Address: MELODIE BAKER

Annual Meeting Secretary Telephone/Email: 208-838-2440, wmbaker@custertel.net


Please check the appropriate box regarding the collection of water district funds.

- The water district collects its own funds.
- \_\_\_\_\_ County is designated to collect the water district funds.  
(County name)

**A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.**

As the appointed watermaster of water district no. 72D, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

BRENT CUTLER  
Watermaster printed name

 1-28-22  
Watermaster signature Date

WATER DISTRICT 72D  
PROPOSED BUDGET 2022  
March 21, 2022

RECEIVED

JUN 01 2022

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**Proposed Expenses**

Watermaster Contract Labor	\$5,000.00
(180 hours @ \$25/hr)	
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Workers Comp	\$350.00
Vehicle Mileage	\$2,200.00
(3,392 miles @ \$0.56/mile)	
Supplies/misc (including post office box rental expense)	\$300.00
Contingency	\$500.00
<b>TOTAL PROPOSED BUDGET</b>	<b>\$10,350.00</b>
Amount to use out of \$3,617.97 carryover from 2021 to cover Proposed Budget	\$1,000.00
<b>TOTAL AMOUNT TO COLLECT</b>	<b>\$9,350.00</b>

WATER DISTRICT 72D  
ADOPTED BUDGET 2022  
March 21, 2022

RECEIVED

JUN 01 2022

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**Proposed Expenses**

Watermaster Contract Labor	\$5,000.00
(180 hours @ \$25/hr)	
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(80 hours @ \$25/hr)	
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Contingency	\$500.00
<b>TOTAL PROPOSED BUDGET</b>	<b>\$10,350.00</b>
Amount to use out of \$3,617.97 carryover from 2021 to cover Proposed Budget	\$1,000.00
<b>TOTAL AMOUNT TO COLLECT</b>	<b>\$9,350.00</b>

**DISTRICT 72D**  
**CLAYTON AREA SUB-DISTRICT**  
PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL  
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OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

**ANNUAL MEETING DATE**

**Adopted 2014**

It is resolved that the Annual Meeting for Sub-Water district 72D shall be the third (3<sup>rd</sup>) Monday in March at a time and place to be determined each successive year.

**WATERMASTER TERM OF SERVICE**

**Adopted 2010**

It is resolved that the Sub-district 72D watermaster's term of service shall begin upon annual meeting election and continue until the next annual meeting.

**WATERMASTER ACCESS TO CONTROL STRUCTURES AND MEASURING DEVICES**

**Adopted 2010**

Recognizing that watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, all users shall provide for watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster or deputy watermaster a key or combination to any such locks.

**RESOLUTION TO COLLECT BUDGET**

**Adopted 2010**

It is resolved that the adopted budget for Sub-district No. 72D be collected from the water users by the Sub-district No. 72D Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a separate bank account maintained by the sub-district.

**RESOLUTION TO ASSESS NONCONSUMPTIVE WATER RIGHTS**

**Adopted 2019**

Pursuant to Idaho Code 42-605(A), it is resolved that the watermaster shall determine each year the cost of delivery of nonconsumptive water rights. Those nonconsumptive rights determined to incur delivery charges shall be assessed the same pro-rata rate as consumptive water rights in that year. Other nonconsumptive rights shall be subject to any applicable minimum charge. Nonconsumptive rights which will be assessed a pro-rata charge will be identified each year in the meeting minutes.

**DISTRICT PAYMENT TERMS**

**Adopted 2010**

It is resolved that the following payment terms be put into effect:

1. Assessments shall be payable within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days shall be charged in accordance with Idaho Code §42-617 which provides for a late fee of 10% of the amount due and interest of 1% per month for each month.
2. All assessments shall be paid in United States funds.

**DISTRICT 72D**  
**CLAYTON AREA SUB-DISTRICT**  
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OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

RECEIVED  
JUN 01 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

3. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

**FINAL ASSESSMENT DETERMINATION**

**Adopted 2013**

It is resolved that, in accordance with Idaho Code §42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

**MINIMUM USER FEE**

**Adopted 2022**

It is resolved that a minimum charge of \$75.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$75.00, that user will be assessed \$75.00.

**DISTRICT FISCAL YEAR**

**Adopted 2020**

It is resolved that the fiscal year for Sub-district No. 72 be defined as starting on the first of the month of the annual meeting, and ending on the last day of the month prior to the annual meeting. The fiscal years shall be referred to using the year of the meeting during which the budget for that fiscal year was adopted.

