

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 11 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-4151B <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-4263 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-2694 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

WD 120 / Bingham GWD

2. Previous Owner's Name: Raymond Parks and Paula G. Parks; Alan G. Parks and Nicole L. Parks
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Paula Parks Farms, LLC and Alan G. Parks and Nicole L. Parks (c/o Alan G. Parks)
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 927 W. 200 N (LLC); 86 North 900 West (Alan/Nicole) Blackfoot ID 83221
Mailing address City State Zip
- 208-681-9404 alan@parksfarms.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 4, 2017
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-2694

8. Signature: *Paula L. Parks* Attorney _____ May 7, 2026
Signature of new owner/claimant Title, if applicable Date
- _____
Print name
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date
- _____
Print name

Received by *JB* Date *5/11/2026* For IDWR Office Use Only: Receipt No. *E051632* Receipt Amt. *\$125.-*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *MP* Date *5/14/2026*

\$75. - for this app



0006569301

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006569301

Date Filed: 12/9/2025 4:40:59 PM

Entity Name and Mailing Address:

Entity Name: PAULA PARKS FARMS, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000405328
Address: MICHAEL PARKS
927 W 200 N
BLACKFOOT, ID 83221-5263

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W132634

The registered agent on record is:

Registered Agent: PAULA PARKS
Registered Agent
Physical Address
927 W 200 N
BLACKFOOT, ID 83221
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Paula Parks	Manager	927 WEST 200 NORTH BLACKFOOT, ID 83221

The annual report must be signed by an authorized signer of the entity.

Job Title: Michael Parks

Michael Parks

Sign Here

12/09/2025

Date

B10/3-0/63 12/09/2025 4:41 PM Received by Office of the Idaho Secretary of State

This deed is being re-recorded to correct the legal description in Instrument No. 689085 recorded in Bingham County, Idaho on August 4, 2017.

Recorded Electronically

ID 689085

County Bingham

Date 8-4-2017 Time 4:12:38 P

Correction Special Warranty Deed

1 Correction

This deed is being re-recorded to correct the legal description in Instrument No. 682950 recorded in Bingham County, Idaho on December 30, 2016.

2 Date

July 19, 2017

3 Parties

Instrument # 689661

BINGHAM COUNTY, IDAHO

2017-08-24 11:23:03 AM No. of Pages: 9

Recorded for: BEARD ST. CLAIRE GAFFNEY PA

PAMELA W. ECKHARDT Fee: \$39.00

Ex-Officio Recorder Deputy JPulley

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

Grantors: Paula Parks a/k/a Paula G. Parks a/k/a Paula C. Parks, a single person.

Paula Gay Parks as Personal Representative of the estate of Raymond Glen Parks, deceased, with administration of the estate pending as Bingham County Case No. CV-2010-0511.

Current address: 927 West 200 North, Blackfoot, Idaho 83221.

Grantee: Paula Parks Farms, LLC, an Idaho limited liability company.

Current Addresses: 927 West 200 North, Blackfoot, Idaho 83221.

4 Property

Transferred interest: All of Grantors' interest in fee simple.

Idaho County: Bingham

Description:

See attached Exhibit A.

Together with:

All improvements and appurtenances.

Subject to:

Rights of way for roads and ditches now existing on the property plus all easements and rights-of-way of record, if any, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and accruing taxes.

Taxes and assessments for the current year and all subsequent years.

All facts, rights, claims and interest ascertainable by inspection of the property or by inquiry of persons in possession.

Unpatented mining claims, reservations and exceptions and patents or in acts authorizing their issuance.

5 Consideration

Ten Dollars and other good and valuable consideration, receipt of which is acknowledged.

6 Grant

Grantors, for the consideration listed above hereby grant, bargain, sell, convey, and confirm to Grantee, its successors and assigns, the transferred interest in the property described in this deed.

7 Warranties

Grantors, for themselves, their heirs, successors, and assigns, covenant with Grantee, its heirs, successors, and assigns as follows:

Grantors are currently the owners of the property as described in this deed.

Grantors have good right to convey the property described in this deed to Grantee.

The property described in this deed is free from all encumbrances, except as otherwise shown in this deed or of record.

