

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 11 2026
DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
01-10454 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Harold D. Poole

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Roger W. Clark

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

809 N 3600E

Mailing address

Menan Id 83434

City

State

Zip

208 317-8540

Telephone

roger@clarkfms.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Feb 24, 2005
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Roger W. Clark 5-10-26

Signature of new owner/claimant

Title, if applicable

Date

Roger W. Clark

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by CLH Date 5/11/26 Receipt No. E051639 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MP Date 5/12/2026



Parcel Jeff 





13



Finder County

GIS

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23

7393

3000

0002

E 776 N

1813

1940

26

0.2mi

loading...

Jefferson GIS | Jefferson

(1 of 2)

CLARK ROGER W

PROPERTY INFORMATION

Parcel Number RP05N37E237393

Secondary Owner(s)

Mailing Address 809 N 3600 E MENAN ID. 83434

Property Address

Acres 132.000

Tax Code Area 017000

ASSESSMENT INFORMATION

Categories 1|19|

Improvements Value \$0.000000

Land Value \$90,134.000000

Total Assessed Value \$90,134.000000

Assessed values are subject to change until

[Zoom to](#)

<https://gisportal.co.jefferson.id.us/portweb/apps/webappviewer/index.html?id=b544c76dd845429a926e66df3f0a489e>

Page 1 of 1

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

QUITCLAIM DEED

THIS INDENTURE, Made this 5 day of July, 2013, between
Lynn Rushton an individual as Grantor and Roger W. Clark an individual
as Grantees whose current address is 809 N 3600 E Mahan ID 83434

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantees and to their heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Jefferson, State of Idaho, bounded and particularly described as follows, to wit:

See attached Schedule A

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year first above written.

Lynn Rushton

State of Idaho

ss.

County of Bonneville

On this 5 day of July, 2013, before me, the undersigned, a Notary Public, in and for said State, personally appeared Lynn Rushton, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Stephanie Jensen
Notary Public

Residing at:
Commission Expires: 11/1/18



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IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year first above written.

Lynn Rushton

State of Idaho

Schedule A

Commencing at a point 188 rods south of the northeast corner of Section 23, Township 5 North, Range 37, East Boise Meridian, and running thence West 160 rods; thence South 132 rods; thence East 160 rods; thence North 132 rods to the point of beginning, Jefferson County, Idaho, also including any water rights appurtenant thereto.

Instrument # 436662

RIGBY, JEFFERSON, IDAHO

04-26-2018 04:54:32 PM No. of Pages: 2

Recorded for: TITLEONE - BURLEY

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

WARRANTY DEED

THIS INDENTURE, Made this 24th day of February, 2005, between HAROLD D. POOLE dba DRD Farms, individually, of Menan, Jefferson County, Idaho, referred to as the Grantor, and ROGER W. CLARK and LYNN RUSHTON, individuals; referred to as the Grantees.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantor has granted, bargained, sold, and by these presents, do hereby grant, bargain, sell, convey and confirm unto the said Grantees, and Grantees' heirs and assigns forever, all of the following described real estate situated in Jefferson County, State of Idaho, to wit:

Commencing at a point 188 rods south of the northeast corner of Section 23, Township 5 North, Range 37, East Boise Meridian, and running thence West 160 rods; thence South 132 rods; thence East 160 rods; thence North 132 rods to the point of beginning, Jefferson County, Idaho, also including any water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantees, their successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.

WARRANTY DEED

THIS INDENTURE, Made this 24th day of February, 2005, between HAROLD D. POOLE dba DRD Farms, individually, of Menan, Jefferson County, Idaho, referred to as the Grantor, and ROGER W. CLARK and LYNN RUSHTON, individuals; referred to as the Grantees.

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In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.

Harold D. Poole
Harold D. Poole

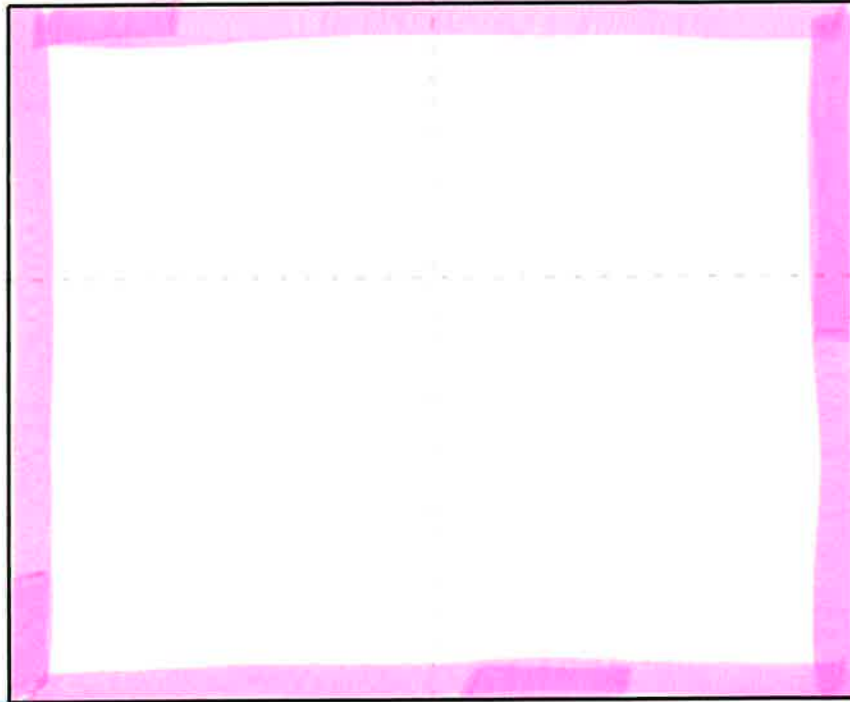
STATE OF IDAHO)
 :SS
COUNTY OF JEFFERSON)

On this 24 day of February 2005, before me the undersigned, a Notary Public in and for said State, personally appeared HAROLD D. POOLE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Janeal Nield
Notary Public Idaho
Residing at: Rigby, Idaho
Commission Expires: 1/31/08



4366663 Lynn Rushton To Roger W Clark

5/11/2026

Scale: 1 inch= 600 feet

File:

Tract 1: 132.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=9636 ft.

01 /ne,23,5n,37e
02 /s00e 188r
03 n90w 160r
04 s00e 132r
05 n90e 160r
06 n00e 132r



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 12, 2026

ROGER W CLARK
809 N 3600 E
MENAN ID 83434-5208

Re: Change in Ownership for Water Right No(s): 1-10454

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: WATER DISTRICT 01