

FEB 23 2026

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DE ✓

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 67-2210B              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 67-14746              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-2319               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 67-7765               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-2333               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 67-10076              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-7102               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 67-7396               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

Duane R. Fairchild, as successor trustee of Trust B of the Dean Donald and Velda Cleone Fairchild Family Trust established February

2. Previous Owner's Name: 22, 1996 as amended September 1, 2004 and Duane R. Fairchild, as Personal Representative of the Estate of Dean Donald Fairchild

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Wolfe Land and Livestock LLC, an Idaho limited liability company

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1409 N. Main St.

Meridian

Idaho

83642

Mailing address

City

State

Zip

(208) 994-2304

grayehwolfe@outlook.com

Telephone

Email

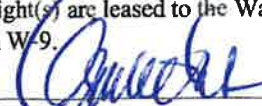
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 23, 2026

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: 

Signature of new owner/claimant

Graye Wolfe

Print name

Member

Title, if applicable

Date

02/23/2026

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by: KW

Date

2-23-26

For IDWR Office Use Only:

Receipt No.

C125072

Receipt Amt.

\$200.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

PL

Date

5/18/2026

Send Tax Notices to:  
Graye H. Wolfe, Sr.  
1409 N Main St.  
Meridian, ID 83642

**Instrument # 265705**  
STATE OF IDAHO, COUNTY OF WASHINGTON  
2025-12-24 11:51:49 AM No. of Pages: 17  
Recorded for: AMERITITLE - WEISER  
DONNA WHITE Fee: \$15.00  
Ex-Officio Recorder Deputy DLaird  
Index To: DEED  
Electronically Recorded by Simplifile

### **SPECIAL WARRANTY DEED**

This deed is made by Duane R. Fairchild, as Personal Representative of the Estate of Dean Donald Fairchild (Personal Representative), having a place of business at 2124 Dymoke Lane, Midvale, ID 83645-5102 (herein "Grantor"), to Wolfe Land and Livestock LLC, an Idaho limited liability company, having a principal place of business at 1409 N. Main St. Meridian, ID 83642 (herein "Grantee").

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate No. CV44-20-0271 in Washington County, Idaho.

FOR GOOD AND VALUABLE consideration, the receipt of which is hereby acknowledged, Grantor grants, sells and conveys to Grantee, its assigns and successors, all of the following described real property located in Washington County, Idaho:

That property described in Exhibit A which is attached hereto and incorporated herein by reference.

SUBJECT TO: A 24-foot easement described in Exhibit B, which is attached hereto and incorporated herein by reference, for ingress, egress, maintenance, utilities, agricultural, residential, and for all other lawful purposes, which easement is for the benefit of the lands described in Exhibit C, which is attached hereto and incorporated herein by reference. This is a non-exclusive perpetual easement which will run with the land. The owners of the servient and dominant estates shall contribute to maintenance in accordance with their respective use and shall not commit waste or impair the other party's free access and use of such easement for its intended purposes.

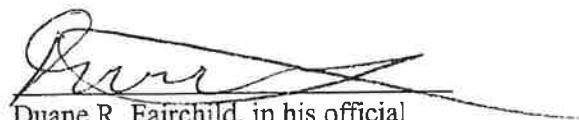
SUBJECT TO: A 16-foot agricultural easement to JCB Land, LLC, of the form and content of Exhibit D, which is attached hereto and incorporated herein by reference.

Grantor grants, sells and conveys, without warranty, representation or covenant of any kind, any and all interest it may have in any of the parcels herein conveyed, lying within the railroad right-of-way.

Together with all its appurtenances, including but not limited to all water and water rights appurtenant to or beneficially used upon the above-described real property, including but not limited to (a) those water rights more particularly described on Exhibit E, attached hereto and incorporated herein, (b) all water rights represented by any decree, license, permit, claim, permit

application, or storage entitlement, (c) any and all wells, well rights, permits, and licenses, (d) ditches and ditch rights, storage and storage rights, including all such rights represented by shares in any ditch, canal, or irrigation company, and (e) any other rights in and to water,

SUBJECT TO: current taxes and assessments and all matters of record or apparent.

A handwritten signature in black ink, appearing to read 'Duane R. Fairchild', with a long horizontal flourish extending to the right.

Duane R. Fairchild, in his official  
capacity as Personal Representative  
of the Estate of Dean Donald  
Fairchild

STATE OF IDAHO )  
 )  
 ) ss:  
 )  
 COUNTY OF WASHINGTON )

On this, the 23 day of December, 2025, before me a Notary Public, personally appeared Duane R. Fairchild known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Dean Donald Fairchild, Washington County, Idaho, Probate No. CV44-20-0271, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

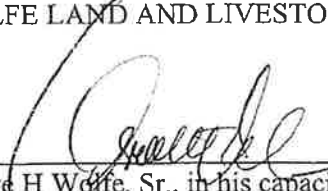


*[Signature]*  
 Notary Public

Residing at: Weiser, Id

My Commission expires: 10/9/2031

APPROVED: WOLFE LAND AND LIVESTOCK LLC

  
 \_\_\_\_\_  
 Graye H Wolfe, Sr., in his capacity as Trustee of the Graye H. Wolfe, Sr.  
 Revocable Trust dated May 25, 2007  
 Title: Managing Member of Wolfe Land and Livestock LLC

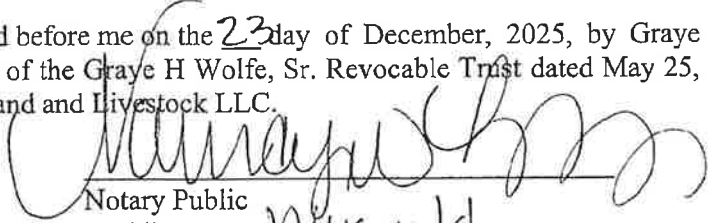
STATE OF IDAHO )

COUNTY OF )

ss:

This record was acknowledged before me on the 23 day of December, 2025, by Graye Wolfe, Sr., in his capacity as Trustee of the Graye H Wolfe, Sr. Revocable Trust dated May 25, 2007, Managing Member of Wolfe Land and Livestock LLC.



