

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 11-7186

Date Received: 11/6/26

Receipt No: u/A

Claim Fee: N/A By: MB

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of claimant(s) United States of America on behalf of USDA Forest Service Phone (801) 625-5809
Mailing address US DOJ PO Box 7611; Ben Franklin Square; Washington, DC Zip 20044-7611
Street or Box City State
Email address (optional) Tyler.Larsen@usda.gov
2. Date of priority: (Only one per claim) 1953 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other () (a) Spring
which is tributary to (b) Georgetown Creek
4. a. Location of point of diversion is: Township 12 S, Range 45 E, Section 7
NW 1/4 of NE 1/4, Govt. Lot _____, BM, County of Bear Lake
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Several water developments were constructed and have been maintained since that time for the grazing allotment as shown on the attached map.

SCANNED

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For Stockwater purposes from 06/01 to 10/15 amount .02 or 1
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) 1.0 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Sheep grazing on the Bennington Canyon Federal Grazing Allotment

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	45E	7		S															

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☐)

13. Remarks (Include an explanation of the priority date selected):

This is a federal grazing allotment that was permitted by the United States Forest Service to local ranchers in 1953 for 424 sheep

Name of claimant(s) United States of America on behalf of USDA Forest Service Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 11-7186

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Director of Lands and Minerals _____ of United States Forest Service, Region 4
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 1-6-2026

Printed Name of Authorized Agent Nathan Haynes

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) United States of America on behalf of USDA Forest Service Claim ID _____

DISTRICT NATIONAL FOREST
 RANGER DISTRICT NO. 1
 CUMUL. ALLOTMENT NO. ~~121~~ 424
 SCALE: 1 1/2 inches equals 1 mi.
 1928; RULE - R15K
 Hunzeker + Sons

ALLOTMENT MAP FOR 19 53
 PERMITTED SEASON _____
 NO. SHEEP PERMITTED _____
 NO. COMMON USE CATTLE _____
 IN SECTION NOTES BY _____
 Max Rees

LEGEND

- ALLOTMENT BOUNDARY
- - - TEMPORARY WATER
- - - PERMANENT WATER
- ~ ~ ~ RIDGE
- PEAK
- TRAIL
- SPRING
- WATER DEVELOPMENT
- ROAD
- POND

