

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-4398 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eliason Land Holdings LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DOUBLE E LIVESTOCK LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 311 N MAIN STREET MALAD ID 83252
Mailing address City State Zip
- 435 230 5866 eliaclay@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 04/27/2026
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Clayton G. Eliason* *Member* *4/27/26*
Signature of new owner/claimant Title, if applicable Date
Clayton G. Eliason
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by *JB* Date *5/11/2026* For IDWR Office Use Only: *\$25. - for this app*
Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. *E051633* Receipt Amt. *\$50. -*
Name on W-9 _____ Approved by *JB* Processed by *mp* W-9 received? Yes ☐ No ☐
Date *5/14/2026*

Instrument # 22604938
Bannock County, Pocatello, Idaho
04/28/2026 02:51:20 PM No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy aleavitt
Electronically Recorded

AFTER RECORDING MAIL TO:

Double E Livestock LLC
311-N North Main Street
Malad City, ID 83252

WARRANTY DEED

Order No.: **3002768-160**

Date: **April 28, 2026**

For Value Received, **Eliason Land Holdings, LLC, a Utah Limited Liability Company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Double E Livestock LLC, an Idaho Limited Liability Company**, hereinafter referred to as Grantee, whose current address is **311-N North Main Street Malad City, ID 83252**, the following described premises, situated in **Bannock County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of **Bannock**, State of **Idaho**, described as follows:

Property 1:

TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 5: A PART OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$, AND A PART OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$, AND A PART OF THE NW $\frac{1}{4}$, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 5, RUN THENCE SOUTH 1303 FEET TO THE SE CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 5; THENCE EAST 1315.58 FEET TO THE NE CORNER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 5; THENCE SOUTH 1320 FEET TO THE SE CORNER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 5; THENCE WEST 137 FEET TO A STAKE IN SOUTH BOUNDARY OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 5; THENCE SOUTH 31 $\frac{3}{4}$ ° WEST 260 FEET TO A STAKE IN THE CREEK; SOUTH 45°00' WEST 675 FEET TO A STAKE ON THE LEFT BANK OF MARSH CREEK; THENCE MEANDERING ALONG LEFT BANK OF CREEK NORTH 14 $\frac{3}{4}$ ° WEST 100 FEET; NORTH 50° EAST 81 FEET; NORTH 81° EAST 53 FEET; NORTH 43° EAST 78 $\frac{1}{2}$ FEET; NORTH 26° WEST 130 FEET; NORTH 74° WEST 193 FEET; NORTH 37 $\frac{1}{4}$ ° EAST 105 FEET; NORTH 61 $\frac{1}{2}$ ° WEST 174 FEET; SOUTH 87° WEST 106 FEET; SOUTH 62 $\frac{3}{4}$ ° WEST 149 FEET; SOUTH 45 $\frac{3}{4}$ ° WEST 100 FEET; SOUTH 82° WEST 85 FEET; NORTH 53° WEST 363 FEET CROSSING THE CREEK FROM THE LEFT BANK TO THE RIGHT BANK; THENCE MEANDERING ALONG RIGHT BANK OF MARSH CREEK SOUTH 88° WEST 84 FEET; NORTH 21 $\frac{3}{4}$ ° WEST 267 FEET; NORTH 70° WEST 130 FEET; NORTH 21 $\frac{1}{2}$ ° WEST 288 FEET; NORTH 70 $\frac{3}{4}$ ° WEST 404 FEET; SOUTH 55° WEST 171 FEET; NORTH 61° WEST 78 FEET; NORTH 38° WEST 87 FEET; NORTH 53 $\frac{1}{2}$ ° WEST 113 FEET; NORTH 12 $\frac{3}{4}$ ° WEST 132 FEET; NORTH 38 $\frac{1}{2}$ ° WEST 168 FEET; NORTH 5 $\frac{1}{2}$ ° WEST 99 FEET; NORTH 66° WEST 270 FEET; NORTH 45 $\frac{1}{4}$ ° WEST 194 FEET; NORTH 80 $\frac{1}{2}$ ° WEST 88 FEET; NORTH 44 $\frac{1}{4}$ ° WEST 155 FEET; NORTH 67 $\frac{1}{4}$ ° WEST 241 FEET; SOUTH 70° WEST 96 FEET; NORTH 37 $\frac{1}{4}$ ° WEST 181 FEET TO A STAKE IN THE WEST LINE OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M.; THENCE NORTH

APN: **RPR4471003001**

Warranty Deed

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- continued

Date: **April 27, 2026**

1000.40 FEET ALONG THE WEST BOUNDARY OF LOT 4 IN SAID SECTION 5 TO THE NW CORNER OF SAID SECTION 5; THENCE SOUTH 89°50' EAST 2640 FEET ALONG NORTH BOUNDARY OF SECTION 5 TO THE PLACE OF BEGINNING.