Grantors and their heirs and successors will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to Grantee, its successors and assigns against the lawful claims of all persons.

The warranty in this deed is limited to the coverage Grantors have under any policy of title insurance or damages of \$10.00 (whichever is greater).

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Paula C. Parks
Paula Parks a/k/a Paula G. Parks a/k/a Paula C. Parks

Paula Gay Parks, personal representative
Paula Gay Parks, Personal Representative of the Estate of Raymond Glen Parks

STATE OF IDAHO)
)ss.
County of Bonneville)

On July 19, 2017, before me, Janel Gamble, personally appeared Paula Parks a/k/a Paula G. Parks a/k/a Paula C. Parks a/k/a Paula Gay Parks, known or identified to me to be the personal representative of the Estate of Raymond Glen Parks, and the person whose name is subscribed to the within instrument in the capacity of personal representative and individually, and acknowledged to me that she executed the same in such capacities.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Janel Gamble
Notary Public for Idaho
Residing at: Idaho Falls Blackfoot
My commission expires: 04/24/2020 7-16-21

(SEAL)

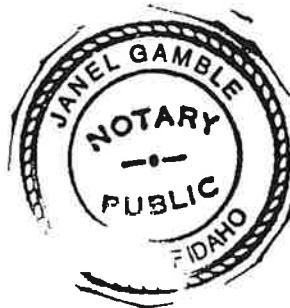


EXHIBIT A

Tract One

One-half interest in:

Parcel I:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 7: W $\frac{1}{2}$

Parcel II:

Township 2 South, Range 32 E.B.M., Bingham County, Idaho

Section 36: E $\frac{1}{2}$, Except S. 33 Feet

EXCEPTING THEREFROM the portion of the SE $\frac{1}{4}$ E $\frac{1}{4}$ of Section 36 described as follows:

Commencing at the Southeast corner of said Section 36; Thence N 00°22'25" E 545.40 feet along the East line of said Section 36 to the POINT OF BEGINNING; Thence N 89°37'35" W 200.00 feet to the edge of a cultivated field; Thence N 00°22'25" E 217.60 feet to a point that is 5.0 feet South more or less to a building; Thence S 89°37'35" E 200.00 feet along a line that is 5.0 feet more or less South of a pump house to the East line of said Section 36; Thence S 00°22'25" W 217.60 feet along said Section line to the Point of Beginning.

Tract Two

Township 1 South, Range 33, E.B.M.

Section 34: SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Township 2 South, Range 33, E.B.M.

Section 3: N $\frac{1}{2}$ except the West 1200 feet thereof.

Tract Three

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 17: W $\frac{1}{2}$

Section 20: N $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and East of the Northerly line of the right-of-way of the State Highway.

EXCEPTING THEREFROM the portion of the NW $\frac{1}{4}$ Section 20 described as follows:

Commencing at the Northwest corner of said Section 20; Thence S 89°57'28" E 2474.25 feet along the North line of said Section; Thence S 00°02'32" W 1108.72 feet to the POINT OF BEGINNING; Thence S 80°15'03" E 48.64 feet; Thence S 04°30'48" W 139.79 feet along a line that is approximately 5 feet Westerly and parallel with a quonset shed; Thence S 84°36'32" E 15.47 feet; Thence S 24°17'29" W 37.12 feet; Thence S 38°05'52" W 115.71 feet to the Northerly Right of Way line of Taber Road; Thence N 60°41'41" W 97.87 feet along said Northerly Right of Way line of Taber Road; Thence N 27°53'57" E 255.76 feet to the Point of Beginning.

Tract Four

One-half interest in:

Parcel 1:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT Commencing at the NE corner of said Section 20 and running thence West along the North section line 200 feet; thence South 700 feet; thence East 200 feet; thence North 700 feet to the point of beginning, ALSO EXCEPT Commencing at the SE corner

of said N½ NE¼; thence West along the South line of said N½ NE¼ 200 feet; thence North 387 feet; thence East 200 feet; thence South 387 feet to the point of beginning, ALSO EXCEPT county roads.

