

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DE

MAR 27 2026

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>43-26</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Crandall Farms Inc.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sandra Crandall
New owner(s) as listed on the conveyance document

6750 Dearborn Nampa ID 83686
Mailing address City State Zip
(808) 7943761 sandracrands@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/24/2000
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☒ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 3/27/2026
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by CC Date 3-27-26 For IDWR Office Use Only: Receipt No. W053007 Receipt Amt. \$100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by MB Date 5/11/26

2022-010347

RECORDED

02/24/2022 04:21 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=4 TYOUREN

\$15.00

TYPE: DEED

IDAHO LEGAL DEFENSE PLLC

ELECTRONICALLY RECORDED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Sandrina Crandall, as personal representative of THE ESTATE OF GREGORY CRANDALL, ("Grantor"), to Sandrina Crandall, widowed, hereinafter referred to as the ("Grantee"), whose address is 6750 Deaborne Dr., Nampa, ID 83686.

WHEREAS, Grantor warrants that she is the qualified personal representative of said estate, and that the estate is being probated under Probate Case Number CV14-22-829 in Canyon County, State of Idaho;

THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor, hereby grants, sells, transfers and conveys to the Grantee, all the decedent's Gregory Crandall interest, in the following described real property in Canyon County, State of Idaho:

See Attached Exhibit "A"

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 24th day of February, 2022

THE ESTATE OF GREGORY CRANDALL,
DECEASED

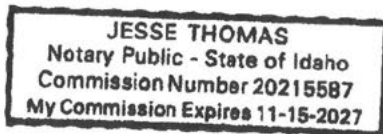


Sandrina Crandall
Personal Representative

PERSONAL REPRESENTATIVE'S DEED

STATE OF IDAHO)
 :SS
County of Ada)

On this 24th day of Feburary, 2022, before me, a notary public, personally appeared Sandrina Crandall, known or identified to me, to be the person whose name is subscribed to the within instrument as personal representative of ESTATE OF GREGORY CRANDALL, DECEASED, acknowledged to me that she executed the same as such personal representative.





NOTARY PUBLIC
My Commission Expires 11/15/2027

PERSONAL REPRESENTATIVE'S DEED

EXHIBIT "A"

The Southwest Quarter of the Northwest Quarter, Section 32, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A portion of the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 32, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and a portion of the Southeast Quarter of the Northeast Quarter of Section 31, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the found brass cap monument at the Quarter corner common to Sections 31 and 32 of said Township and Range as shown on the Records of Survey recorded as Instrument No. 8915010 (said Record of Survey hereafter referred to as "ROS 8915010") and 9410766 (said Record of Survey hereafter referred to as "ROS 9410766"), on file in the office of the Canyon County Recorder, said point being the TRUE POINT OF BEGINNING; thence continuing along the following courses as shown on said ROS 8915010; North 89 degrees 06'27" West 1,322.71 feet along the center of section line of said Section 31 to a 5/8 inch iron pin at the Center East 1/16 corner of said Section 31; thence North 01 degrees 03'20" East 1,322.91 feet along the West line of the Southeast Quarter of the Northeast Quarter of said Section 31 to a 5/8 inch iron pin at the Northeast 1/16 corner of said Section 31; thence South 89 degrees 11'29" East 867.00 feet along the North line of the Southeast Quarter of the Northeast Quarter of said Section 31 to a 5/8 inch iron pin; thence continuing along the North line of the Southeast Quarter of the Northeast Quarter of said Section 31, South 89 degrees 11'29" East 62.66 feet; thence South 38 degrees 29'21" East 617.29 feet to the section line common to said Sections 31 and 32, from which a 5/8 inch iron pin bears South 01 degrees 03'12" West 61.15 feet, here ends reference to said ROS 8915010; thence North 01 degree 03'12" East 49.70 feet along the section line common to said Sections 31 and 32 to a 5/8 inch iron pin as shown on said ROS 9410766; thence continuing along the following courses as shown on said ROS 9410766; South 89 degrees 07'55" East 150.00 feet to a 5/8 inch iron pin;