  
 \_\_\_\_\_  
 Notary Public

Residing at: Wusey, Id

My Commission expires: 10/9/2031

**SPECIAL WARRANTY DEED - 4**

19271346.2 [13681-5]

**EXHIBIT A****Legal Description of the Property****PARCEL I:**

**IN TOWNSHIP 13 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:**

**SECTION 17:** That part of the SW1/4SW1/4 described as follows:

Beginning at the NW corner of said SW1/4SW1/4; thence East 420 feet; thence in a Southwesterly direction 921.31 feet to a point 820 feet South of the NW corner of said SW1/4SW1/4; thence North to the point of beginning.

**SECTION 18:** S1/4SE1/4, That part of the E1/2SW1/4 lying Southeasterly of the right-of-way of U.S. Highway 95; **AND ALSO** a tract of land in Lot 4 described as: Beginning at the SE corner of said Lot 4; thence North 220 feet; thence Southwesterly 285 feet to a point on the South line of said Lot 4, which point is 168 feet West of the point of beginning; thence East 168 feet to the point of beginning.

**AND**

A parcel of land situated within the SE1/4 of Sec. 13, Twp. 13 N. R.4W., B.M., and E1/2SW1/4, Lots 3 and 4 of Sec. 18, Twp. 13 N., R.3W., B.M., Washington County, Idaho, more particularly described as follows:

Beginning at the southeast corner of the SE1/4 of Sec. 13, T.13N., R.4W., B.M. (southwest corner of Lot 4 of Sec. 18, T.13N., R.3W., B.M.);

Thence N 0°21'50" E, a distance of 1324.05 feet along the east line of said SE1/4 to the TRUE POINT OF BEGINNING, which point is on an existing east/west fence line;

Thence S 89°32'39" W, a distance of 365.76 feet along said east/west fence line to a point on the southerly right-of-way line of U.S. Highway 95, Project F-3112(11);

Thence N 63°22'37" E, a distance of 1700 feet, more or less, along the southerly right-of-way line of said U.S. Highway 95 to a point on the east line of Lot 3 of Sec.18, T.13N., R.3W., B.M.;

Thence south, a distance of 750 feet, more or less, along the east line of said Lot 3 and Lot 4 to a point on said existing east/west fence line;

Thence S 89°32'39" W, along said east/west fence line a distance of 1149 feet, more or less, to the TRUE POINT OF BEGINNING.

**AND ALSO**

**IN TOWNSHIP 13 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:**

**SECTION 19:** NW1/4SE1/4, NE1/4SW1/4 lying east of that portion conveyed to the Pacific and Idaho Northern Railway Company recorded July 19, 1899 in Book 10 of Deeds at page 74, official records.

**And**

W1/4NE1/4; **SAVE AND EXCEPT** that portion conveyed to the Pacific and Idaho Northern Railway Company recorded September 2, 1899 in Book 10 of Deeds at page 144, official records.

**And**

SE1/4NW1/4 lying east of that portion conveyed to the Pacific and Idaho Northern Railway Company recorded September 2, 1899 in Book 10 of Deeds at Page 144, official records.

**SAVE AND EXCEPT;**

A parcel of land situated within the SW1/4 of Section 18, Township 13 North, Range 3 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the southwest corner of Section 18, T.13N., R.3W., B.M.;

Thence N 0°21'50"E, a distance of 1505.06 feet along the west line of the SW1/4 of said Section 18 to a point on the southeasterly right-of-way line of U. S. Highway 95;

**SPECIAL WARRANTY DEED - 5**

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Thence N 63°22'37"E, a distance of 1290.68 feet along the southeasterly right-of-way line of said U. S. Highway 95 to the TRUE POINT OF BEGINNING;  
 Thence continuing N 63°22'37"E, a distance of 348.63 feet along the southeasterly right-of-way line of said U. S. Highway 95;  
 Thence S 10°17'27"W, a distance of 171.58 feet;  
 Thence S 1°19'35"W, a distance of 70.20 feet;  
 Thence S 23°37'36"E, a distance of 353.81 feet;  
 Thence S 89°32'39"W, a distance of 452.18 feet;  
 Thence N 0°56'00"E, a distance of 224.82 feet;  
 Thence N 8°21'54"E, a distance of 187.73 feet to the TRUE POINT OF BEGINNING.

#### FURTHER EXCEPTING

A parcel of land situate in a portion of the SW1/4 of the SE1/4 of Section 18, Township 13 North, Range 3 West, Boise Meridian, Washington County, Idaho and is more particularly described as follows:

COMMENCING at the southwest corner of said SW1/4 of the SE1/4, from which the southwest corner of said Section 18 bears S.89°06'18"W., 2440.31 feet;  
 thence along the south boundary of said SW1/4 of the SE1/4, N.89°06'18"E., 35.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and the POINT OF BEGINNING;  
 thence leaving said south boundary, N.08°32'33"W., 62.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";  
 thence along a line 25.00 feet easterly of and parallel with the west boundary of said SW1/4 of the SE1/4, N.00°43'34"E., 1255.04 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" on the north boundary of said SW1/4 of the SE1/4;  
 thence along said north boundary, N.89°14'10"E., 484.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";  
 thence leaving said north boundary, S.07°38'03"E., 71.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";  
 thence, S.44°30'20"W., 75.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";  
 thence S.51°57'41"W., 157.41 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and a tangent point of curvature; thence along a curve to the left, having an arc length of 149.09 feet, a radius of 250.00 feet, through a central angle of 34°10'11" and a chord bearing of S.34°52'35"W., 146.89 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and a point of tangency;  
 thence, S.17°47'29"W., 125.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";  
 thence, S.15°09'46"W., 51.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";  
 thence, S.07°48'46"W., 89.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";  
 thence, S.02°07'38"E., 119.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";  
 thence, S.02°37'55"W., 442.60 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and a tangent point of curvature;  
 thence along a curve to the left, having an arc length of 146.57 feet, a radius of 300.00 feet, through a central angle of 27°59'35" and a chord bearing of S.11°21'53"E., 145.12 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and a point of tangency; thence, S.25°21'40"E., 20.48 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" on the south boundary of said SW1/4 of the SE1/4;  
 thence along said south boundary S.89°06'18"W., 197.39 feet to the POINT OF BEGINNING.

#### PARCEL II:

A parcel of land situated within the SE1/4NW1/4 of Section 24, Township 13 North, Range 4 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the northeast corner of the SE1/4NW1/4 of Section 24, T.13N., R.4W., B.M.;  
 Thence S 0°07'53"E, a distance of 1167.34 feet along the east line of said SE1/4NW1/4;  
 Thence N 89°42'57" W, parallel to the south line of said SE1/4NW1/4, a distance of 100.00 feet;  
 Thence N 0°07'53"W, parallel to the east line of said SE1/4NW1/4 a distance of 1167.21 feet to a point on the north line of said SE1/4NW1/4;

#### SPECIAL WARRANTY DEED - 6

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Thence S 89°47'24"E, a distance of 100.00 feet along the north line of said SE1/4NW1/4 to the point of beginning.  
SUBJECT TO the right-of-way of Sage Creek Road along the north line of the above described parcel of land

## EXHIBIT B



2074 Shelley Dr.  
 Payette, ID 83661  
 (208) 405-1842

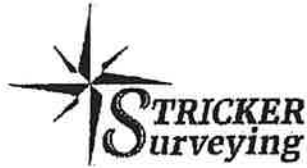
Project: 25040  
 Date: December 4, 2025  
 Page: 1 of 2

**LON LUNDBERG  
 INGRESS/EGRESS EASEMENT**

This 24.00 foot wide ingress/egress easement is situate in a portion of the SE1/4 of the NW1/4 of Section 24, Township 13 North, Range 4 West, Boise Meridian, Washington County, Idaho and is more particularly described as follows:

COMMENCING at the northeast corner of said SE1/4 of the NW1/4, from which the northeast corner of the NW1/4 of said Section 24 bears N.00°34'27"E., 1318.42 feet; thence along the north boundary of said SE1/4 of the NW1/4,

- A) N.89°04'29"W., 70.12 feet to the POINT OF BEGINNING; thence leaving said north boundary,
  - 1) S.05°03'12"E., 270.17 feet; thence,
  - 2) S.01°57'37"E., 143.65 feet; thence,
  - 3) S.04°14'05"E., 145.07 feet; thence,
  - 4) S.00°09'06"W., 285.16 feet; thence,
  - 5) S.01°32'57"W., 99.50 feet; thence,
  - 6) S.02°54'19"W., 119.31 feet; thence,
  - 7) S.02°12'33"E., 28.90 feet to a tangent point of curvature; thence along a curve to the left,
  - 8) having an arc length of 61.04 feet, a radius of 68.00 feet, through a central angle of 51°25'50" and a chord bearing of S.27°55'29"E., 59.01 feet to the east boundary of said SE1/4 of the NW1/4 and a point of non-tangency; thence along said east boundary,
  - 9) S.00°34'27"W., 26.27 feet to the southeast corner of the parcel described in Quitclaim Deed Instrument No. 205769; thence along the south boundary of said parcel,
  - 10) N.89°00'50"W., 3.10 feet; thence leaving said south boundary and along a non-tangent curve to the right,



2074 Shelley Dr.  
 Payette, ID 83661  
 (208) 405-1842

Project: 25040  
 Date: December 4, 2025  
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- 11) having an arc length of 95.46 feet, a radius of 92.00 feet, through a central angle of  $59^{\circ}26'51''$  and a chord bearing of  $N.31^{\circ}53'59''W.$ , 91.23 feet to a point of tangency; thence,
- 12)  $N.02^{\circ}12'33''W.$ , 29.97 feet; thence,
- 13)  $N.02^{\circ}54'19''E.$ , 120.10 feet; thence,
- 14)  $N.01^{\circ}32'57''E.$ , 98.92 feet; thence,
- 15)  $N.00^{\circ}09'06''E.$ , 283.95 feet; thence,
- 16)  $N.04^{\circ}14'05''W.$ , 144.62 feet; thence,
- 17)  $N.01^{\circ}57'37''W.$ , 143.48 feet; thence,
- 18)  $N.05^{\circ}03'12''W.$ , 272.03 feet to the north boundary of said SE1/4 of the NW1/4; thence along said north boundary;
- 19)  $S.89^{\circ}04'29''E.$ , 24.13 feet to the POINT OF BEGINNING.

SUBJECT TO all easements, rights, rights-of-way and all other encumbrances of record or implied.