Parcel 2:

Part of the S½ SE¼ of Section 8 and the E½ of Section 17, Township 2 South, Range 34 E.B.M., Bingham County, Idaho, described as: Beginning at the NE corner of said Section 17 and running thence S. 00°05'39" W. 5365.26 feet along the section line to the SE corner of said Section 17; thence N. 89°58'02" W. 2654.88 feet along the section line to the S¼ corner of said Section 17; thence N. 00°13'20" E. 5366.12 feet along the N-S Half section line to the N¼ corner of said Section 17; thence in said Section 8, N. 00°23'33" E. 1264.12 feet to a fence line; thence S. 87°50'51" E. 2646.31 feet along said fence line to its intersection with the E. line of said Section 8; thence S. 00°30'07" W. 1167.12 feet along the section line to the point of beginning.

Tract Five

Parcel A. The Northeast Quarter of the Northwest Quarter (NE¼ NW¼); All that portion of the NW¼ NE¼ that lies north of the People's Canal right-of-way and South of the right-of-way of the Mackay Branch Railway, and that portion of the NE¼ NE¼ that lies north of the People's Canal right-of-way and south of the said Mackay Branch, except a strip being triangular in shape in the easterly portion thereof, lying east of a point 60 feet from the intersection of said canal and railway and southwesterly along said canal and from thence running due north to the intersection of said Railway right-of-way; also that portion of the NE¼ NE¼ that lies south of the Aberdeen Branch Railway, and that portion of the SE¼ NE¼ that lies south of the said Aberdeen Branch Railway, and that portion of the SW¼ NE¼ that lies south of the said Aberdeen Branch Railway, and that portion that lies north of the People's Canal, also a strip one rod wide of the west side of that portion reserved for road; all being in Section 28, Township 2 South, Range 34 East of the Boise Meridian.

EXCEPTING THEREFROM that portion of the NE¼ described as follows: Commencing at the North ¼ corner of said Section 28; Thence S 89°47'12" E 1098.42 feet along the North line of said Section to the POINT OF BEGINNING; Thence S 89°47'12" E 75.10 feet to the Southerly Right of Way of the Union Pacific Railroad; Thence S 60°41'57" E 80.96 feet along said Southerly Right of Way; Thence S 16°41'36" E 255.16 feet; Thence S 80°12'18" W 111.38 feet; Thence S 06°16'15" E 20.10 feet; Thence S 86°07'22" W 90.08 feet; Thence N 03°44'46" W 330.02 feet to the Point of Beginning.

Parcel B. All of that portion of the Southeast Quarter of the Northwest Quarter of Section 28, in Township 2 South of Range 34 East of the Boise Meridian in Idaho, lying North and West of the canal of the People's Canal and Irrigation Company through said forty acre tract as the same is now established and constructed.

Parcel C. A 25-foot wide easement for ingress and egress, being 12.5 feet either side of the following described center line: beginning at the intersection of the right-of-way of the Mackay Branch Railway and the Northern line of Section 28, thence due South a distance of 300 feet to the point of terminus.

Tract Six

Parcel 1

All of the South half of the Southwest Quarter of Section 21, Township 2 South, Range 34 East, Boise Meridian, Bingham County, Idaho, lying South and West of the Railroad Right of Way EXCEPTING THEREFROM: the South 25 feet thereof deeded to Bingham County in deed recorded July 29, 1913, in Book 20 of Deeds, Page 253, and the West 25 feet thereof deeded to Bingham County in deed recorded October 23, 1917 in Book 28 of Deeds, Page 305.

Parcel 2

Commencing at the NW Corner of the SW¼ SW¼ of Section 21, Township 2 South, Range 34 East, Boise Meridian, Bingham County, Idaho; then North 114 feet; thence East 1020 feet to the southwesterly line of the railroad right-of-way; thence southeasterly along said railroad right-of-way to the point where the railroad right-of-way intersects the quarter section line; thence West along the quarter section line 1320 feet to the point of beginning.