Continuation of Exhibit A

Order No.:97015724 PW

North 01 degree 03'12" East 400.00 feet to a 5/8 inch
iron pin;
South 89 degrees 07'55" East 607.00 feet to a 5/8 inch
iron pin;
South 01 degree 03'12" West 666.00 feet to a 5/8 inch
iron pin;
South 89 degrees 07'55" East 282.50 feet to a 5/8 inch
iron pin;
North 01 degree 03'12" East 460.47 feet to a 5/8 inch
iron pin;
North 89 degrees 07'55" West 254.50 feet to a 5/8 inch
iron pin;
North 01 degree 03'12" East 233.53 feet to a 5/8 inch
iron pin and the North line of the Southwest
Quarter of the Northwest Quarter of said Section
32 as shown on said ROS 9410766; thence continuing
along the North line of the Southwest Quarter of
the Northwest Quarter of said Section 32 as shown
on said ROS 9410766,
South 89 degrees 07'55" East 540.67 feet to the Northwest
1/16 corner of said Section 32 and a chiseled "X"
in the side of a concrete ditch as shown on said
ROS 9410766 and ROS 8915010; thence
South 01 degree 04'01" West 1,324.02 feet along the East
line of the Southwest Quarter of the Northwest
Quarter of said Section 32 as shown on said ROS
9410766 and said ROS 8915010 to the Center West
1/16 corner of said Section 32 and a chiseled "X"
in the side of a concrete ditch, here ends reference
to said ROS 9410766; thence
South 01 degree 01'26" West 1,322.83 feet along the East
line of the Northwest Quarter of the Southwest
Quarter of said Section 32 as shown on said ROS
8915010, to a 5/8 inch iron pin at the Southwest
1/16 corner of said Section 32; thence
North 89 degrees 10'15" West 1,324.05 feet along the South
line of the Northwest Quarter of the Southwest
Quarter of said Section 32 as shown on said ROS
8915010, to a 5/8 inch iron pin at the South 1/16
corner common to said Sections 31 and 32; thence
North 00 degrees 58'01" East 1,322.90 feet along the section
line common to said Sections 31 and 32 as shown
on said ROS 8915010, to the TRUE POINT OF BEGINNING.

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed NOVEMBER 30, 2021

State File No. 2021-16161

DECEDENT - LEGAL NAME GREGORY ALLEN CRANDALL			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 69 YEARS	DATE OF BIRTH MARCH 21, 1952
BIRTHPLACE HERON, SOUTH DAKOTA		PLACE OF RESIDENCE NAMPA, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) SANDRINA SUSON	
		WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	
FATHER - NAME ARCHIE EDWARD CRANDALL			BIRTHPLACE SOUTH DAKOTA
MOTHER - MAIDEN NAME ALICE MARIE DAHL			BIRTHPLACE SOUTH DAKOTA
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE JOHN A. YRAGUEN	
NAME AND ADDRESS OF FUNERAL FACILITY NAMPA FUNERAL HOME - YRAGUEN CHAPEL, NAMPA, IDAHO			
DATE OF DEATH NOV. 22, 2021	TIME OF DEATH 1:15 P.M.	CITY, TOWN OR LOCATION OF DEATH NAMPA, IDAHO	COUNTY OF DEATH CANYON
CAUSE OF DEATH (underlying cause last) a. ACUTE RESPIRATORY FAILURE - HYPOXIC TYPE			Approximate Interval Between Onset and Death 5 DAYS
DUE TO (or as a consequence of): b. ASPIRATION PNA			5 DAYS
DUE TO (or as a consequence of): c. MULTI-ORGAN SYSTEM FAILURE WITH SHOCK			5 DAYS
DUE TO (or as a consequence of): d. SPONTANEOUS BACTERIAL PERITONITIS			25 DAYS
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above ACUTE MYELOID LEUKEMIA			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER PATRICK VARGAS VILLAZON, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: DECEMBER 01, 2021

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev. 07/28/20

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



Jesse R. Thomas [I.S.B. No. 8271]
Idaho Legal Estates and Probate
Attorney at Law
6126 W. State St. Ste. 504
Boise, Idaho 83703
Telephone No. (208) 996-3398
Email: jessethomas@idaho-legal.com

Attorney for Personal Representative

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF:

Gregory Crandall

Deceased.