EXCEPTING:

S1/2 NE1/4 OF SAID SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

Property 2:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS, 40 FEET IN WIDTH, LYING 20 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE AND BE BEING LOCATED IN PART OF THE E1/2 OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 EAST, B.M., BANNOCK COUNTY, IDAHO:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE SOUTH 00°13'44" EAST 2609.29 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE NORTH 89°48'12" WEST 1305.17 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 59.46 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA R=53.00 FEET, D=64°16'39") CHORD BEARS NORTH 57°39'52" WEST 56.39 FEET; THENCE NORTH 25°31'33" WEST 192.52 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 203.88 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA R=507.57 FEET, D=23°00'50") CHORD BEARS NORTH 36°39'49" WEST 202.51 FEET; THENCE NORTH 46°18'24" WEST 255.73 FEET; THENCE NORTH 44°01'37" WEST 149.63 FEET; THENCE NORTH 45°46'55" WEST 31.11 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 28.20 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA R=164.65 FEET, D=09°48'42") CHORD BEARS NORTH 50°41'17" WEST 28.16 FEET; THENCE NORTH 55°35'38" WEST 19.48 FEET; THENCE NORTH 55°08'31" WEST 16.89 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 38.67 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA R=534.65 FEET, D=04°08'38") CHORD BEARS NORTH 53°04'12" WEST 38.66 FEET; THENCE NORTH 50°59'53" WEST 17.63 FEET; THENCE NORTH 50°34'39" WEST 100.31 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 204.13 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA R=655.81 FEET, D=17°50'02") CHORD BEARS NORTH 59°10'51" WEST 203.30 FEET; THENCE NORTH 64°10'34" WEST 50.09 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 100.85 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA R=470.29 FEET, D=12°17'11") CHORD BEARS NORTH 59°18'16" WEST 100.65 FEET; THENCE NORTH 47°39'37" WEST 204.34 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 189.01 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA R=403.67 FEET, D=26°49'38") CHORD BEARS NORTH 57°31'18" WEST 187.29 FEET TO THE POINT OF TERMINUS.

THE SIDELINES OF THIS EASEMENT SHALL BE PROLONGED OR SHORTENED TO CONFORM TO SAID CENTERLINE.

**APN: Property 1:
RPR4471003001**

Property 2:

APN: **RPR4471003001**

Warranty Deed
- continued

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TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Witness my/our hand(s) this 28th day of Nov., 2026.

APN: RPR4471003001

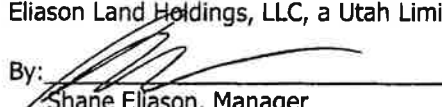
Warranty Deed
- continued

Order No.: 3002768-160

Date: April 27, 2026

Eliason Land Holdings, LLC, a Utah Limited Liability Company

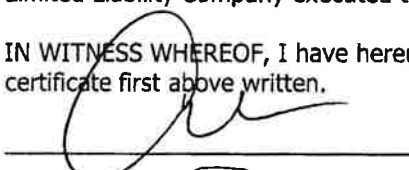
By:


Shane Eliason, Manager

STATE OF IDAHO
COUNTY OF BANNOCK

On this 28 day of April, 2026, before me, Amber D Pufall, a Notary Public, personally appeared Shane Eliason, Manager of Eliason Land Holdings, LLC, known or identified to me ~~(or proved to me on the oath of _____)~~ to be Manager of Eliason Land Holdings, LLC, a Limited Liability Company that executed the instrument or the person who executed the instrument on behalf of said Limited Liability Company and acknowledged to me that such Limited Liability Company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Pocatello

Residing at Idaho

My Commission Expires on 11/21/32

AMBER D PUFALL
COMMISSION NUMBER #20260251
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 01/21/32

exception

22604938 Eliason Land Holding LLC TO Double E
Livestock LLC

5/11/2026

Scale: 1 inch= 1000 feet

File: 22-4398

Tract 1: 162.0437 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13659 ft.

Tract 2: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

01 /ne,nw,5,12s,37e
02 s00e 1303
03 n90e 1315.58
04 s00e 1320
05 n90w 137
06 s31w 260
07 s45.00w 675
08 n14w 100
09 n50e 81
10 n81e 53
11 n43e 78.5
12 n26w 130
13 n74w 193
14 n37e 105
15 n61w 174
16 s87w 106
17 s62w 149
18 s45w 100
19 s82w 85
20 n53w 363
21 s88w 84
22 n21w 267
23 n70w 130
24 n21w 288
25 n70w 404
26 s55w 171
27 n61w 78
28 n38w 87

29 n53w 113
30 n12w 132
31 n38w 168
32 n5w 99
33 n66w 270
34 n45w 194
35 n80w 88
36 n44w 155
37 n67w 241
38 s70w 96
39 n49.1122w 225.83
40 n00e 1000.40
41 s89.50e 2640
42 @0
43 /ne,s,ne,5,12s,37e
44 s0w 1320.00
45 s90w 2640.00
46 n0e 1320.00
47 n90e 2640.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 12, 2026

DOUBLE E LIVESTOCK LLC
311 N MAIN ST
MALAD CITY ID 83252-1151

Re: Change in Ownership for Water Right No(s): 29-4398

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

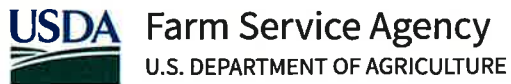
If you have any questions concerning the enclosed information, please contact me at 208-497-3797.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

cc: ZB NA
D L EVANS BANK
UNITED STATES OF AMERICA ACTING THROUGH
THE FARM SERVICE AGENCY



Idaho, Franklin County Service Center
98 East 800 North, Ste 2
Preston, Idaho 83263
Phone: 208-852-0562

May 7, 2026

IDWR Eastern Region
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

RECEIVED

MAY 11 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

RE: Water Right 29-4398

To Whom it may concern,

Enclosed is a check payable to IDWR in the amount of \$50, Notice of Change in Water Right Ownership, Notice of Security Interest in a Water Right, copy of mortgage with legal, and deed for the water right referenced above for Double E Livestock LLC.

If you have any questions or need additional information, please feel free to contact my office at (208) 852-0562.

Sincerely,

A handwritten signature in blue ink, appearing to read "Keaton Smart".

Keaton Smart
Farm Loan Manager