Tract Seven

Commencing at the center of Section Twenty-six (26), Township One (1) South, Range Thirty-five (35) East of the Boise Meridian, in Bingham County, Idaho, in the center of the road right-of-way, running thence North 1138 feet to the center of said road right-of-way, and thence East 25 feet to the real point of beginning; thence East at right angles 240 feet; thence South at right angles 450 feet; thence East at right angles 200 feet; thence South at right angles 200 feet; thence West at right angles 440 feet to the Easterly line of said road right-of-way; thence North along said road right-of-way 650 feet to the place of beginning.

Tract Eight

Parcel 1:

Township 1 South, Range 35 E.B.M., Bingham County, Idaho

Section 11: S½, EXCEPT S. 25 feet thereof for road right of way and EXCEPT a road right of way 50 feet wide through the center of said S½.

EXCEPTING THEREFROM the portion of the SW¼ of Section 11, described as follows:

Commencing at the Southwest corner of said Section 11, Township 1 South, Range 35 East, B.M., thence N 00°16'26" W 2639.85 feet along the section line to the West ¼ corner of said Section 11; thence N 89°59'37" E 1585.00 feet along the East-West center section line to the Point of Beginning; thence S 00°00'23" E 140.00 feet; thence N 89°59'37" E 311.14 feet; thence N 00°00'23" W 141.00 feet to the said East-West center section line; thence S 89°59'37" W 311.14 feet along said center section line to the Point of Beginning.

Parcel 2:

The North half of Section 14, in Township One South, of Range Thirty-five, East of the Boise Meridian, in Bingham County, Idaho, EXCEPT the North 25 feet of said North half of said Section Fourteen for a County Road, and EXCEPT a road right of way 50 feet wide through the center of the North half of said Section Fourteen.

Tract Nine

One-half interest in:

Parcel 1:

Township 2 South, Range 33 E.B.M., Bingham County, Idaho

Section 1: NW ¼,

EXCEPT Beginning at the Northwest corner of Section 1;

Thence South 89°45'23" East, along the North line of said Section 1, a distance of 906.25 feet;

Thence South 63°59'07" West a distance of 152.80 feet;
Thence South 61°11'33" West a distance of 95.87 feet;
Thence South 58°28'39" West a distance of 72.15 feet;
Thence South 54°37'41" West a distance of 64.39 feet;
Thence South 53°09'40" West a distance of 101.79 feet;
Thence South 49°28'01" West a distance of 51.39 feet;
Thence South 45°42'42" West a distance of 143.77 feet;
Thence South 42°52'34" West a distance of 509.15 feet to the West line of said Section 1;
Thence North 00°04'39" West, along the West line of said Section 1, a distance of 760.00 feet to the point of beginning.

Parcel 2:

A 25 foot wide easement for ingress and egress, being 12.5 feet each side of the following described centerline:

Beginning at the Northwest corner of Section 1, Township 2 South, Range 33 E.B.M., Bingham County, Idaho;

Thence South 89°45'23" East, along the North line of said Section 1, a distance of 741.05 feet to the point of beginning;

Thence South 65°56'55" West a distance of 797.32 feet to a point which is 12.5 feet East from the West line of said Section 1;

Thence South 0°04'39" East, being parallel and 12.5 feet East from the West line of said Section 1, a distance of 418.45 feet to the point of terminus.

Parcel 3:

A 25 foot wide easement for ingress and egress and an irrigation pipeline and for the maintenance thereof, being 12.5 feet each side of the following described centerline:

Beginning at the Northwest corner of Section 1, Township 2 South, Range 33 E.B.M., Bingham County, Idaho;

Thence South 89°45'23" East, along the North line of said Section 1, a distance of 741.05 feet;

Thence South 65°56'55" West a distance of 623.01 feet to the point of beginning;

Thence South 45°47'04" East a distance of 216.88 feet to the point of terminus.

Parcel 4:

A 20 foot radius easement for an irrigation well, pipeline and the maintenance thereof, the center point being South 32°32'19" East a distance of 365.31 feet from the Northwest corner of Section 1, Township 2 South, Range 33 E.B.M., Bingham County, Idaho.