[www.strickersurvey.com](http://www.strickersurvey.com)

## EXHIBIT C



2074 Shelley Dr.  
 Payette, ID 83661  
 (208) 405-1842

Project: 25040  
 Date: December 4, 2025  
 Page: 1 of 1

**LON LUNDBERG  
 PARCEL SPLIT  
 PARCEL 1**

This parcel is situate in a portion of the SW1/4 of the NE1/4 and the NW1/4 of the SE1/4 of Section 24, Township 13 North, Range 4 West, Boise Meridian, Washington County, Idaho and is more particularly described as follows:

**BEGINNING** at the southwest corner of said SW1/4 of the NE1/4, from which the northwest corner of the NE1/4 of said Section 24 bears N.00°34'27"E., 2636.84 feet; thence along the west boundary of said SW1/4 of the NE1/4,

- 1) N.00°34'27"E., 189.31 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223"; thence leaving said west boundary,
- 2) S.87°38'10"E., 233.24 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223"; thence along a non-tangent curve to the left,
- 3) having an arc length of 1696.73 feet, a radius of 1113.00 feet, through a central angle of 87°20'43" and a chord bearing of S.44°49'43"E., 1537.13 feet to the east boundary of said NW1/4 of the SE1/4 and a point of non-tangency; thence along said east boundary,
- 4) S.00°31'59"W., 432.53 feet to the southeast corner of said NW1/4 of the SE1/4; thence along the south boundary of said NW1/4 of the SE1/4,
- 5) N.88°52'53"W., 1328.03 feet to the southwest corner of said NW1/4 of the SE1/4; thence along the west boundary of said NW1/4 of the SE1/4,
- 6) N.00°34'27"E., 1317.13 feet to the **POINT OF BEGINNING**.

CONTAINING 24.87 acres, more or less.

SUBJECT TO all easements, rights, rights-of-way and all other encumbrances of record or implied.



**SPECIAL WARRANTY DEED - 10**

19271846.2 [13681-5]



2074 Shelley Dr.  
Payette, ID 83661  
(208) 405-1842

[www.strickersurvey.com](http://www.strickersurvey.com)

## EXHIBIT D

## EASEMENT AGREEMENT

For value received, Duane R. Fairchild, as Personal Representative of the Estate of Duane Donald Fairchild, and Duane R. Fairchild, as successor trustee of Trust B of the Dean Donald and Velda Cleone Fairchild Family Trust established February 22, 1996 as amended September 1, 2004, having a place of business at 2124 Dymoke Lane, Midvale, ID 83645-5102 (herein collectively "Grantors"), hereby grants to JCB Land, LLC, an Idaho limited liability company, having an address of 2009 Widner RD, Midvale, ID 83645 ("Grantee"), the following easement:

1. **Easement Description:** The easement is 16 foot in width commencing at the south end of Dymoke Lane (currently at the entrance to the residence locally known as 2124 Dymoke Lane, Midvale, ID 83645) then in a southeastern direction along the existing road, to the Pacific and Idaho Northern Railroad (Friends of the Weiser River Trail) right-of-way; thence along the existing road concurrently located with such right of way, in a Southwesterly direction, over such road/right of way to the Benefitted Property (Dominant Estate).
2. **Purpose of Easement:** The easement is limited to ingress and egress for agricultural purposes. By accepting this easement, Grantee disclaims any other claims or rights in Grantor's property (Servient estate) including any easement or rights claimed of record or by prescriptive or implied or any other interest.
3. **Superseding Effect:** This easement supersedes and replaces any prior easement, agreement, or document, verbal or written, that may have existed".
4. **No Representations:** Grantee acknowledges that Grantor makes no representation that it has an interest in, or the right or authority to grant, an easement over the Pacific and Idaho Northern Railroad (Friends of the Weiser River Trail) right-of-way, and Grantor makes this grant, without warranty of any kind, and subject to all existing interests in such right-of-way.
5. **Benefitted Property ("Dominant Estate):** The easement is for the benefit of that property described as follows, to wit:

*In Township 13 North, Range 3 West of the Boise Meridian, Washington County, Idaho:*

*Section 19: That portion of the SE1/4SW1/4 and S1/2SE1/4 lying Easterly of the Pacific and Idaho Northern Railroad (Friends of the Weiser River Trail) right-of-way, and Westerly of the Weiser River.*

*Section 30: That portion of the NE1/4NW1/4 lying Easterly of the Pacific and Idaho Northern Railroad (Friends of the Weiser River Trail) right-of-way, and Westerly of the Weiser River.*

EASEMENT TO JCB LAND, LLC \* 1

This easement is appurtenant to the land benefitted by the easements (the dominant estate) and shall run with the land for the benefit of Grantee and its heirs, successors, and assigns.

Duane R. Fairchild, in his official capacity  
as Personal Representative of the Estate of  
Dean Donald Fairchild.

Duane R. Fairchild, in his official capacity  
as Successor Trustee to the Trust B of the  
Dean Donald and Velda Cleone Fairchild  
Family Trust established February 22, 1996  
as amended September 1, 2004

JCB LAND, LLC

Accepted:

By: John C. Bonner, Member/Manager

STATE OF IDAHO )  
 )  
COUNTY OF WASHINGTON ) ss:

On this, the \_\_\_\_ day of December, 2025, before me a Notary Public, personally appeared Duane R. Fairchild known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Duane Donald Fairchild, Washington County, Idaho, Probate No. CV44-20-0271, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

**Notary Public**

EASEMENT TO JCB LAND, LLC \* 2

Residing at: \_\_\_\_\_  
 My Commission expires: \_\_\_\_\_

STATE OF IDAHO                                 )  
                                                               )  
 COUNTY OF WASHINGTON                        ) ss:

On this, the \_\_\_\_\_ day of December, 2025, before me a Notary Public, personally appeared Duane R. Fairchild known or identified to me to be the person whose name is subscribed to the within instrument, as Trustee of Trust B of the Dean Donald and Velda Cleone Fairchild Family Trust established February 22, 1996 as amended September 1, 2004, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

\_\_\_\_\_  
 Notary Public  
 Residing at: \_\_\_\_\_  
 My Commission expires: \_\_\_\_\_