CASE NO. CV14-22-00829

LETTERS TESTAMENTARY
WITH ACCEPTANCE

(I.C. § 15-3-602 and 15-3-702)

Sandrina Crandall, is hereby appointed personal representative of the
Estate Gregory Crandall, deceased, with all authority pertaining thereto.
Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and
authority of the Personal Representative

WITNESS, my signature and the seal of the Court, this date 2/11/2022 10:22:09 AM.

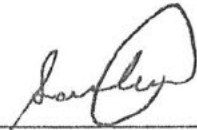
State of Idaho } ss.
County of Canyon }
I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.
DATED 2/14/2022 07:28 AM
CHRIS YAMAMOTO, Clerk of the District Court
By: J. Heideman
Deputy



D. J. Heideman
HONORABLE MAGISTRATE

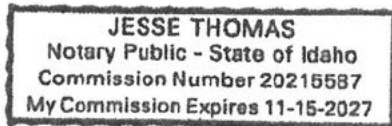
STATE OF IDAHO)
) ss.
County of Ada)

The undersigned, hereby accepts the appointment to the office of personal representative of the Estate of Gregory Crandall, deceased, and do solemnly swear that I will perform, according to law, the duties of personal representative of said estate.



Sandrina Crandall
6750 Deaborne Dr.,
Nampa, ID 83686

SUBSCRIBED AND SWORN to before me this 27th day of January, 2022.





NOTARY PUBLIC
Residing at: 11/15/27 - COMMISSION Expires
My Commission Expires: _____

CLERK'S CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this date _____, I caused a true and correct copy of the foregoing document to be served by the method indicated below, and addressed to the following:

Jesse R. Thomas
Idaho Legal Defense
6126 W. State St.
Boise, ID 83703
Email:
jessethomas@idaho-legal.com

(✓) U.S. Mail, Postage Prepaid
() Hand Delivered
(✓) E-mail

2/14/2022 07:25 AM



CLERK

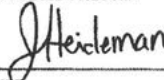
CLERK'S CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this date _____, I caused a true and correct copy of the foregoing document to be served by the method indicated below, and addressed to the following:

Jesse R. Thomas
Idaho Legal Defense
6126 W. State St.
Boise, ID 83703
Email:
jessethomas@idaho-legal.com