Tract Ten

One-half interest in:

Parcel A:

A portion of the South ½ Section 6 and Lots 1, 3, 4, 5 of Section 7, Township 3 South, Range 35 East, Boise Meridian is more particularly described as follows:

Beginning at a point that is North 00°47'36" East 1374.83 feet along the West line of said Section 6 and South 88°41'00" East 1378.05 feet along the extended centerline of FAS Project No. S-1849 and South 01°19'00" West 25.01 feet to the South Right-of-Way of said FAS Project, all from the Southwest corner of said Section 6; Thence South 88°41'00" East 55.47 feet; Thence along the westerly line of Deed Inst. Nos. 447691, 432838, and Lot 5 of the County River Estates – Div. 2, South 24°21'00" East 707.14 feet; Thence along Deed Inst. No. 432838 for the next two courses, South 83°01'08" East 66.17 feet; Thence North 77°34'14" East 92.01

feet; Thence North 71°34'35" East 469.96 feet to the Southwest corner of Lot 1 of the Country River Estates – Div. 1; Thence along the Southerly line of said Country River Estates – Div. 1 for the next five courses, Thence North 74°29'48" East 157.21 feet; Thence North 76°06'43" East 238.05 feet; Thence 75°24'04" East 112.52 feet; Thence South 86°00'46" East 145.72 feet; Thence South 86°00'46" East 10.16 feet; Thence South 89°40'13" East 248.72 feet; Thence North 0°39'56" West 33.16 feet; Thence along the Smith line of Deed Inst. No. 385146 and 328378 North 89°56'57" East 251.42 feet; Thence along the Easterly line of Deed Inst. No. 328378 for the next two courses, Thence North 53°50'04" East 21.99 feet; Thence North 04°15'33" East 277.70 feet to the Southerly Right-of-Way of said FAS Project; Thence along said Southerly Right-of-Way South 88°34'33" East 50.00 feet; Thence along West line of Deed Inst. No. 315922 South 04°15'37" West 237.64 feet; Thence along the Southerly line of Deed Inst. No. 315922 for the next two courses, North 60°11'07" East 43.06 feet; Thence South 87°23'44" East 328.77 feet; Thence along South line of Deed Inst. No. 542787 South 87°24'15" East 310.39 feet; Thence along Westerly line of Deed Inst. No. 474654, South 16°25'30" West 161.00 feet; Thence along Deed Inst. No. 407370 for the next four courses, South 01°34'14" East 248.77 feet; Thence South 30°39'48" West 71.88 feet; Thence South 37°57'16" East 124.68 feet; Thence North 61°02'55" East 376.43 feet to the Right bank of the Snake River as per G.L.O. notes dated July 22, 1957; Thence following said Right bank of the Snake River for the next two courses, South 39°07'25" West 230.54 feet; Thence South 14°17'25" West 462.96 feet to the South line of said Section 6 to a meander corner as per G.L.O. notes dated July 22, 1957; Thence along said South line of Section 6, South 89°39'51" West 1634.53 feet to the South ¼ corner of said Section 6 as per Record of Survey Inst. No. 355203; Thence continuing along said South line South 89°54'58" West 751.37 feet; Thence along Deed Inst. No. 467618, North 34°00'46" East 135.94 feet; Thence along Deed Inst. No. 432511 for the next four courses, North 55°37'49" East 176.31 feet; Thence North 37°47'01" West 252.02 feet; Thence North 18°36'06" West 235.02 feet; Thence South 77°34'14" West 195.76 feet; Thence along the Easterly line of Deed Inst. Nos. 432511, 467618, 359271, North 24°21'00" West 793.89 feet to the True Point of Beginning.

Parcel B:

Commencing at the Southeast corner of Section 6, Township 3 South, Range 35 East, Boise Meridian, as per G.L.O. notes dated July 22, 1957, also being the True Point of Beginning; Thence along the South line of said Section 6, South 89°39'51" West 617.37 feet to a meander corner as per said G.L.O. notes; Thence along the Left bank of the Snake River as per said G.L.O. notes North 34°12'52" East 504.36 feet; Thence South 89°11'15" East 318.97 feet to the East line of said Section 6 as per said G.L.O. notes; Thence South 02°04'35" East 409.20 feet to the True Point of Beginning.