**WATERMASTER EMPLOYMENT AND COMPENSATION**

**Adopted 2020**

The Watermaster will be paid as independent contractor at \$25/hr., plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Watermaster shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

**TREASURER COMPENSATION**

**Adopted 2020**

The Treasurer will be paid as independent contractor at \$25/hr., plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Treasurer shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

**VOTING BY ALTERNATIVE METHOD**

**Adopted 2010**

It is resolved that, in the event that a vote by the alternative method (as described in Idaho Code § 42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current Water District No. 170 Watermaster
- the current Sub-district No. 72D Watermaster
- at least one other Sub-district No. 72D water user

**SUB-DISTRICT 72D ADVISORY COMMITTEE**

**Adopted 2021**

It is resolved that an advisory committee shall be selected to provide input to the watermaster and the Directory of IDWR. The advisory committee will meet as often as needed to address the structure,

**DISTRICT 72D**  
**CLAYTON AREA SUB-DISTRICT**  
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OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

governance and operation of the sub-district. Four water users shall comprise the advisory committee. Each of the advisory committee members will represent one of four areas within the sub-district, as shown below.

- Area 1: Thompson Creek Mine
- Area 2: Squaw Creek area
- Area 3: East Fork and tributaries
- Area 4: Main Salmon River and tributaries downstream of East Fork

**SUB-DISTRICT 72D ADVISORY COMMITTEE MEMBERS** **Adopted 2021**

The advisory committee members for the ensuing year shall be the following:

- Area 1: Thompson Creek Mine – Richard Giampedraglia
- Area 2: Squaw Creek area – Ron Yacomella
- Area 3: East Fork and Tributaries – Wayne Baker
- Area 4: Main Salmon River and tributaries downstream of East Fork – Howard Cutler

**WD170 ADVISORY COMMITTEE REPRESENTATIVE** **Adopted 2021**

It is resolved that the Sub-district No. 72D representative on the Water District No. 170 Advisory Committee shall be Howard Cutler

**CHARGES FOR NON-ESSENTIAL WATERMASTER VISITS** **Adopted 2016**

Any water user who makes a call on the Watermaster outside of regularly scheduled visits may be subject to charges for additional watermaster hours and mileage, if the visit is not necessary for purposes of regulation and administration of water rights. The Watermaster and the Advisory Committee representative for the area shall determine if the visit was necessary.

**RESOLUTION SETTING THE 2022 BUDGET** **Adopted 2022**

It is resolved that the 2022 operating budget for Sub-district No. 72D is as follows:

Watermaster Wages \$25/hr estimated 180 hours (\$5,000 total)
Secretary/Treasurer Wages \$25/hr estimated 80 hours (\$2,000 total)
Workers Comp. \$350
Vehicle Mileage for Watermaster and Treasurer \$2,200.00
Office Supplies/misc \$300
Contingency \$500
Total \$10,350.00
Less Portion of Carryover \$1,000.00
Total Amount to Collect \$9,350.00

**DISTRICT 72D**

**CLAYTON AREA SUB-DISTRICT**

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\*Budget line-item totals shown are estimates; actual line-item costs may vary, but the total cost incurred for the sub-district cannot exceed \$9,350 during this fiscal year.

**WATERMASTER**

**Adopted 2019**

It is resolved that Brent Cutler be appointed as watermaster and Nora Cutler be appointed as deputy watermaster for Sub-district No. 72D until a successor is elected or appointed.

**DISTRICT TREASURER**

**Adopted 2016**

It is resolved that Melodie Baker be appointed as secretary/treasurer for Sub-district No. 72D until a successor is elected or appointed. The duties of the treasurer will be to approve expenses and disburse sub-district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

February 28, 2022

JACK AND JEANNE ANDERSEN  
4135 N 900 W  
PLEASANT VIEW UT 84414

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72D, Clayton Area Sub-District**, is scheduled for the time and location listed below.

**Day & Date: Monday, March 21, 2022**

**Time: 7:00 pm**

**Location: Clayton Community Center  
Hwy 75  
Clayton ID 83227**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Regional Office in Twin Falls at the phone number above.

Sincerely,

Gary Spackman  
Director  
Gary Spackman  
Director

RECEIVED  
JAN 31 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

### Annual Water District Meeting Information Form

You must return the completed form to IDWR as soon as possible and at least 5 weeks before the meeting date to enable IDWR to send notice of the annual meeting at least 21 days before the meeting.

Water District No. 72 D Water District Name SUB-DISTRICT 72D

#### Meeting Location

Facility Name CLAYTON COMMUNITY CENTER

Room Name/Number \_\_\_\_\_

Street Address Hwy 75

City CLAYTON, IDAHO 83227

#### Meeting Time/Day

Date (month, day, year) MARCH 21, 2022

Day of Week MONDAY

Time 7:00 PM

Will the meeting be accessible via telephone or video conferencing? NO

If so, include specific information below or if the Department needs to host the meeting over Zoom, please contact Nathan Erickson. This information must appear on the meeting notice and meeting agenda

Metodie J. Baker Treasurer  
Signature, Water District Representative Title

208-940-0535 wmbaker@custertel.net  
Representative Phone Number Representative Email Address

Return this form via mail, fax, or email, attention Nathan Erickson:

Mail: 650 Addison Ave W Ste 500  
Twin Falls, ID 83301  
Fax: (208)736-3037  
Email: Nathan.Erickson@idwr.idaho.gov