(✓) U.S. Mail, Postage Prepaid
() Hand Delivered
(✓) E-mail

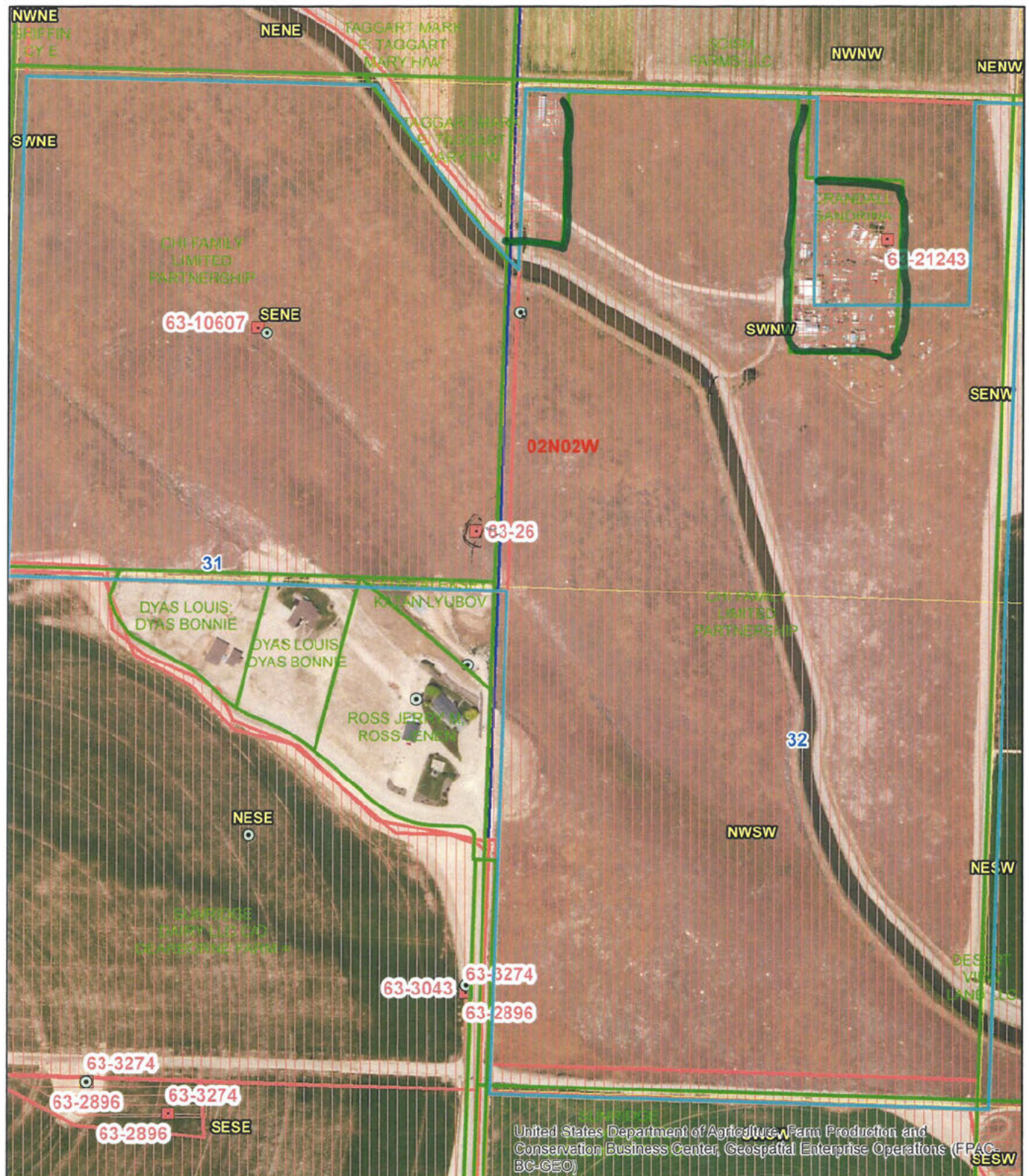
2/14/2022 07:25 AM



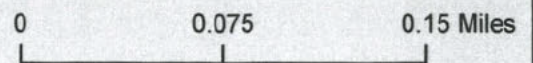
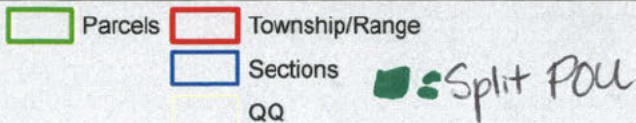
CLERK

Application for Water Right

Water Right 63-26



United States Department of Agriculture Farm Production and Conservation Business Center, Geospatial Enterprise Operations (FPAC-BC-GEO)



Idaho Department of Water Resources Receipt

Receipt ID: W053007

Payment Amount	\$100.00	Date Received	3/27/2026	Region	WESTERN
Payment Type	Cash				
Payer	CRANDALL, SANDRINA				
Comments	NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP FOR SANDRINA CRANDALL FOR WR NO: 63-26				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	62140	0229	21		1155



Signature Line (Department Representative)



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 11, 2026

SANDRINA CRANDALL
6750 DEARBORNE DR
NAMPA ID 83686-9318

Re: Change in Water Right Ownership: 63-26 (Split into 63-26 and **63-35819**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-605-4633.

Sincerely,

Marina Bozdog
Technical Records Specialist 1

CC: CRANDALL FARMS INC
Enclosure(s): Water Right Report & Map

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/11/2026

Water Right 63-35819

Owner Type
Current Owner

Name and Address
SANDRINA CRANDALL
6750 DEARBORNE DR
NAMPA, ID 83686-9318
(208) 794-3761

Priority Date: 8/16/1948
Basis: Decreed
Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	11/15	0.050 CFS	11.3 AF
	Total Diversion		0.050 CFS	11.3 AF

Source and Point(s) of Diversion:
GROUND WATER SESENE Sec. 31, Twp 02N, Rge 02W, CANYON County

Place Of Use:
IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	32							2.5										2.5

POU Total Acres: 2.5

Conditions of Approval:

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- W45 Use of this right is combined with water from Boise-Kuna Irrigation District.
- C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Comments:

1 mbozdog 5/11/2026 Split Right
This right is the result of split from 63-26 per Notice of Ownership Change from Sandrina Crandall.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/11/2026

2 mbozdog 5/11/2026 POU
Updated Shape

Dates and Other Information:

Decreed Date: 2/6/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 63
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.5
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A