Parcel C:

A parcel of land located in Lot 1 of Section 7, Township 3 South, Range 35 East, Boise Meridian is more particularly described as follows:

Beginning at a point that is North 89°54'58" East 1313.34 feet along the North line of said Section 7 and South 01°04'32" West 1159.90 feet along the East line of said Lot 1, all from the Northwest corner of said Section 7; Thence South 01°04'32" West 106.70 feet; Thence South 89°51'25" West 230.88 feet; Thence along Deed Inst. No. 514276 for the next two courses, North 49°56'13" East 147.05 feet; Thence North 84°00'55" East 121.00 feet to the True Point of Beginning.

Parcel D:

A parcel of land located in Lot 1 of Section 7, Township 3 South, Range 35 East, Boise Meridian is more particularly described as follows:

Beginning at a point that is North 89°54'58" East 1313.34 feet along the North line of said Section 7 and South 01°04'32" West 157.50 feet along the East line of said Lot 1, all from the Northwest corner of said Section 7; Thence South 01°04'32" West 330.95 feet; Thence along Deed Inst. No. 442755, North 14°26'47" West 325.44 feet; Thence along Deed Inst. No. 467618, North 79°47'15" East 88.81 feet to the True Point of Beginning.

Parcel E:

A parcel of land located in the Northwest ¼ of Section 7, Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho as more particularly described as follows:

All of Lot 3 as per G.L.O. plat dated July 5, 1960.

Excepting therefrom the following two descriptions.

1) Beginning at a point that is North 89°54'58" East 1313.34 feet along the North line of said Section 7, all from the Northwest corner of said Section 7; Thence continuing along said North line of said Section 7, North 89°54'58" East 571.05 feet; Thence along Deed Inst. No. 467618 for the next four courses, South 34°00'46" West 45.11 feet; Thence South 57°08'14" West 195.88 feet; Thence North 83°36'34" West 188.03 feet; Thence South 79°47'15" West 200.56 feet; Thence along the West line of said Lot 3, North 01°04'32" East 157.50 feet to the True Point of Beginning.

2) Beginning at a point that is North 89°54'58" East 1313.34 feet along the North line of said Section 7 and South 01°04'32" West 488.45 feet along the West line of said Lot 3, all from the Northwest corner of said Section 7; Thence along Deed Inst. No. 514276 for the next four courses, South 16°13'19" East 28.60 feet; Thence South 55°21'09" East 286.00 feet; Thence South 15°42'35" West 486.43 feet; Thence South 84°00'55" West 124.85 feet; Thence along the West line of said Lot 3, North 01°04'32" East 671.45 feet to the True Point of Beginning.

Parcel F:

A parcel of land located in the Northwest ¼ of Section 7, Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, as more particularly described as follows:

All of Lot 4 as per G.L.O. plat dated July 5, 1960.

Parcel G:

A parcel of land located in the Northwest ¼ of Section 7, Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, as more particularly described as follows:

All of Lot 5 as per G.L.O. plat dated July 5, 1960.

Tract Eleven

Parcel A:

Part of the S½ SE¼ of Section 6, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is S. 01°10'26" W. 2633.79 feet along the Section line to the E¼ corner of said Section 6 and S. 02°26'29" E. 1319.71 feet along the Section line to the NE corner of said S½ SE¼ and N. 89°30'49" W. 359.63 feet along the N. line of said S½ SE¼ to a point on the meander line on the right bank of the Secondary Channel as established by Bureau of Land Management 1960 plat all from the NE corner of said Section 6 and running thence along said right bank Secondary Channel the following three (3) courses (1) S. 40°15'31" W. 89.47 feet; (2) thence S. 20°20'31" W. 587.40 feet; (3) S. 38°45'31" W. 74.34 feet; thence S. 61°02'55" W. 417.01 feet along the Northerly bank of an irrigation ditch; thence N. 37°57'16" W. 124.68 feet;

thence N. 30°39'48" E. 71.88 feet; thence N. 01°34'14" W. 248.77 feet to the SW corner of Deed Instrument No. 370815; thence S. 89°32'00" E. 280.00 feet along said Instrument No. 370815; thence N. 16°25'30" E. 413.43 feet along the E. line of said Deed Instrument No. 370815 to the S. right of way line of F.A.P. Project No. S-1849(1) point beginning on a curve; thence Easterly 256.63 feet along said curve and right of way line, Curve Data: Delta= 19°50'17", Radius= 741.20 feet, Chord Bearing N. 72°34'36" E. 255.35 feet, to a point on the N. line of said S½ SE¼; thence S. 89°30'49" E. 79.76 feet along said S½ SE¼ to the point of beginning.