STATE OF IDAHO                                 )  
                                                               )  
 COUNTY OF WASHINGTON                        ) ss:

On this, the \_\_\_\_\_ day of December, 2025, before me a Notary Public, personally appeared John C. Bonner, known or identified to me to be the person whose name is subscribed to the within instrument, as Member/Manager of JCB Land, LLC< an Idaho limited liability company, and acknowledged to me that he executed the same on behalf of JCB Land, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

\_\_\_\_\_  
 Notary Public  
 Residing at: \_\_\_\_\_  
 My Commission expires: \_\_\_\_\_

EASEMENT TO JCB LAND, LLC \*3

APPROVED: WOLFE LAND AND LIVESTOCK, LLC

Graye H Wolfe, Sr., in his capacity as Trustee of the Graye H Wolfe, Sr.  
Revocable Trust dated May 25, 2007  
Title: Managing Member of Wolfe Land and Livestock LLC

EASEMENT TO JCB LAND, LLC \* 4

STATE OF IDAHO

)

)

ss:

COUNTY OF \_\_\_\_\_

)

This record was acknowledged before me on the \_\_\_\_ day of December, 2025, by Graye Wolfe, Sr., in his capacity as Trustee of the Graye H Wolfe, Sr. Revocable Trust dated May 25, 2007, Managing Member of Wolfe Land and Livestock LLC.

\_\_\_\_\_  
Notary Public for Idaho

Residing at \_\_\_\_\_

My Commission expires: \_\_\_\_\_

LEASEMENT TO JCB LAND, LLC \* 5

**SPECIAL WARRANTY DEED - 16**

19271846.2 [13681-5]

**EXHIBIT E**  
**Water Rights Conveyed**

Grantor conveys to Grantee all its right, title, and interest in and to the following water rights:

| <b>Water Right No.</b> | <b>Basis of Water Right</b> | <b>Priority Date</b> | <b>Purpose of Use</b> | <b>Diversion Rate (cfs)</b> | <b>Diversion Volume (AFA)</b> | <b>Acres</b> | <b>Combined Acres</b>                                                                                                                                                                                                                                |
|------------------------|-----------------------------|----------------------|-----------------------|-----------------------------|-------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 67-2210B               | Decree                      | 1/8/1952             | Irrigation            | 0.62                        |                               | 50           | <div style="display: flex; align-items: center; justify-content: center;"> <div style="border-left: 2px solid black; height: 150px; margin-right: 5px;"></div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">354.3</div> </div> |
| 67-2319                | Decree                      | 10/17/1963           | Irrigation            | 0.50                        |                               | 25           |                                                                                                                                                                                                                                                      |
|                        |                             |                      | Stockwater            | 0.12                        |                               | N/A          |                                                                                                                                                                                                                                                      |
| 67-2333                | Decree                      | 5/17/1965            | Irrigation            | 1.0                         | 201.2                         | 50.3         |                                                                                                                                                                                                                                                      |
| 67-7102                | Decree                      | 5/5/1972             | Irrigation            | 2.0                         | 404                           | 101          |                                                                                                                                                                                                                                                      |
| 67-7396                | Decree                      | 6/16/1978            | Irrigation            | 1.25                        | 225.6                         | 100          |                                                                                                                                                                                                                                                      |
| 67-14746               | Decree                      | 6/1/1914             | Irrigation            | 0.56                        |                               | 28           |                                                                                                                                                                                                                                                      |
| 67-7765                | License                     | 7/18/1989            | Irrigation            | 0.50                        | 212.2                         | 114          |                                                                                                                                                                                                                                                      |
| 67-10076               | Decree                      | 6/1/1948             | Domestic              | 0.04                        |                               | N/A          |                                                                                                                                                                                                                                                      |
|                        |                             |                      | Stockwater            | 0.05                        |                               |              |                                                                                                                                                                                                                                                      |

Explicitly excluding decreed water right no. 67-10075, which shall be retained in its entirety by Grantor.

Send Tax Notices to:  
Graye H. Wolfe, Sr.  
1409 N Main St.  
Meridian, ID 83642

**Instrument # 265706**  
STATE OF IDAHO, COUNTY OF WASHINGTON  
2025-12-24 11:51:49 AM No. of Pages: 12  
Recorded for: AMERITITLE - WEISER  
DONNA WHITE Fee: \$15.00  
Ex-Officio Recorder Deputy DLaird  
Index To: DEED  
Electronically Recorded by Simplifile

### **SPECIAL WARRANTY DEED**

This deed is made by Duane R. Fairchild, as successor trustee of Trust B of the Dean Donald and Velda Cleone Fairchild Family Trust established February 22, 1996 as amended September 1, 2004 (Trustee), having a place of business at 2124 Dymoke Lane, Midvale, ID 83645-5102 (herein "Grantor"), to Wolfe Land and Livestock LLC, an Idaho limited liability company, having a principal place of business at 1409 N. Main St. Meridian, ID 83642 (herein "Grantee").

WHEREAS, Grantor (Trustee) is the successor trustee of Trust B of the Dean Donald and Velda Cleone Fairchild Family Trust established February 22, 1996 as amended September 1, 2004.

FOR GOOD AND VALUABLE consideration, the receipt of which is hereby acknowledged, Grantor grants, sells and conveys to Grantee, its assigns and successors, all of the following described real property located in Washington County, Idaho:

That property described in Exhibit A which is attached hereto and incorporated herein by reference.

SUBJECT TO: A 16-foot agricultural easement to JCB Land, LLC, of the form and content of Exhibit B, which is attached hereto and incorporated herein by reference.

Grantor grants, sells and conveys, without warranty, representation or covenant of any kind, any and all interest it may have in any of the parcels herein conveyed, lying within the railroad right-of-way.

