Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
DEC 09 2025
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-103 E	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): John Larson And Cindy Larson
New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

3 Silverado Lane | Hagerman | ID | 83332
Mailing address | City | State | Zip

Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: John Larson | _____ | _____
Signature of new owner/claimant | Title, if applicable | Date

John Larson
Print name

Signature: Cindy Larson | _____ | _____
Signature of new owner/claimant | Title, if applicable | Date

Cindy Larson
Print name

For IDWR Office Use Only:

Receipted by SG Date 12-9-2025 Receipt No. 5040858 Receipt Amt. $25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by TW Date 2/9/2026

Instrument # 288245
GOODING COUNTY, GOODING, IDAHO
11-07-2025 14:08:40 No. of Pages: 3
Recorded for: TITLEONE - EAST REGION
DENISE GILL Fee: $15.00
Ex-Officio Recorder Deputy: JM
Electronically Recorded by Simplifile

TitleOne
a title & escrow co.

Order Number: 25576722

Warranty Deed

For value received,

Sharon J. White, Trustee of the Shelvie J. Robinson Trust under agreement dated December 3, 2020

the grantor, does hereby grant, bargain, sell, and convey unto

John Larson, husband and wife, and Cindy Larson, husband and wife

whose current address is 3 Silverado Lane Hagerman, ID 83332

the grantee, the following described premises, in Gooding County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: November 6, 2025

Shelvie J. Robinson, Trustee of the Shelvie J. Robinson Trust under agreement dated December 3, 2020

Sharon J. White Trustee

By: Sharon J. White, Trustee

State of Idaho, County of Twin Falls, ss.

On this 7th day of November in the year of 2025, before me, the undersigned, a notary public in and for said state personally appeared Sharon J. White, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of Shelvie J. Robinson Trust under agreement dated December 3, 2020 and acknowledged to me that she executed the same as trustee.

Susie Moore

Notary Public
Residing In: Twin Falls
My Commission Expires: 11-28-2026
(seal)

SUSIE MOORE
COMMISSION #16884
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 11/28/2026

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 14: Part of the SE¼NW¼, also being part of A-82 and A-83 adjacent to the town of Hagerman, according to the plat thereof on file in the office of the County Recorder of Gooding County, Idaho, described as follows:

Beginning at the North One Quarter Corner of said Section 14;
Thence S0°04'37" W, 1926.38 feet along the centerline of said Section 14 and the centerline of State Street of said Townsite to it's intersection with the centerline of Valley Street;
Thence N89°55'23" W, 494.29 feet along the centerline of Valley Street to the center of the Buckeye Ditch;
Thence N16°39'20" E, 213.89 feet along the center of Buckeye Ditch;
Thence N18°47'48" E, 24.52 feet along the center of said Buckeye Ditch to the TRUE POINT OF BEGINNING;
Thence N81°15'23" W, 230.44 feet to the center of the Bell Ditch;
Thence N18°14'37" E, 184.00 feet along the center of said Bell Ditch;
Thence S81°15'23" E, 232.24 feet to the center said Buckeye Ditch;
Thence S18°47'48" W, 184.31 feet along the center of said Buckeye Ditch to the TRUE POINT OF BEGINNING.

Parcel No. 2:

Easement for the purpose of ingress, egress and utilities over a 40.00 feet wide strip of land for the benefit of Parcel No. 1 as set forth in Warranty Deed dated September 25, 1987 and recorded October 13, 1987 as Instrument Number 129533, records of Gooding County, Idaho, described as follows:

Beginning at the North One Quarter Corner of said Section 14;
Thence S0°04'37" W, 1926.38 feet along the centerline of said Section 14 and the centerline of State Street of said Townsite to it's intersection with the centerline of Valley Street;
Thence N89°55'23" W, 494.29 feet along the centerline of Valley Street to the center of the Buckeye Ditch;
Thence N16°39'20" E, 26.08 feet along the center of Buckeye Ditch to the Southerly boundary of said Lot A-82;
Thence N89°55'23" W, 244.43 feet along said Southerly boundary to the center of the Bell Ditch and the TRUE POINT OF BEGINNING;
Thence N18°14'37" E, 434.43 feet along the center of said Bell Ditch;
Thence S81°15'23" E, 40.56 feet;
Thence S18°14'37" W, 428.00 feet to the Southerly boundary of said Lot A-82;
Thence N89°55'23" W, 42.10 feet along said Southerly boundary to the TRUE POINT OF BEGINNING.

IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 09, 2026

JOHN LARSON
CINDY LARSON
3 SILVERADO LN
HAGERMAN ID 83332-3900

Re: Change in Ownership for Water Right No(s): 36-103E

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)

C:
TITLEONE TWIN FALLS FILE #25576722
WATER DISTRICT 36A