Parcel A1:

TOGETHER WITH a 50 foot easement described as:

Part of the S½ of Section 6, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point on the S. right of way of a County road (F.A.P. Project No. 5-1849(1)) that is N. 00°47'36" W. 1374.83 feet along the Section line and S. 88°41'00" E. 3513.00 feet along the extended centerline of said F.A.P. Project and S. 04°15'37" W. 26.93 feet all from the SW corner of said Section 6 and running thence S. 04°15'37" W. 329.31 feet; thence N. 60°11'07" E. 122.64 feet; thence S. 87°23'44" E. 560.72 feet; thence S. 16°25'30" W. 104.42 feet; thence S. 01°34'14" E. 57.92 feet; thence N. 88°25'46" E. 50.00 feet; thence N. 01°34'14" W. 50.00 feet to the SW corner of Deed Instrument No. 370815; thence N. 16°25'30" E. 161.00 feet along the W. line of said Deed to the SW corner of Deed Instrument No. 126553; thence N. 87°24'15" W. 310.40 feet along the W. line of said Deed; thence S. 06°48' E. 0.64 feet to the SE corner of Deed Instrument No. 315922; thence along said Deed Instrument No. 315922 the following three (3) courses (1) N. 87°23'44" W. 328.77 feet; (2) thence S. 60°11'07" W. 43.06 feet; (3) thence N. 04°15'33" E. 237.64 feet to the S. right of way of said F.A.P. project; thence N. 88°34'49" W. 50.00 feet to the point of beginning.

Parcel B:

Part of the S½ SE¼ of Section 6, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is S. 01°10'26" W. 2633.79 feet along the Section line to the E¼ corner and S. 02°26'29" E. 1319.71 feet to the NE corner of said S½ SE¼ from the NE corner of said Section 6 and running thence S. 02°26'29" E. 362.07 feet along the Section line to the meander corner on the right bank of the main channel of the Snake River as established by the Bureau of Land Management in 1960 plat; thence along said right bank main channel as established by the Bureau of Land Management in 1960 plat the following two (2) courses; (1) S. 30°16'31" W. 270.60 feet; (2) thence S. 85°10'31" W. 463.32 feet to the intersection of the right bank main channel and the left bank secondary channel; thence along said left bank secondary channel as established by the Bureau of Land Management in 1960 plat the following two (2) courses; (1) N. 20°44'31" E. 432.96 feet; (2) thence N. 47°28'11" E. 341.75 feet to the N. line of said S½ SE¼; thence S. 89°30'49" E. 177.51 feet along said N. line S½ SE¼ to the point of beginning.

RE. RECORD OF INST # 549192

577228

WARRANTY DEED

For Value Received

Janice F. (Parks) Wardle, a married woman dealing with her sole and separate property, as to an undivided 25% interest; and Janice F. Parks, as to an undivided 25% interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Raymond G. Parks and Paula G. Parks, husband and wife

whose address is: 927 West 200 North Blackfoot, ID 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, to-wit:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 17: W $\frac{1}{2}$

Section 20: N $\frac{1}{2}$ NW $\frac{1}{4}$ lying North and East of the Northerly line of the right-of-way of the State Highway.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 5, 06

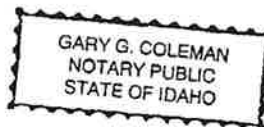
Janice F. Parks by Clerk C. Coleman
JANICE F PARKS WARDLE

STATE OF IDAHO)

COUNTY OF Cassia) ss

On this 5th day of April, in the year of 2006, before me the undersigned, personally appeared JANICE F PARKS WARDLE, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) IS subscribed to the within instrument, and acknowledged to me that SHE executed the same.