Together with all its appurtenances, including but not limited to all water and water rights appurtenant to or beneficially used upon the above-described real property, including but not limited to (a) those water rights more particularly described on Exhibit C, attached hereto and incorporated herein, (b) all water rights represented by any decree, license, permit, claim, permit application, or storage entitlement, (c) any and all wells, well rights, permits, and licenses, (d) ditches and ditch rights, storage and storage rights, including all such rights represented by shares in any ditch, canal, or irrigation company, and (e) any other rights in and to water,

SUBJECT TO: current taxes and assessments and all matters of record or apparent.

A handwritten signature in black ink, appearing to read 'Duane R. Fairchild', is written over a horizontal line.

Duane R. Fairchild, in his official  
capacity as Successor Trustee to the  
Trust B of the Dean Donald and  
Velda Cleone Fairchild Family Trust  
established February 22, 1996 as  
amended September 1, 2004

STATE OF IDAHO )

COUNTY OF WASHINGTON )

ss:

On this, the 23 day of December, 2025, before me a Notary Public, personally appeared Duane R. Fairchild known or identified to me to be the person whose name is subscribed to the within instrument, as Trustee of the Trust B of the Dean Donald and Velda Cleone Fairchild Family Trust established February 22, 1996 as amended September 1, 2004, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



*Nancy I. Lazaro*  
 Notary Public

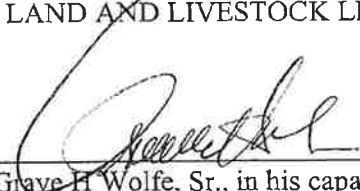
Residing at: Wesley Id

My Commission expires: 10/9/2031

**SPECIAL WARRANTY DEED - 3**

19276185.3 [13681-5]

APPROVED: WOLFE LAND AND LIVESTOCK LLC

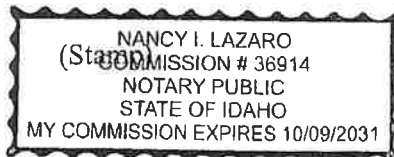
  
 Graye H. Wolfe, Sr., in his capacity as Trustee of the Graye H. Wolfe, Sr.  
 Revocable Trust dated May 25, 2007  
 Title: Managing Member of Wolfe Land and Livestock LLC

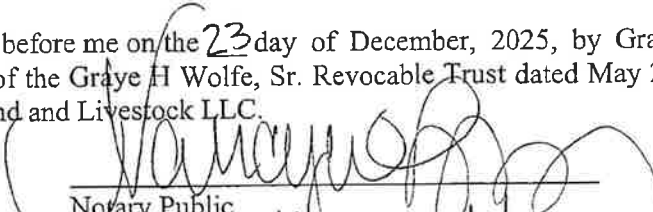
STATE OF IDAHO )

COUNTY OF )

ss: )

This record was acknowledged before me on the 23 day of December, 2025, by Graye Wolfe, Sr., in his capacity as Trustee of the Graye H Wolfe, Sr. Revocable Trust dated May 25, 2007, Managing Member of Wolfe Land and Livestock LLC.



  
 Notary Public

Residing at: Mysey, Id

My Commission expires: 10/9/2031

**SPECIAL WARRANTY DEED - 4**

19276185.3 [13681-5]

# **EXHIBIT A** **LEGAL DESCRIPTION OF PROPERTY**

## **PARCEL III:**

**IN TOWNSHIP 13 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO;**

**SECTION 19:** Lots 1 and 2, E $\frac{1}{4}$ NW $\frac{1}{4}$  lying West of that portion conveyed to the Pacific and Idaho Northern Railway Company recorded September 2, 1899 in Book 10 of Deeds, page 144, official records.

**And**

Lots 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$  lying West of that portion conveyed to the Pacific and Idaho Northern Railway Company recorded July 19, 1899 in Book 10 of Deeds at Page 74, official records.

**And**

All that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  lying West of the Pacific and Idaho Northern Railway Company right-of-way as recorded August 23, 1900 in Book 9 of Deeds at page 445, official records.

**SECTION 30:** All that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  lying West of the Pacific and Idaho Northern Railway Company right-of-way as recorded August 23, 1900 in Book 9 of Deeds at Page 445, official records.

**And**

**IN TOWNSHIP 13 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:**

Beginning at the southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, Township 13 North, Range 4 West of the Boise Meridian;

Thence West along the south line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 100 feet to an existing fence line;

Thence North along an existing fence line a distance of 330 feet;

Thence East parallel to the South line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 100 feet more or less to a point on the East line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence South along the East line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 330 feet more or less to the point of beginning.

**And**

**SECTION 24:** E $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$  SAVE AND EXCEPT the following parcel:

Beginning at the southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, Township 13 North, Range 4 West of the Boise Meridian;

Thence West along the south line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 100 feet to an existing fence line and TRUE POINT OF BEGINNING;

Thence South along an existing fence line a distance of 33.3 feet to an existing fence corner, which corner lies within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, T.13N., R.4W., B.M.;

Thence West along an existing fence line within said SW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 990 feet;

Thence North parallel to the east line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 33.3 feet more or less to the south line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Thence East along the south line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 990 feet more or less to the TRUE POINT OF BEGINNING.

**ALSO EXCEPTING** a parcel of land situated within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, Township 13 North, Range 4 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows.

Beginning at the northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, T.13N., R.4W., B.M.;

Thence S 89°47'23" E, a distance of 225.00 feet along the north line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence S 0°07'53" E, parallel to the west line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ , a distance of 1094.82 feet;

Thence N 88°20'30" W, a distance of 225.11 feet to a point on the west line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence N 0°07'53" W, a distance of 1089.13 feet along the west line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$  to the point of beginning.

## **SPECIAL WARRANTY DEED - 5**

19276185.3 [13681-5]

**FURTHER EXCEPTING THEREFROM** a parcel situate in a portion of the SW1/4NE1/4 and NW1/4SE1/4 of Section 24, Township 13 North, Range 4 West, Boise Meridian, Washington County, Idaho and is more particularly described as follows:

**BEGINNING** at the southwest corner of said SW1/4 of the NE1/4, from which the northwest corner of the NE1/4 of said Section 24 bears N.00°34'27"E., 2636.84 feet;  
thence along the west boundary of said SW1/4 of the NE1/4, N.00°34'27"E., 189.31 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";

thence leaving said west boundary, S.87°38'10"E., 233.24 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223";

thence along a non-tangent curve to the left, having an arc length of 1696.73 feet, a radius of 1113.00 feet, through a central angle of 87°20'43" and a chord bearing of S.44°49'43"E., 1537.13 feet to the east boundary of said NW1/4 of the SE1/4 and a point of non-tangency;

thence along said east boundary, S.00°31'59"W., 432.53 feet to the southeast corner of said NW1/4 of the SE1/4;

thence along the south boundary of said NW1/4 of the SE1/4, N.88°52'53"W., 1328.03 feet to the southwest corner of said NW1/4 of the SE1/4;

thence along the west boundary of said NW1/4 of the SE1/4, N.00°34'27"E., 1317.13 feet to the **POINT OF BEGINNING**.

**EXHIBIT B**  
**EASEMENT AGREEMENT**

For value received, Duane R. Fairchild, as Personal Representative of the Estate of Duane Donald Fairchild, and Duane R. Fairchild, as successor trustee of Trust B of the Dean Donald and Velda Clconc Fairchild Family Trust established February 22, 1996 as amended September 1, 2004, having a place of business at 2124 Dymoke Lane, Midvale, ID 83645-5102 (herein collectively "Grantors"), hereby grants to JCB Land, LLC, an Idaho limited liability company, having an address of 2009 Widner RD, Midvale, ID 83645 ("Grantee"), the following easement:

1. **Easement Description:** The easement is 16 foot in width commencing at the south end of Dymoke Lane (currently at the entrance to the residence locally known as 2124 Dymoke Lane, Midvale, ID 83645 ) then in a southeastern direction along the existing road, to the Pacific and Idaho Northern Railroad (Friends of the Weiser River Trail) right-of-way; thence along the existing road concurrently located with such right of way, in a Southwesterly direction, over such road/right of way to the Benefitted Property (Dominant Estate);
2. **Purpose of Easement:** The easement is limited to ingress and egress for agricultural purposes. By accepting this easement, Grantee disclaims any other claims or rights in Grantor's property (Servient estate) including any easement or rights claimed of record or by prescriptive or implied or any other interest.
3. **Superceding Effect:** This easement supercedes and replaces any prior easement, agreement, or document, verbal or written, that may have existed".
4. **No Representations:** Grantee acknowledges that Grantor makes no representation that it has an interest in, or the right or authority to grant, an easement over the Pacific and Idaho Northern Railroad (Friends of the Weiser River Trail) right-of-way, and Grantor makes this grant, without warranty of any kind, and subject to all existing interests in such right-of-way.
5. **Benefitted Property ("Dominant Estate):** The easement is for the benefit of that property described as follows, to wit:

*In Township 13 North, Range 3 West of the Boise Meridian, Washington County, Idaho;*

*Section 19: That portion of the SE1/4SW1/4 and S1/2SE1/4 lying Easterly of the Pacific and Idaho Northern Railroad (Friends of the Weiser River Trail) right-of-way, and Westerly of the Weiser River.*

*Section 30: That portion of the NE1/4NW1/4 lying Easterly of the Pacific and Idaho Northern Railroad (Friends of the Weiser River Trail) right-of-way, and Westerly of the Weiser River.*

EASEMENT TO JCB LAND, LLC \* 1

This easement is appurtenant to the land benefitted by the easements (the dominant estate) and shall run with the land for the benefit of Grantee and its heirs, successors, and assigns.

Duane R. Fairchild, in his official capacity  
as Personal Representative of the Estate of  
Dean Donald Fairchild.

Duane R. Fairchild, in his official capacity as Successor Trustee to the Trust B of the Dean Donald and Velda, Cleone Fairchild Family Trust established February 22, 1996 as amended September 1, 2004

JCB LAND, LLC

**Accepted:**

By: John C. Bonner, Member/Manager

STATE OF IDAHO )  
 ) ss:  
COUNTY OF WASHINGTON )

On this, the \_\_\_\_ day of December, 2025, before me a Notary Public, personally appeared Duane R. Fairchild known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Duane Donald Fairchild, Washington County, Idaho, Probate No. CV44-20-0271, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

**Notary Public**

EASEMENT TO JCB LAND, LLC # 2

Residing at: \_\_\_\_\_  
 My Commission expires: \_\_\_\_\_

STATE OF IDAHO )  
 ) ss:  
 COUNTY OF WASHINGTON )

On this, the \_\_\_\_\_ day of December, 2025, before me a Notary Public, personally appeared Duane R. Fairchild known or identified to me to be the person whose name is subscribed to the within instrument, as Trustee of Trust B of the Dean Donald and Velda Cleone Fairchild Family Trust established February 22, 1996 as amended September 1, 2004, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

\_\_\_\_\_  
 Notary Public  
 Residing at: \_\_\_\_\_  
 My Commission expires: \_\_\_\_\_

STATE OF IDAHO )  
 ) ss:  
 COUNTY OF WASHINGTON )

On this, the \_\_\_\_\_ day of December, 2025, before me a Notary Public, personally appeared John C. Bonner, known or identified to me to be the person whose name is subscribed to the within instrument, as Member/Manager of JCB Land, LLC< an Idaho limited liability company, and acknowledged to me that he executed the same on behalf of JCB Land, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