Gary G. Coleman
Notary Public of Idaho
Residing at: Burley Idaho
Commission Expires: July 2006



2007 FEB -9 PM 1:05
FE 9 DP C
RECORDED IN THE RECORDS OF
Raymond G. Parks
927 W 200 N
Blackfoot ID 83221

POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS, that Clyde Wardle, whose current address is 559 Birch Drive, Burley, Idaho 83318, has made, constituted and appointed and by these presents does make, constitute and appoint Susan Robbins of Lehi, Utah and Jay Wardle of Burley, Idaho his true and lawful attorneys with power to act jointly or separately for him and in his name, place and stead, and for his use and benefit, to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever as are now or shall hereafter become due, owing, payable or belonging to him and have, use and take all lawful ways and means in her name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances or other sufficient discharges for the same, for him and in his name, to make, seal and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments and accept the seisin and possession of lands, and all deeds and other assurances, in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as they shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way, and manner deal in and with goods, wares, and merchandise, chooses in action, and other property in possession or in action and to make, do and transact all and every kind of business of whatsoever nature or kind, and also for him and in his name and as his act and deed to sign, seal, execute, deliver and acknowledge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, chargerparties, bills of lading, bills, bonds, notes, receipts, evidence of debt, releases and satisfaction of mortgage, judgment and other debts, and such other instruments in writing or whatever kind and nature as may be necessary or proper in the premises.

GIVING AND GRANTING unto his said attorneys full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as she might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorneys or their substitutes shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney is intended by me to continue in full force and effect until revoked by written instrument

executed by me or my death or by the order of a court of competent jurisdiction, and I desire and direct that this Power of Attorney shall remain in full force and effect during any period of mental or physical disability or incapacity as authorized by Sections 15-5-501 through 15-5-507 of the Idaho Code.

15th IN WITNESS WHEREOF, I hereto have set my hand the day of September, 2005.

Clyde C. Wardle
Clyde Wardle

STATE OF IDAHO)
) ss.
County of Cassia)

On this 15th day of September, in the year of 2005, before me the undersigned notary public in and for said state, personally appeared Clyde Wardle, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SEAL
ALD J. CHISHOLM
NOTARY PUBLIC
STATE OF IDAHO

Dwight J. Chisholm
Notary Public
Residing at Boise
My Commission expires 2-19-2006

577228



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 13, 2026

ALAN G PARKS
927 W 200 N
BLACKFOOT ID 83221

NICOLE L PARKS
86 N 900 W
BLACKFOOT ID 83221-5350

PAULA PARKS FARMS LLC
86 N 900 W
BLACKFOOT ID 83221-5350

Re: Change in Ownership for Water Right No(s): 35-4151B, 35-2694, 35-4263

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 120
BINGHAM GWD, ROBERT L HARRIS



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

Established in 1896

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405
Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com
rharris@holdenlegal.com

May 7, 2026



Jonie Baily
Technical Record Specialist
Idaho Department of Water Resources
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

Re: *Notice of Change in Water Right Ownership for Water Right Nos. 35-2206 and 35-2839 in the name of Paula Parks Farms, LLC; Notice of Change in Water Right Ownership for Water Right Nos. 35-4151B, 35-4263, and 35-2694 in the name of Paula Parks Farms, LLC, and Alan G. Parks and Nicole L. Parks.*

Dear Jonie:

Enclosed for processing are two separate Notice of Change in Water Right Ownership filings. Also included is a check for \$125.00 for the necessary filing fee, as the water rights will not be split.

As described in the documents, water rights nos. 35-2206 and 35-2839 should be updated to the name of Paula Parks Farms, LLC. Water rights nos. 35-4151B, 35-4263 and 35-2694 should be updated to be in the name of joint tenants Paula Parks Farms, LLC, and Alan G. Parks and Nicole L. Parks (husband and wife).

The department's records currently have Raymond Parks listed as an owner. He died in 2010, and as shown in the enclosed deed, in subsequent probate proceedings, his ownership interests were conveyed to Paula Parks Farms, LLC.

If you have any questions or concerns, please do not hesitate to contact me.

Best Regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

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