\_\_\_\_\_  
 Notary Public  
 Residing at: \_\_\_\_\_  
 My Commission expires: \_\_\_\_\_

EASEMENT TO JCB LAND, LLC \* 3

APPROVED: WOLFE LAND AND LIVESTOCK, LLC

Graye H Wolfe, Sr., in his capacity as Trustee of the Graye H Wolfe, Sr.  
Revocable Trust dated May 25, 2007  
Title: Managing Member of Wolfe Land and Livestock LLC

EASEMENT TO JCB LAND, LLC \* 4

STATE OF IDAHO

)

)

ss:

COUNTY OF \_\_\_\_\_

)

This record was acknowledged before me on the \_\_\_\_ day of December, 2025, by Graye Wolfe, Sr., in his capacity as Trustee of the Graye H Wolfe, Sr. Revocable Trust dated May 25, 2007, Managing Member of Wolfe Land and Livestock LLC.

\_\_\_\_\_  
Notary Public for Idaho

Residing at \_\_\_\_\_

My Commission expires: \_\_\_\_\_

EASEMENT TO JCB LAND, LLC \* 5

**SPECIAL WARRANTY DEED - 11**

19276185.3 [13681-5]

**EXHIBIT C**  
**Water Rights Conveyed**

Grantor conveys to Grantee all its right, title, and interest in and to the following water rights:

| Water Right No. | Basis of Water Right | Priority Date | Purpose of Use | Diversion Rate (cfs) | Diversion Volume (AFA) | Acres | Combined Acres |
|-----------------|----------------------|---------------|----------------|----------------------|------------------------|-------|----------------|
| 67-2210B        | Decree               | 1/8/1952      | Irrigation     | 0.62                 |                        | 50    | 354.3          |
| 67-2319         | Decree               | 10/17/1963    | Irrigation     | 0.50                 |                        | 25    |                |
|                 |                      |               | Stockwater     | 0.12                 |                        | N/A   |                |
| 67-2333         | Decree               | 5/17/1965     | Irrigation     | 1.0                  | 201.2                  | 50.3  |                |
| 67-7102         | Decree               | 5/5/1972      | Irrigation     | 2.0                  | 404                    | 101   |                |
| 67-7396         | Decree               | 6/16/1978     | Irrigation     | 1.25                 | 225.6                  | 100   |                |
| 67-14746        | Decree               | 6/1/1914      | Irrigation     | 0.56                 |                        | 28    |                |
| 67-7765         | License              | 7/18/1989     | Irrigation     | 0.50                 | 212.2                  | 114   |                |
| 67-10076        | Decree               | 6/1/1948      | Domestic       | 0.04                 |                        | N/A   |                |
|                 |                      |               | Stockwater     | 0.05                 |                        |       |                |

Explicitly excluding decreed water right no. 67-10075, which shall be retained in its entirety by Grantor.

# GIVENS PURSLEY<sup>LLP</sup>

Attorneys and Counselors at Law

601 W. Bannock Street  
PO Box 2720  
Boise, ID 83701  
Telephone: 208-388-1200  
Facsimile: 208-388-1300  
www.givenspursley.com

Mason A. Bailey  
Taylor J. Barton  
Charlie S. Baser  
Jeff S. Beelaert  
Christopher J. Beeson  
Jason J. Blakley  
Clint R. Bolinder  
Jeff W. Bower  
Preston N. Carter  
Chynna K. Castoro  
Jeremy C. Chou  
Joshua C. Dickinson  
Amber N. Dina

Bradley J. Dixon  
Thomas E. Dvorak  
Morgan D. Goodlin  
Don Z. Gray  
Brian J. Holleran  
Kersti H. Kennedy  
Elizabeth A. Koeckeritz  
Neal A. Koskella  
Michael P. Lawrence  
Franklin G. Lee  
Matthew E. Liebertz  
Kevin J. Malecha  
Kimberly D. Maloney

Thomas J. Marts  
Kenneth R. McClure  
Alex P. McLaughlin  
Melodie A. McQuade  
Megann E. Meier  
Christopher H. Meyer  
L. Edward Miller  
Judson B. Montgomery  
Deborah E. Nelson  
Randall A. Peterman  
Blake W. Ringer  
Michael O. Roe  
James B. Smith

Danielle M. Strollo  
Marcus H. Waterman  
Robert B. White  
Michael V. Woodhouse

Kenneth L. Pursley (1940-2015)  
James A. McClure (1924-2011)  
Raymond D. Givens (1917-2008)

RECEIVED

FEB 23 2026

DEPARTMENT OF  
WATER RESOURCES

February 23, 2026

Via Hand Delivery

Idaho Department of Water Resources  
322 E. Front Street  
Boise, ID 83702

Re: *Notice of Change in Water Right Ownership*

Dear Sir or Madam:

Enclosed please find an Notice of Change in Water Right Ownership for filing with the Idaho Department of Water Resources, along with a check in the amount of \$200.00 for the filing fee. Please file the above referenced document. Should you have any questions or concerns, please contact Charlie Baser via the contact information listed above.

Sincerely,



Melissa Parpart  
Legal Assistant to  
Charlie S. Baser

/mp  
Enclosure  
19363657 [13681-5]



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

May 18, 2026

WOLFE LAND AND LIVESTOCK LLC  
1409 N MAIN ST  
MERIDIAN ID 83642-1704

Re: Change in Ownership for Water Right No(s): 67-2210B, 67-2319, 67-2333, 67-7102, 67-7396,  
67-14746, 67-7765, 67-10076

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee  
Technical Records Specialist 1

Enclosure(s)

**COPY**